

CITY OF HAYSVILLE

Agenda

October 11, 2022

CALL TO ORDER

ROLL CALL

INVOCATION BY: Kurt Henson, Haysville Christian Church

PLEDGE OF ALLEGIANCE

SPECIAL ORDER OF BUSINESS

- A. [Red Ribbon Week Proclamation](#)

PRESENTATION AND APPROVAL OF MINUTES

- A. [Minutes of September 12, 2022](#)

ITEM #1 CITIZENS TO BE HEARD

- A. Cody Charvat, Sedgwick County Emergency Management Re: Community Emergency Response Team (CERT) Public Education Program; and Mass Notification and Public Alerts

ITEM #2 APPROVAL OF LICENSES AND BONDS

ITEM #3 INTRODUCTION OF ORDINANCES AND RESOLUTIONS

- A. [A RESOLUTION OF THE GOVERNING BODY OF THE CITY OF HAYSVILLE, KANSAS AUTHORIZING THE SALE AND CONVEYANCE OF CERTAIN PROPERTY TO MAIN STREET PLACE SENIOR RESIDENCES, L.L.C. UPON PAYMENT OF ITS TAXABLE MULTIFAMILY HOUSING REVENUE BONDS, SERIES A AND SERIES B, 2005.](#)
- B. [AN ORDINANCE REZONING REAL PROPERTY LOCATED WITHIN THE CITY OF HAYSVILLE, KANSAS AND AMENDING THE OFFICIAL ZONING MAP OR MAPS OF THE CITY TO REFLECT SUCH AMENDMENT, ALL PURSUANT TO THE ZONING REGULATIONS OF THE CITY.](#)
- C. [AN ORDINANCE ADOPTING THE CITY PLANNING COMMISSION RECOMMENDATION TO DENY A REQUEST FOR REZONING CERTAIN REAL PROPERTY LOCATED WITHIN THE CITY OF HAYSVILLE, KANSAS.](#)
- D. [AN ORDINANCE REZONING REAL PROPERTY LOCATED WITHIN THE CITY OF HAYSVILLE, KANSAS AND AMENDING THE OFFICIAL ZONING MAP OR MAPS OF THE CITY TO REFLECT SUCH AMENDMENT, ALL PURSUANT TO THE ZONING REGULATIONS OF THE CITY.](#)
- E. [AN ORDINANCE, GRANTING TO KANSAS GAS SERVICE, A DIVISION OF ONE GAS, INC., AND ITS SUCCESSORS AND ASSIGNS, A NATURAL GAS FRANCHISE, PRESCRIBING THE TERMS THEREOF AND RELATING THERETO, PROVIDING DEFINITIONS OF TERMS, PRESCRIBING A FRANCHISE FEE, PROVIDING TERMS AND CONDITIONS FOR THE USE OF PUBLIC RIGHTS-OF-WAY, REQUIRING ADVANCE NOTICE OF WORK AND](#)

DUTY TO REPAIR, PROVIDING FOR INDEMNIFICATION AND A HOLD HARMLESS AGREEMENT, PROVIDING FOR RULES AND REGULATIONS, PRESCRIBING INSURANCE REQUIREMENTS, RESERVING CERTAIN RIGHTS, PROVIDING FOR REVOCATION AND TERMINATION, PROVIDING FOR AN ACCEPTANCE OF THE TERMS OF THE FRANCHISE, PROVIDING FOR A REOPENER, PROVIDING FOR NOTICE OF ANNEXATIONS, PRESCRIBING RELEVANT GOVERNING LAW, PROVIDING FOR TRANSFER AND ASSIGNMENT OF THE FRANCHISE, PROVIDING FOR POINTS OF CONTACT AND NOTIFICATION, PROVIDING FOR AN AGREEMENT TO RENEGOTIATE, AND REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES INCONSISTENT WITH OR IN CONFLICT WITH THE TERMS HEREOF.

ITEM #4 NOTICES AND COMMUNICATIONS

- A. Governing Body Announcements
- B. Sedgwick County Fire Department Station 34 Monthly Report
- C. Memo Re: New Business
- D. Quarterly Economic Development Report
- E. Anonymous Letters to Council

ITEM #5 OLD BUSINESS

ITEM #6 OTHER BUSINESS

- A. Memo Re: Best Value Services Refuse Hauler's License
- B. Consideration of Personnel Manual Revision Re: Paid Time Off (PTO) Policy
- C. Consideration of Land Use Map Revision
- D. Consideration of Shade Structures for Park at Country Lakes Addition
- E. Consideration of Aerators and Fountains for Dorner Park
- F. Consideration of Installation of Street Lights in Industrial Park

ITEM #7 DEPARTMENT REPORTS

- A. Administrative Services – Will Black
- B. City Clerk – Angie Millspaugh
- C. Police – Jeff Whitfield
- D. Public Works – Tony Martinez
- E. Recreation – Rob Arneson

ITEM #8 APPOINTMENTS

ITEM #9 OFF AGENDA CITIZENS TO BE HEARD

ITEM #10 EXECUTIVE SESSION

- ITEM #11 REVIEW OF EXPENDITURES
  - A. [Summary of September Expenditures](#)
- ITEM #12 CONSENT AGENDA
- ITEM #13 COUNCIL ITEMS
  - A. Council Concerns
  - B. Council Action Request Updates
    - a. [7050 Plaza](#)
    - b. [7106 S. Broadway](#)
    - c. [1100 E. Grand](#)
    - d. [1000 Block of W. Summey](#)
- ITEM #14 ADJOURNMENT

## RED RIBBON WEEK PROCLAMATION

**Whereas**, communities across America have been plagued by the numerous problems associated with illicit drug use and those that traffic in them; and

**Whereas**, there is hope in winning the war on drugs, and that hope lies in education and drug demand reduction, coupled with the hard work and determination of organizations such as the Young Marines of the Marine Corps League to foster a healthy, drug-free lifestyle; and

**Whereas**, governments and community leaders know that citizen support is one of the most effective tools in the effort to reduce the use of illicit drugs in our communities; and

**Whereas**, the red ribbon has been chosen as a symbol commemorating the work of Enrique “Kiki” Camarena, a Drug Enforcement Administration agent who was murdered in the line of duty, and represents the belief that one person can make a difference; and

**Whereas**, the Red Ribbon Campaign was established by Congress in 1988 to encourage a drug-free lifestyle and involvement in drug prevention and reduction efforts; and

**Whereas**, October 23-31 has been designated National Red Ribbon Week, which encourages Americans to wear a red ribbon to show their support for a drug-free environment;

**Now, Therefore, I, Russ Kessler, Mayor of Haysville** do hereby proclaim October 23-31 as **RED RIBBON WEEK** in Haysville and urge all citizens to join me in this special observance.

Dated this 11<sup>th</sup> day of October, 2022

By \_\_\_\_\_  
Mayor Russ Kessler



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# CITY OF HAYSVILLE

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## Regular City Council Meeting

### Minutes

September 12, 2022

#### CALL TO ORDER

The regular meeting of the Haysville City Council was called to order at 7:00 p.m. by Mayor Russ Kessler in the Haysville Municipal Building, 200 West Grand Avenue.

#### ROLL CALL

**Present:** DJ Barkley, Bob Rardin, Pat Ewert, Daniel Benner, Janet Parton, Steve Crum, and Dale Thompson

**Absent:** Danny Walters

INVOCATION – John Meadows, Christian Chapel Foursquare

#### PLEDGE OF ALLEGIANCE

#### PRESENTATION AND APPROVAL OF MINUTES

A. The minutes of the August 8, 2022, Regular City Council Meeting were presented for approval.

Motion by Benner, seconded by Ewert, to approve the minutes of August 8, 2022. The motion carried by the following vote:

**Yes:** Barkley, Rardin, Ewert, Benner, Parton, Crum, and Thompson

#### ITEM #1 CITIZENS TO BE HEARD

A. Brad McCaffree, Living History Rendezvous, requested use of Riggs Park on November 3 – 6, 2022. He stated 815 students went through their camp in 2021.

Motion by Parton, seconded by Rardin, to allow Living History Rendezvous to use Riggs Park on November 3-6, 2022. The motion carried by the following vote:

**Yes:** Barkley, Rardin, Ewert, Benner, Parton, Crum, and Thompson

#### ITEM # 2 APPROVAL OF LICENSES AND BONDS

There were none.

#### ITEM #3 INTRODUCTION OF ORDINANCES AND RESOLUTIONS

A. Jonathan Tardiff, Planning/Zoning Coordinator, presented AN ORDINANCE ADOPTING THE CITY PLANNING COMMISSION RECOMMENDATION TO DENY A REQUEST FOR REZONING CERTAIN REAL PROPERTY LOCATED WITHIN THE CITY OF HAYSVILLE, KANSAS. He stated the Planning Commission had two motions and neither passed. Since no recommendation was approved, state statute states, “the planning commission shall be deemed to have made a recommendation of disapproval.” Mayor Kessler recommended Council

send the item back to the Planning Commission because they did not specify reasons for denying the request.

Motion by Crum, seconded by Ewert, to send this back to the Planning Commission for explanation or reconsideration. The motion carried by the following vote:

**Yes:** Barkley, Rardin, Ewert, Benner, Parton, Crum, and Thompson

Abdul Arif, applicant, requested an opportunity to speak. He stated he would like to have an opportunity to address issues as he was unable to be present at the public hearing. It was stated the next Planning Commission meeting would be on September 22 and he would be able to present at that time.

- B. Jonathan Tardiff, Planning/Zoning Coordinator, presented AN ORDINANCE REZONING REAL PROPERTY LOCATED WITHIN THE CITY OF HAYSVILLE, KANSAS AND AMENDING THE OFFICIAL ZONING MAP OR MAPS OF THE CITY TO REFLECT SUCH AMENDMENT, ALL PURSUANT TO THE ZONING REGULATIONS OF THE CITY. He stated the Planning Commission recommended approval. Councilmember Barkley stated that all area residents who contacted him expressed their opposition to this change. Councilmember Benner stated he attended the meeting and heard the concerns of the residents which were in regards to the duplexes and included: overcrowding of the schools, increased traffic, a negative effect on property values, and increased crime. Benner said he would like the data on those claims. He also said as far as property value, he did do some research and did not find data to support that claim. Councilmember Crum stated that since the 1980s, every survey of the community found that people want more businesses. He said in order to get more businesses; Haysville needs the population to support them. Councilmember Rardin interjected he lives in Old Oak where the city recently approved a zone change that will allow 80 duplex units to be located 80 yards from his house and he has no concerns with that development. Barkley stated he is a representative of the community and the people say they don't want it. Councilmember Parton stated her son lived in a duplex for two years and they were well maintained. Councilmember Benner asked if Council could approve the portion of change to the single-family and postpone the part for the multi-family until they get more facts and data on crime and effects on property value. City Attorney Josh Pollak recommended Council send the whole thing back to the Planning Commission and request they provide data for property values, crime, and school overcrowding.

Motion by Benner, seconded by Ewert, to send the item back to the Planning Commission to request data on the effect of duplexes on surrounding property values, crime statistics of duplexes versus single-family homes, and the impact of the proposed development on schools.

There was a discussion on the need to send the item back to the Planning Commission and if the opposition was based on actual data or stereotypes. The motion carried by the following vote:

**Yes:** Barkley, Rardin, Ewert, Benner, Parton, and Thompson

**No:** Crum

- C. Mayor Kessler presented AN ORDINANCE ANNEXING AND INCORPORATING CERTAIN LAND WITHIN THE BOUNDARIES OF THE CITY OF HAYSVILLE, KANSAS. He stated this was the portion of land the city recently purchased that is located next to Public Works.

Motion by Crum, seconded by Parton, to approve the ORDINANCE ANNEXING AND INCORPORATING CERTAIN LAND WITHIN THE BOUNDARIES OF THE CITY OF HAYSVILLE, KANSAS. The motion carried by the following vote:

**Yes:** Barkley, Rardin, Ewert, Benner, Parton, Crum, and Thompson

#### ITEM #4 NOTICES AND COMMUNICATIONS

- A. Under Governing Body Announcements, Councilmember Crum announced upcoming events at the Haysville Community Library. Mayor Kessler announced upcoming events at the Haysville Senior Center and gave an update on Haysville Hustle Usage. Councilmember Ewert stated there would be no school on September 16<sup>th</sup>.
- B. Councilmembers received the Sedgwick County Fire Department Station 34 Monthly Report.
- C. Councilmembers received an email from Cox Communications

#### ITEM #5 OLD BUSINESS

- A. City Clerk Angela Millspaugh presented bids for repainting the carport. She stated the school district had been contacted regarding a mural, but it would need to be sandblasted and a special primer applied before they would be able to paint their mural. Millspaugh request Council approve the bid from Myers Painting in the amount of \$7,338.75.

Moton by Parton, seconded by Ewert, to approve the bid from Myers Painting in the amount of \$7,338.75. The motion carried by the following vote:

**Yes:** Barkley, Rardin, Ewert, Benner, Parton, Crum, and Thompson

#### ITEM #6 OTHER BUSINESS

- A. Mayor Kessler presented for approval a temporary special event permit and public hearing to waive distance requirements to allow expansion of the event area. Councilmember Parton asked if this was done for Party in the 060.

Motion by Parton, seconded by Benner, to open the public hearing. The motion carried by the following vote:

**Yes:** Barkley, Rardin, Ewert, Benner, Parton, Crum, and Thompson

No members of the public wished to speak on this topic.

Motion by Rardin, seconded by Benner, to close the public hearing. The motion carried by the following vote:

**Yes:** Barkley, Rardin, Ewert, Benner, Parton, Crum, and Thompson

Councilmember Crum stated his concern with expanding the area. Councilmember Parton stated she worked the gate at the Party in the 060 and there were no issues or complaints with the expanded area. Councilmember Benner asked if there were complaints about the beer garden not being large enough. Parton and Recreation Director Arneson stated there had been complaints about there not being enough space and people were cramped.

Motion by Parton, seconded by Rardin, to approve the request for expansion. The motion did not carry by the following vote:

**Yes:** Barkley, Rardin, and Parton

**No:** Ewert, Benner, Crum, and Thompson

Councilmember Parton stated she had an issue with Council approving the request for expansion for Party in the 060, but not for the Fall Festival. Councilmember Barkley asked if a compromise could be made to expand the area, but not make it as large as requested. Kenny Swart, Fall Festival Committee, requested the permit for the beer garden be approved for the same size and location as last year.

Motion by Crum, seconded by Thompson, to approve the Special Event Permit for the Fall Festival for the pre-approved location. The motion carried by the following vote:

**Yes:** Barkley, Rardin, Ewert, Benner, Parton, Crum, and Thompson

- B. Mayor Kessler presented a Public Hearing regarding the City levying a property tax rate exceeding the Revenue Neutral Rate.

Motion by Benner, seconded by Ewert, to open the public hearing. The motion carried by the following vote:

**Yes:** Barkley, Rardin, Ewert, Benner, Parton, Crum, and Thompson

There were no members of the public present who wished to speak on the topic.

Motion by Rardin, seconded by Ewert, to close the public hearing. The motion carried by the following vote:

**Yes:** Barkley, Rardin, Ewert, Benner, Parton, Crum, and Thompson

Mayor Kessler asked if the Council had any comments. There were none.

Motion by Crum, seconded by Benner, to approve the RESOLUTION OF THE CITY OF HAYSVILLE, KANSAS TO LEVY A PROPERTY TAX RATE EXCEEDING THE REVENUE NEUTRAL RATE. The motion carried by the following vote:

**Yes:** Barkley, Rardin, Ewert, Benner, Parton, Crum, and Thompson



- C. Mayor Kessler presented a Public Hearing to Consider the 2023 Budget.
- Motion by Benner, seconded by Rardin, to open the public hearing. The motion carried by the following vote:
- Yes:** Barkley, Rardin, Ewert, Benner, Parton, Crum, and Thompson
- There were no members of audience who wished to speak. Chief Administrative Officer Will Black read two emails that were received. The first was from Susie Sutton, stating her opposition to the pay increases for all employees. The second was from Keith Pierce stating his agreement with the increase in wages for city employees.
- Motion by Ewert, seconded by Rardin, to close the public hearing. The motion carried by the following vote:
- Yes:** Barkley, Rardin, Ewert, Benner, Parton, Crum, and Thompson
- Councilmember Crum stated Council had reviewed the long-term effects of the budget and he is happy they were able to give the employees the pay increases.
- Motion by Crum, seconded by Ewert, to approve the 2023 Budget as presented. The motion carried by the following vote:
- Yes:** Barkley, Rardin, Ewert, Benner, Parton, Crum, and Thompson
- D. Chief Administrative Officer Black presented a Revised Pay Chart and Job Descriptions. The Pay Chart was used in developing the 2023 Budget and the Job Descriptions split the position of City Inspector/Code Enforcement Officer into two positions. He requested approval of both with an effective date of September 18, 2022.
- Motion by Crum, seconded by Parton, to approve the pay chart and job descriptions as presented with an effective date of September 18, 2022. The motion carried by the following vote:
- Yes:** Barkley, Rardin, Ewert, Benner, Parton, Crum, and Thompson
- E. Chief Whitfield presented a Resolution to Affiliate with Kansas Police and Fireman's Retirement System (KP&F). He stated with the approval of the budget, this is the next step to transition police officers to KP&F. Councilmember Crum inquired about the length of the process. Chief stated there were some steps that had to be complete by December 1 for the transition to be effective on January 1.
- Motion by Crum, seconded by Barkley, to approve the Resolution to Affiliate with the Kansas Police and Fireman's Retirement System (KP&F). The motion carried by the following vote:
- Yes:** Barkley, Rardin, Ewert, Benner, Parton, Crum, and Thompson
- F. Mayor Kessler presented an Agreement with Aging Projects, Inc. Re: Senior Center Meals.

Motion by Crum, seconded by Ewert, to enter into the agreement with Aging Projects, Inc. as presented. The motion carried by the following vote:

**Yes:** Barkley, Rardin, Ewert, Benner, Parton, Crum, and Thompson

- G. Chief Whitfield requested approval to purchase a 2022 Dodge Durango in the amount of \$38,640. He stated the order on the Ford that was approved at the previous meeting was cancelled by Ford. He stated they attempted to get three bids but were only able to get two. He stated the price is an increase of \$2,073.

Motion by Benner, seconded by Ewert to approve the request to purchase the 2022 Dodge Durango for \$38,640. The motion carried by the following vote:

**Yes:** Barkley, Rardin, Ewert, Benner, Parton, Crum, and Thompson

- H. Mayor Kessler presented for approval an Agreement with Professional Engineering Consultants (PEC) for D-21 Design.

Motion by Rardin, seconded by Ewert, to accept the bid for the D-21 Design. The motion carried by the following vote:

**Yes:** Barkley, Rardin, Ewert, Benner, Parton, Crum, and Thompson

- I. Mayor Kessler presented for approval an Agreement with PEC for Meridian Sidewalk Design.

Motion by Crum, seconded by Benner, to approve the Agreement with PEC for Meridian Sidewalk Design. The motion carried by the following vote:

**Yes:** Barkley, Rardin, Ewert, Benner, Parton, Crum, and Thompson

- J. Mayor Kessler presented for approval a Reimbursement Agreement with Union Pacific Railroad Company for Preliminary Engineering Services for a sidewalk on 63<sup>rd</sup> Street. Councilmember Benner asked what they would design. It was stated that the Railroad would do the engineering on the portion of the sidewalk that crosses the Railroad's property. Chief Administrative Officer Black stated it is a federal requirement for the project.

Motion by Benner, seconded by Ewert, to approve the Reimbursement Agreement with Union Pacific Railroad Company for Preliminary Engineering Services not to exceed \$20,000.

**Yes:** Barkley, Rardin, Ewert, Benner, Parton, Crum, and Thompson

- K. Public Works Director Tony Martinez requested authorization to purchase 85 water meters from Core and Main to be used for new homes in the amount of \$28,264.25. He stated that Tap Fees collected were used to cover the costs of the meters, not special assessments.

Motion by Parton, seconded by Benner, to accept the bid to pay for the meters. The motion carried by the following vote:

**Yes:** Barkley, Rardin, Ewert, Benner, Parton, Crum, and Thompson

- L. Public Works Director Martinez presented an Agreement with Kansas Department of Wildlife and Parks for Community Fisheries Assistance Program (CFAP) Grant to install an aeration system and two fountains at Dorner Park Lake. The city would be responsible for 25% of the project costs.

Motion by Parton, seconded by Rardin, to allow Martinez to execute the agreement with Kansas Department of Wildlife and Parks. The motion carried by the following vote:

**Yes:** Barkley, Rardin, Ewert, Benner, Parton, Crum, and Thompson

- M. Mayor Kessler presented a request to install a concrete retaining wall for the sand volleyball pits in Cohlma Park. Only one bid was received. Councilmember Crum asked if the vendors who chose not to bid stated why. Recreation Director Arneson stated he contacted each multiple times and was not able to get a response.

Motion by Crum, seconded by Ewert, to approve the bid from Brad Murray for the sand volleyball pits. The motion carried by the following vote:

**Yes:** Barkley, Rardin, Ewert, Benner, Parton, Crum, and Thompson

- N. Mayor Kessler presented bids for the installation of a concrete cornhole pad in Cohlma Park. Only one bid was received.

Motion by Parton, seconded by Ewert, to accept the bid for the concrete cornhole slab. The motion carried by the following vote:

**Yes:** Barkley, Rardin, Ewert, Benner, Parton, Crum, and Thompson

- O. Mayor Kessler presented the Sedgwick County Fire District Number One Draft Resolution. He asked Councilmembers submit any comments or questions Chief Administrative Officer Will Black by next Monday (09/19/22).

#### ITEM #7 DEPARTMENT REPORTS

City Clerk Millsbaugh stated the next City Council Meeting would be on Tuesday, October 11 as city offices would be closed for Columbus Day on October 10.

Chief of Police Whitfield introduced Grady Germany, who is the 3<sup>rd</sup> Shift Supervisor. He announced the Campus Homecoming Parade would be on September 30 at 2:00 and everyone should expect traffic delays.

Public Works Director Martinez gave an update on projects.

Recreation Director Arneson announced upcoming events and registrations. He also stated the Splash Pad would close on October 1.

#### ITEM #8 APPOINTMENTS

There were no Appointments.

**ITEM #9 OFF AGENDA CITIZENS TO BE HEARD**

Robert Cornet, 310 Wire, stated his concern with people texting and driving. He stated there needs to be stricter regulations.

**ITEM #10 EXECUTIVE SESSION**

None

**ITEM #11 SUMMARY OF APRIL EXPENDITURES**

- A. A summary of August expenditures was presented.

Motion by Ewert, seconded by Rardin, to receive and file the August expenditures. The motion carried by the following vote:

**Yes:** Barkley, Rardin, Ewert, Benner, Parton, Crum, and Thompson

**ITEM #12 CONSENT AGENDA**

- A. Temporary Special Event Permit Application for Consumption on Public Property – Paint the Night at the HAC

Motion by Parton, seconded by Benner, to approve the consent agenda.

**Yes:** Barkley, Rardin, Ewert, Benner, Parton, Crum, and Thompson

**ITEM #13 COUNCIL ITEMS**

- A. Under Council Concerns, Councilmember Parton stated she looked it up and there was unanimous approval of the expanded beer garden for the Party in the 060. Councilmember Crum requested Council consider expanding the pond at Riggs Park where the gazebo used to be located.

- B. Public Works Director Tony Martinez gave an update on Council Action Requests. There was a discussion on the court process and the number of times a case could be given additional time.

**ITEM #14 ADJOURNMENT**

Motion by Rardin, seconded by Ewert, to adjourn. The motion carried by the following vote:

**Yes:** Barkley, Rardin, Ewert, Benner, Parton, Crum, and Thompson

The Regular City Council Meeting ended at 8:33 p.m.

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Angela Millsbaugh, City Clerk/Treasurer



# MEMO

TO: The Honorable Russ Kessler, Mayor  
Haysville City Councilmembers

FROM: Will Black, Chief Administrative Officer

SUBJECT: Resolution for Sale of Main Street Place Addition

DATE: October 6, 2022

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The following resolution authorizes the City of Haysville to sell Main Street Place Addition to Main Street Place Senior Residences, LLC. Due to the nature of the Taxable Multifamily Housing Revenue Bonds issued in 2005, the project property had to be in the City's possession. This is the same process the City went through when closing out the Industrial Revenue Bonds both Sleep Inn and Weckworth Manufacturing utilized. Main Street Place Senior Residences LLC plans to refinance the outstanding balance due on the bonds and exercise its option to purchase the project as allowed by the lease dated June 30, 2005. Sarah Steele of Gilmore & Bell provided the attached resolution and supporting documents. I recommend Council adopt the attached resolution as presented. Thank you.

[Company Letterhead]

\_\_\_\_\_, 2022

City of Haysville, Kansas  
200 W. Grand Avenue  
Haysville, Kansas 67060

Farmers Bank & Trust N.A.  
1017 Harrison  
Great Bend, Kansas 67530

Re: City of Haysville, Kansas  
Taxable Multifamily Housing Revenue Bonds, Series A and Series B, 2005  
(Main Street Place Senior Residences, LLC) (the "Bonds")

Ladies and Gentlemen:

The above-referenced Bonds matured on or before October 1, 2022 with a remaining balance due. Main Street Place Senior Residences, L.L.C. (the "Tenant") intends to refinance the outstanding balance due on the Bonds. In conjunction with the refinancing, the Tenant elects to exercise its option to purchase the Project as described in *Section 17.1* of the Lease dated as of June 30, 2005 between the City of Haysville, Kansas, as Issuer, and Main Street Place Senior Residences, L.L.C., as Tenant, as authorized by Ordinance No. 853, as amended by Ordinance No. 879, of the Issuer.

Very truly yours,

MAIN STREET PLACE SENIOR RESIDENCES, L.L.C.

By: \_\_\_\_\_  
Name:  
Title:

**EXCERPT OF MINUTES OF A MEETING  
OF THE GOVERNING BODY OF  
THE CITY OF HAYSVILLE, KANSAS  
HELD ON OCTOBER 11, 2022**

The governing body met in regular session at the usual meeting place in the City Council on October 11, 2022, at 7:00 p.m., the following members being present and participating, to wit:

Absent:

The Mayor declared that a quorum was present and called the meeting to order.

\* \* \* \* \*

(Other Proceedings)

Thereupon, there was presented a Resolution entitled:

**A RESOLUTION OF THE GOVERNING BODY OF THE CITY OF HAYSVILLE,  
KANSAS AUTHORIZING THE SALE AND CONVEYANCE OF CERTAIN  
PROPERTY TO MAIN STREET PLACE SENIOR RESIDENCES, L.L.C. UPON  
PAYMENT OF ITS TAXABLE MULTIFAMILY HOUSING REVENUE BONDS,  
SERIES SERIES A AND SERIES B, 2005 (MAIN STREET PLACE SENIOR  
RESIDENCES, L.L.C.)**

Thereupon, Councilmember \_\_\_\_\_ moved that said Resolution be adopted. The motion was seconded by Councilmember \_\_\_\_\_. Said Resolution was duly read and considered, and upon being put, the motion for the adoption of said Resolution was carried by the vote of the governing body, the vote being as follows:

Aye: \_\_\_\_\_.

Nay: \_\_\_\_\_.

Thereupon, the Mayor declared said Resolution duly adopted and the Resolution was then duly numbered Resolution No. \_\_\_\_\_ and was signed by the Mayor and attested by the Clerk.

\* \* \* \* \*

(Other Proceedings)

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On motion duly made, seconded and carried, the meeting hereupon adjourned.

**CERTIFICATE**

I hereby certify that the foregoing Excerpt of Minutes is a true and correct excerpt of the proceedings of the governing body of the City of Haysville, Kansas held on the date stated therein, and that the official minutes of such proceedings are on file in my office.

[SEAL]

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Clerk



**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION OF THE GOVERNING BODY OF THE CITY OF HAYSVILLE, KANSAS AUTHORIZING THE SALE AND CONVEYANCE OF CERTAIN PROPERTY TO MAIN STREET PLACE SENIOR RESIDENCES, L.L.C. UPON PAYMENT OF ITS TAXABLE MULTIFAMILY HOUSING REVENUE BONDS, SERIES SERIES A AND SERIES B, 2005 (MAIN STREET PLACE SENIOR RESIDENCES, L.L.C.)**

**WHEREAS**, pursuant to Ordinance No. 853, as amended by 879 and the Bond Agreement dated as of June 30, 2005, the City of Haysville, Kansas (the "Issuer") has previously issued its Taxable Multifamily Housing Revenue Bonds, Series A and Series B, 2005 (Main Street Place Senior Residences, LLC) in the original aggregate principal amount of \$4,340,000 (the "Bonds") to finance the cost of acquiring, constructing, furnishing and equipping a certain facility to be used for a senior housing project (the "Project") and leased to Main Street Place Senior Residences, L.L.C., a Kansas limited liability company (the "Tenant"), pursuant to a Lease dated as of June 30, 2005 between the City and the Tenant (the "Lease"); and

**WHEREAS**, the Bonds fully matured on or before October 1, 2022, Tenant desires to provide for the payment of all outstanding Bonds by refinancing a sum sufficient for such purpose with Farmers Bank & Trust N.A., Great Bend, Kansas, as fiscal and paying agent (the "Bank") for the Bonds; and

**WHEREAS**, in order to provide for the refinancing with the Bank, the Tenant desires to exercise its option to purchase the Project under *Section 17.1* of the Lease and is not in default under the Lease; and

**WHEREAS**, the Tenant has provided the Issuer written notice of its intent to exercise its option to purchase the Project as of the date of payment of the outstanding Bonds (the "Closing Date").

**NOW THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF HAYSVILLE, KANSAS:**

**Section 1.** The Mayor and Clerk are authorized and directed to execute and deliver a special warranty deed, a bill of sale and a release of lease, in substantially the forms submitted to the Governing Body concurrently with the adoption of this Resolution. The Clerk is directed to deliver the executed special warranty deed, a bill of sale and a release of lease to the Bank for delivery to the Tenant upon deposit of sufficient funds to pay the purchase option price as specified in the Lease and provide for the redemption of the outstanding Bonds on the Closing Date.

**Section 2.** The Mayor and Clerk are hereby further authorized and directed to sign such other instruments and certificates as shall be necessary and desirable in connection with this Resolution, and are hereby further authorized to take such further actions as may be necessary to accomplish the purposes of this Resolution.

**Section 3.** The Bank is hereby directed to take all action necessary to accomplish the purpose of this Resolution including providing for notice of redemption of the outstanding Bonds in accordance with the requirements of the Bond Agreement dated June 30, 2005 authorizing and securing the Bonds.

**ADOPTED** by the governing body of the City of Haysville, Kansas on October 11, 2022.

CITY OF HAYSVILLE, KANSAS

\_\_\_\_\_  
Mayor

[SEAL]

Attest:

By: \_\_\_\_\_  
Clerk

**THIS CONVEYANCE IS FOR THE PURPOSE OF RELEASING SECURITY FOR A DEBT OR OTHER OBLIGATION AND IS EXEMPT FROM THE REQUIREMENTS OF A SALES VALIDATION QUESTIONNAIRE PURSUANT TO K.S.A. 79-1437e(2).**

**SPECIAL WARRANTY DEED**

**THIS SPECIAL WARRANTY DEED**, made October 11, 2022 between the City of Haysville, Kansas, a municipal corporation, as Grantor, and Main Street Place Senior Residences, L.L.C., a Kansas limited liability company, as Grantee;

**WITNESSETH**, that said Grantor, in furtherance of the terms of a certain Lease dated as of June 30, 2005 between Grantor and Grantee, and as authorized by a Resolution duly adopted by the governing body of the Grantor, and by these presents does hereby convey to Grantee, its successors and assigns, all the following described real estate in Sedgwick County, Kansas:

Lot 1, Block A, Main Street Place Addition to Haysville, Sedgwick County, Kansas,

for the sum of \$100.00 and other valuable consideration;

**TO HAVE AND TO HOLD**, the premises described, with all and singular the rights, privileges, appurtenances and immunities thereto belonging or in any way appertaining, to Grantee and to its successors and assigns forever; and Grantor hereby covenants that the premises are free and clear of all encumbrances whatsoever, except (a) those to which the title was subject on the date of conveyance to Grantor, or to which title became subject with Grantee's written consent, or which resulted from any failure of Grantee to perform any of its covenants or obligations under the Lease from Grantor referred to above, (b) taxes and assessments, general and special, if any, and (c) the rights, titles and interests of any party having condemned or attempting to condemn title to, or the use for a limited period of, all or any part of the premises conveyed; and that it will warrant and defend the title to the premises to Grantee and Grantee's successors and assigns forever against the lawful claims and demands of anyone claiming by, through or under it.

**IN WITNESS WHEREOF**, Grantor has executed this deed and affixed its corporate seal on the day and year first above written.

[SEAL]

ATTEST:

**CITY OF HAYSVILLE, KANSAS**  
a municipal corporation

\_\_\_\_\_  
Angela Millspaugh, Clerk

\_\_\_\_\_  
Russ Kessler, Mayor

STATE OF KANSAS            )  
  ) SS:  
COUNTY OF SEDGWICK    )

The foregoing instrument was acknowledged before me this \_\_\_\_ day of October, 2022 by Russ Kessler, Mayor, and Angela Millspaugh, Clerk, of the City of Haysville, Kansas, on behalf of said City.

[SEAL]

\_\_\_\_\_  
Notary Public

My appointment expires:

\_\_\_\_\_

**BILL OF SALE**

In furtherance of the terms of a certain Lease dated as of June 30, 2005 between the City of Haysville, Kansas, as Assignor, and Main Street Place Senior Residences, L.L.C., a Kansas limited liability company, as Assignee, and for valuable consideration, Assignor hereby transfers, assigns and conveys to Assignee, all personal property purchased with the proceeds of the City of Haysville, Kansas, Taxable Multifamily Housing Revenue Bonds, Series A and Series B, 2005 (Main Street Place Senior Residences, LLC).

[SEAL]

ATTEST:

**CITY OF HAYSVILLE, KANSAS**

a municipal corporation

\_\_\_\_\_  
Angela Millspaugh, Clerk

\_\_\_\_\_  
Russ Kessler, Mayor

STATE OF KANSAS            )  
  ) SS:  
COUNTY OF SEDGWICK    )

The foregoing instrument was acknowledged before me this \_\_\_\_ day of October, 2022 by Russ Kessler, Mayor, and Angela Millspaugh, Clerk, of the City of Haysville, Kansas, on behalf of said City.

[SEAL]

\_\_\_\_\_  
Notary Public

My appointment expires:

\_\_\_\_\_

**RELEASE OF LEASE**

**WHEREAS**, the City of Haysville, Kansas (the "Issuer") has heretofore entered into a Lease dated as of June 30, 2005 (the "Lease") between the Issuer and Main Street Place Senior Residences, L.L.C., a Kansas limited liability company (the "Tenant"), notice of which is recorded in Doc.#/Flm-Pg. 28687785 in the office of the Sedgwick County Register of Deeds; and

**WHEREAS**, the Issuer assigned its interest in the Lease to Farmers Bank & Trust N.A., Great Bend, Kansas, acting as fiscal and paying agent for the Issuer and others for the purpose of enforcement of the Tenant's covenants under the Lease; and

**WHEREAS**, the Tenant has exercised its option to purchase the facility described in the Lease (the "Project") from the Issuer; and

**WHEREAS**, all of the Tenant's obligations to the Issuer under the Lease have been satisfied;

**THEREFORE**, the property described in the attached *Schedule I* is hereby released from any claim of the Issuer and Farmers Bank & Trust N.A. under the Lease as of October \_\_\_\_, 2022.

**CITY OF HAYSVILLE, KANSAS**

By: \_\_\_\_\_  
Russ Kessler, Mayor

[SEAL]

ATTEST:

By : \_\_\_\_\_  
Angela Millsbaugh, Clerk

**ACKNOWLEDGMENT**

STATE OF KANSAS            )  
  ) SS:  
COUNTY OF SEDGWICK    )

The foregoing instrument was acknowledged before me this \_\_\_\_ day of October, 2022 by Russ Kessler, Mayor, and Angela Millspaugh, Clerk, of the City of Haysville, Kansas, on behalf of said City.

[SEAL]

\_\_\_\_\_

Notary Public

My appointment expires:

\_\_\_\_\_

Farmers Bank & Trust N.A.  
Great Bend, Kansas

By: \_\_\_\_\_  
Name:  
Title:

STATE OF KANSAS            )  
  ) SS:  
COUNTY OF BARTON        )

This instrument was acknowledged before me this \_\_\_ day of October, 2022 by \_\_\_\_\_  
as \_\_\_\_\_ the Farmers Bank & Trust N.A., Great Bend, Kansas, a national banking  
association or corporation.

[SEAL]

\_\_\_\_\_  
Notary Public

My appointment expires:

\_\_\_\_\_



***SCHEDULE I***

**PROPERTY SUBJECT TO LEASE**

The following property acquired by the City of Haysville, Kansas (the "Issuer") in connection with the issuance by the City of its Taxable Multifamily Housing Revenue Bonds, Series A, 2005 and Series B, 2005, (Main Street Place Senior Residences, L.L.C.) (the "Series A, 2005 and Series B, 2005 Bonds"):

(a) The following described real estate in Sedgwick County, Kansas:

Lot 1, Block A, Main Street Place Addition to Haysville, Sedgwick County, Kansas,

said real property constituting the "Land" as referred to in the Lease Agreement entered into by the Issuer concurrently with the issuance of the Series A, 2005 and Series B, 2005 Bonds (the "Lease Agreement"), subject to the following ("Permitted Encumbrances"):

All easements, liens and encumbrances of record as of the date of issuance of the Bonds.

(b) All buildings, building additions, improvements, machinery and equipment constructed, located or installed on the Land, all or any portion of the costs of which were paid from the proceeds of the Issuer's Series A, 2005 and Series B, 2005 Bonds, and which constitute "Improvements" referred to in the Lease Agreement, together with any substitutions or replacements therefor, the property described in paragraphs (a) and (b) of this *Schedule I* together constituting the "Project" as referred to in the Lease Agreement.

**FARMERS BANK & TRUST N.A.'S RECEIPT AND CERTIFICATION**

Re: City of Haysville, Kansas  
Main Street Place Senior Residences, LLC Revenue Bonds, Series A and Series B, 2005  
(Main Street Place Senior Residences, LLC) (the "Bonds")

The undersigned, on behalf of Farmers Bank & Trust N.A., Great Bend, Kansas, as fiscal and paying agent (the "Bank") with respect to the referenced Bonds, hereby certifies that as of the date hereof, the Farmers Bank & Trust N.A. has received sufficient funds to pay the principal of, premium if any, and interest on the Bonds as of October \_\_\_\_, 2022. As of the date hereof, no Bonds remain outstanding under the Bond Agreement dated June 30, 2005 authorizing and securing the Bonds, and all fees and expenses of the Bank in connection with such Bonds have been paid in full.

Dated: \_\_\_\_\_, 2022

Farmers Bank & Trust N.A.  
Great Bend, Kansas

By: \_\_\_\_\_  
Name:  
Title:





# CITY OF HAYSVILLE, KANSAS

PLANNING/ZONING DEPARTMENT- 200 W. GRAND AVE., P.O. BOX 404  
HAYSVILLE, KANSAS 67060 - (316) 529-5900 (316) 529-5925 - FAX

## MEMORANDUM

**TO:** The Honorable Russ Kessler, Mayor  
Haysville City Council Members

**FROM:** Haysville Planning Commission  
Jonathan Tardiff, Planning and Zoning Administrator

**SUBJECT:** Zone Change “AA” Single Family District to “A” Single Family District and “B” Two, Three, and Four Family District.

**DATE:** October 7, 2022

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On September 22, 2022, the Haysville Planning Commission reviewed the Zone Change from “AA” Single Family District to “A” Single Family District and “B” Two, Three, and Four Family District located at S. Meridian Ave. and W. Grand Ave., Haysville, Sedgwick County, Kansas as requested by City Council.

The following action was taken at the meeting:

Motion by Williams  
Second by Plummer

To resubmit the same recommendation of approval for the zone change request from “AA” Single Family District to “A” Single Family District and “B” Two, Three, and Four Family District based on the new information in the staff report.

Blood yes, Plummer yes, Franken abstain, Aziere, abstain, Coleman yes, Adkins yes,  
Williams yes.  
Motion carried

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Upon the receipt of such recommendation, the Governing Body, by a simple majority (5 votes) may adopt, or may revise or amend and adopt, such recommendation by Order, or it need take no further action thereon.

# MEMORANDUM

**TO:** Haysville Planning Commission  
**FROM:** Jonathan Tardiff, Planning and Zoning Administrator  
**SUBJECT:** Zone Change "AA" Single Family District to "A" Single Family District and "B" Two, Three, & Four Family District located west of S. Meridian Ave. and South of W. Grand Ave.  
**DATE:** September 15, 2022

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Haysville City Council reviewed the recommendation for the property located at S. Meridian Ave and W. Grand Ave. on September 12.

After discussion Council is requesting data on the following:

1. The effect of duplexes on surrounding property values,
2. Crime statistics of duplexes vs single-family homes,
3. Impact of duplexes on schools vs single-family homes.

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1. The effect of duplexes on surrounding property values:

Staff reviewed three areas of duplexes in town. For comparison, we looked at some of the oldest duplexes located on 2nd Street that were built in 1986, our largest area of duplexes located on Karla Street, that were built in 2006, and the newest duplexes in the River Forest 2<sup>nd</sup> Addition that were built in 2017 and 2018.

On average homes near duplexes have seen an increase of 6-7% yearly over the last three years in appraised value. The homes near the duplexes in the River Forest 2nd Addition which are covered by the development's HOA, had an average increase in the appraised value of 6.148% yearly and have a \$91.25 appraised value per square foot.

We also reviewed homes not located near duplexes both in the city at large and specifically in the Country Lakes Addition. Homes in the Country Lakes Addition had an average increase in the appraised value of 6.167% yearly and have an \$80 appraised value per square foot.

This information is listed out in further detail in the attached document.

2. Crime statistics of duplexes vs single-family homes:

In regard to the question of whether we can see increased instances of crime in duplexes as opposed to single family residences we have gathered local data as well as some overall data from the area. In Haysville, duplexes account for approximately 1.5% of the housing units. In theory if there are 2 families living on a lot containing a duplex, we can say approximately 3% of our citizens live in duplexes.

For the reporting year 2021, our records show that there were 470 offenses reported. Of those, 20 offenses were reported at duplexes. This would account for approximately 4% of the offenses being reported at a duplex. Our records system does not break out the offense classification so at this time we do not have the data to determine what type of crime it was for example an assault, or vandalism, etc.

In considering data from Sedgwick County, (not including the City of Wichita), our numbers are in line with the other communities in our area.

The above data was provided by Chief Whitfield, it is also in an attached memo.

3. Impact on schools of duplexes vs single-family homes.

If the developer would convert the planned duplexes to single-family homes:

Current Duplex - 49 Lots = 98 Dwelling Units

Convert duplex area to all single-family = about 66 Dwelling Unit

A difference of 32 dwelling units.

The national percentage school districts use to calculate estimated students is .4,

The proposed duplex/single family development = an increase of 79 students.

If the development was all single-family = an increase of 66 students.

A difference of 13 students.

The school superintendent said growth is a good problem to have. The district is currently conducting a facility and demographic study. He did say on average Kansas is expected to see a decline in population by 2030 of 9%. He said they have reviewed the plat and estimated student enrollment and are confident they can accommodate new students from the development.

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For the meeting we will follow the following format: staff report will be presented, the applicant will be allowed to speak, any members of the public that signed up to speak will be allowed to speak, the applicant will be allowed a chance to address any issues that were brought up.

Then the commission will have opportunity to discuss the requested zone change before giving its recommendation. The motion for the recommendation should address the questions City Council directed Planning Commission to consider.

Planning Commission Options:

1. Consider the same, and after consideration, may resubmit its original recommendation giving the reasons therefore,
2. Submit a new and amended recommendation,

If Planning Commission fails to deliver its recommendation to the City Council following the planning commission's next regular meeting after receipt of the City Council's report, the City Council shall consider such course of inaction on the part of the planning commission as a resubmission of the original recommendation and proceed accordingly.



Address	Type	Built	Bed-rooms	Bath-rooms	Sq Ft Living	Sq Ft Basement	Finished Basement	Condition	Land	Improvements	Total	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	20-22 Avg	Value/Sq Ft	
<b>Single Family Homes In Country Lakes Not Near Duplexes</b>																								
550 S Blue Stem Ct	Single	2002	3	3	1,098	1,064	860	Average	37,000	150,100	187,100	0.0%	-3.0%	0.0%	1.0%	3.0%	4.0%	5.0%	6.0%	6.0%	7.0%	6.333%	\$ 86.54	
551 S Blue Stem Ct	Single	2002	5	3	1,188	1,154	930	Average	37,600	147,000	184,600	0.0%	-3.0%	0.0%	2.0%	3.0%	4.0%	5.0%	6.0%	8.0%	0.0%	4.667%	\$ 78.82	
560 S Country Lakes Ct	Single	2003	2	2	1,174	1,136	-	Average	37,900	153,200	191,100	0.0%	0.0%	0.0%	4.0%	3.0%	20.0%	2.0%	6.0%	6.0%	7.0%	6.333%	\$ 82.73	
561 S Country Lakes Ct	Single	2003	5	3	1,142	1,128	810	Average	38,100	155,500	193,600	0.0%	-3.0%	0.0%	6.0%	3.0%	9.0%	5.0%	6.0%	6.0%	7.0%	6.333%	\$ 85.29	
572 S Schoolhouse Cir	Single	2002	3	2	1,176	1,156	482	Average	39,000	138,600	177,600	0.0%	1.0%	0.0%	6.0%	3.0%	7.0%	5.0%	6.0%	6.0%	7.0%	6.333%	\$ 76.16	
573 S Schoolhouse Cir	Single	2003	2	3	1,236	1,202	870	Average	36,300	153,200	189,500	0.0%	0.0%	0.0%	6.0%	3.0%	4.0%	5.0%	6.0%	6.0%	7.0%	6.333%	\$ 77.73	
575 S Schoolhouse Cir	Single	2002	4	3	1,282	1,236	850	Average	38,900	165,400	204,300	0.0%	-3.0%	0.0%	1.0%	3.0%	4.0%	5.0%	6.0%	6.0%	7.0%	6.333%	\$ 81.14	
1910 W Country Lakes St	Single	2004	2	2	864	864	-	Average	34,200	97,600	131,800	0.0%	0.0%	0.0%	6.0%	3.0%	3.0%	5.0%	6.0%	6.0%	7.0%	6.333%	\$ 76.27	
1922 W Country Lakes St	Single	2007	3	2	1,412	1,412	-	Average	34,200	147,300	181,500	0.0%	0.0%	0.0%	6.0%	3.0%	4.0%	5.0%	6.0%	6.0%	7.0%	6.333%	\$ 64.27	
1947 W Country Lakes St	Single	2006	2	2	878	864	696	Average	43,700	115,000	158,700	0.0%	0.0%	0.0%	6.0%	3.0%	6.0%	6.0%	6.0%	6.0%	7.0%	6.333%	\$ 91.10	
<b>Average Year Built</b>		<b>2003</b>								<b>Average</b>	<b>Average</b>	<b>0.0%</b>	<b>-1.1%</b>	<b>0.0%</b>	<b>4.4%</b>	<b>3.0%</b>	<b>6.5%</b>	<b>4.8%</b>	<b>6.0%</b>	<b>6.2%</b>	<b>6.3%</b>	<b>6.167%</b>	<b>\$ 80.00</b>	
<b>Single Family Homes Not Near Duplexes</b>																								
1517 W Loring St	Single	1992	3	2	1,302	1,248	925	Average	28,300	170,000	198,300	0.0%	0.0%	0.0%	0.0%	0.0%	3.0%	4.0%	10.0%	6.0%	8.0%	8.000%	\$ 77.76	
1501 W Loring St	Single	1991	3	3	1,032	1,032	929	Average	28,300	134,500	162,800	0.0%	0.0%	0.0%	0.0%	0.0%	3.0%	4.0%	10.0%	6.0%	8.0%	8.000%	\$ 78.88	
1316 Jubilee	Single	2000	3	3	1,232	1,144	950	Average	27,200	184,800	212,000	0.0%	0.0%	0.0%	0.0%	2.0%	8.0%	4.0%	10.0%	6.0%	8.0%	8.000%	\$ 89.23	
921 E Peach Ave	Single	2005	3	2	988	972	800	Average	26,500	131,700	158,200	0.0%	0.0%	0.0%	0.0%	3.0%	5.0%	3.0%	10.0%	6.0%	8.0%	8.000%	\$ 80.71	
1327 E Berlin St	Single	2011	2	2	1,030	992	-	Average	19,600	134,500	154,100	0.0%	-2.0%	-3.0%	3.0%	3.0%	4.0%	1.0%	9.0%	16.0%	0.0%	8.333%	\$ 76.21	
118 E Timber Creek St	Single	2018	5	4	1,518	1,502	1,200	Average	69,600	219,900	289,500										11.0%	0.0%	5.500%	\$ 95.86
138 E Timber Creek Ct	Single	2008	4	3	1,903	1,895	1,565	Average	85,600	286,600	372,200	0.0%	0.0%	0.0%	0.0%	3.0%	3.0%	4.0%	0.0%	6.0%	10.0%	5.333%	\$ 98.00	
616 S Shira St	Single	2001	3	3	1,752	923	923	Average	59,500	156,700	216,200	0.0%	2.0%	-3.0%	0.0%	3.0%	0.0%	3.0%	6.0%	5.0%	4.0%	5.000%	\$ 80.82	
1508 W Hickory St	Single	2004	6	3	1,585	1,585	750	Average	56,800	189,700	246,500	0.0%	3.0%	0.0%	11.0%	0.0%	7.0%	-5.0%	9.0%	6.0%	7.0%	7.333%	\$ 77.76	
<b>Average Year Built</b>		<b>2003</b>								<b>Average</b>	<b>Average</b>	<b>0.0%</b>	<b>0.4%</b>	<b>-0.8%</b>	<b>1.8%</b>	<b>1.8%</b>	<b>4.1%</b>	<b>2.3%</b>	<b>8.0%</b>	<b>7.6%</b>	<b>5.9%</b>	<b>7.056%</b>	<b>\$ 83.91</b>	
<b>Variance (Single family homes in Country Lakes (not near duplexes) less River Forest single family homes near duplexes)</b>												<b>0.0%</b>	<b>-4.8%</b>	<b>0.0%</b>	<b>1.9%</b>	<b>-1.0%</b>	<b>4.0%</b>	<b>0.3%</b>	<b>0.7%</b>	<b>-0.9%</b>	<b>0.3%</b>	<b>0.019%</b>	<b>\$ (11.25)</b>	

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## HAYSVILLE POLICE DEPARTMENT

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**TO:** MAYOR KESSLER & COUNCIL  
**FROM:** CHIEF J. WHITFIELD  
**SUBJECT:** CRIME RATES ASSOCIATED WITH LOCAL HOUSING  
**DATE:** SEPTEMBER 14, 2022  
**CC:** WILL BLACK, CHIEF ADMINISTRATIVE OFFICER

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In regard to the question of whether we can see increased instances of crime in duplexes as opposed to single family residences we have gathered local data as well as some overall data from the area.

In Haysville, duplexes account for approximately 1.5% of the housing units. In theory if there are 2 families living on a lot containing a duplex, we can say approximately 3% of our citizens live in duplexes. For the reporting year 2021, our records show that there were 470 offenses reported. Of those, 20 offenses were reported at duplexes. This would account for approximately 4% of the offenses being reported at a duplex. Our records system does not break out the offense classification so at this time we do not have the data to determine what type of crime it was for example an assault, or vandalism, etc.

In considering data from Sedgwick County, (not including the City of Wichita), our numbers are in line with the other communities in our area.

Jeffrey W. Whitfield  
Chief of Police  
Haysville Police Department  
200 W. Grand  
Haysville, Kansas 67060  
316.529.5912 Voice 316.529.5910 Fax  
[jwhitfield@haysville-ks.com](mailto:jwhitfield@haysville-ks.com)





# Haysville Planning Commission Staff Report

**AGENDA ITEM: V-A**

**Subject:** Zone Change Request from “AA” to “A” & “B”  
**Case Number:** ZON2022-02  
**Meeting Date:** August 25, 2022  
**Presented By:** Jonathan Tardiff, Planning and Zoning Administrator  
**Public Hearing:** Required, to be held by Planning Commission

**ANTICIPATED MEETING SCHEDULE**

<i>Body</i>	<i>Meeting Date</i>	<i>Action</i>
<b>Planning Commission</b>	8/25/2022	Hold required public hearing. Recommendation for approval, approval with modifications, or denial of the proposal. This recommendation is forwarded to the City Council.
<b>City Council</b>	9/12/2022	Adopt the recommendation of the Planning Commission as presented, override the recommendation, or return the recommendation to the Planning Commission (1 <sup>st</sup> reading of ordinance).
<b>Planning Commission</b>	9/22/2022	Second review. Recommendation for approval, approval with modifications, or denial of the proposal. This recommendation is forwarded to the City Council.
<b>City Council</b>	10/11/2022	Adopt the recommendation of the Planning Commission as presented, override the recommendation, or return the recommendation to the Planning Commission.

**AREA MAP**

Area of application is highlighted below:



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**RECOMMENDED ACTION**

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Staff recommends approval of the zone change request.

**BACKGROUND INFORMATION**

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The applicant has applied for a Zone Change from “AA” Single Family Dwelling District to “A” Single Family Dwelling District and “B” Two, Three, & Four Family Dwelling District.

Public hearing notices were mailed on August 4, 2022, to all owners of property located within 200 feet of the subject property to the north, east, and west, and 1000 feet of the subject property to the west. On August 4, 2022, a notice of a public hearing was published in the official newspaper of the City, The Times Sentinel.

**Legal Considerations**

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**Findings of Fact:** Section 700B of the Zoning Regulations provides specific matters for the consideration by the Planning Commission when approving or not approving a rezoning request for a specific property. The Planning Commission may find that not all factors are relevant to this zone change request. Matters that are determined by the Planning Commission to be important will be the basis for the Planning Commission’s recommendation. In order to properly make a recommendation to the City Council, the Planning Commission must make specific and substantiated findings supporting its recommendation.

1. **ZONING USES AND CHARACTER OF THE NEIGHBORHOOD:** *(Factual description of the application area and surrounding property as to existing zoning, land uses, general condition, age of structures, etc.).*
  - The subject property is vacant and currently being used for agricultural.
  - Adjacent properties are developed “A” Single Family and ‘D’ Light Commercial to the North. ‘A’ Single Family to the South. ‘A’ Single Family to the East. Agricultural to the West.
  - It is not uncommon for infill development to have “A” Single Family and B’ Two, Three, & Four Dwelling District.
  
2. **SUITABILITY OF THE SUBJECT PROPERTY FOR THE USES TO WHICH IT HAS BEEN RESTRICTED:** *(How is the property currently zoned and what uses are allowed on the property? Are these uses suitable given surrounding zoning and site criteria? Are the current allowed uses the only ones that might be appropriate for this property?)*
  - The property is currently zoned “AA” Single Family District as it was recently annexed into the city.
  - The uses permitted in the “A” Single Family Dwelling District and “B” Two, Three, & Four Family Dwelling District are suitable for the site and are compatible with

surrounding zoning and land uses.

3. EXTENT TO WHICH REMOVAL OF THE RESTRICTIONS WILL DETRIMENTALLY AFFECT NEARBY PROPERTY: *(Can the uses allowed in the requested district be good neighbors to existing development? This is a subjective question. The focus should be on facts, not fears, and should be based on issues that zoning can address (e.g. allowed uses, minimum lot size, height, setbacks, traffic generation, landscaping, and screening, use limitations, etc.))*
  - The property is currently surrounded by Single Family Dwellings.
  - Staff does not foresee any detrimental impacts to nearby property if the request is granted. The property will be Single Family and Two, Three, & Four Family District, and has the same size, height, and setback regulations as the existing zoning.
  
4. LENGTH OF TIME SUBJECT PROPERTY HAS REMAINED VACANT AS ZONED: *(Factual information, but its importance may be somewhat subjective. A property may be vacant because the current zoning is unsuitable, but there may be other reasons not related to zoning. Some examples might be a large availability of property of the same zoning district, financing problems, land speculation, fragmented ownership, lack of available public services, or other development problems.)*
  - The property is in the process of being platted.
  - The property was last sold in 2022.
  
5. RELATIVE GAIN TO THE PUBLIC HEALTH, SAFETY AND WELFARE AS COMPARED TO THE LOSS IN VALUE OR THE HARDSHIP IMPOSED UPON THE APPLICANT: *(The protection of public health, safety and welfare is the basis for zoning. The relationship between the property owner's right to use and obtain value from their property and the City's responsibility to its citizens should be weighed.)*
  - The health, safety, and welfare matters associated with the proposed "A" Single Family District and "B" Two, Three, & Four Family District zoning should not be significantly different than those associated with the existing "AA" Single Family Zoning as it is annexed into the City.
  
6. CONFORMANCE OF THE REQUESTED CHANGE TO THE ADOPTED OR RECOGNIZED COMPREHENSIVE PLAN: *(Does the request agree with the adopted plan recommendations? If not, is the plan out-of-date, or are there mitigating circumstances which speak to the nonconformity?)*
  - Haysville's Land Use Plan identifies the property as residential and does not differentiate between economic development and housing choices.
  - The Comprehensive Plan provides the following goal for Housing.
    - Provide a variety of housing choices for current and future populations.

7. IMPACT OF THE PROPOSED DEVELOPMENT ON COMMUNITY FACILITIES: *(Are water and sewer available for extension? How are roads impacted? Can other community facilities (e.g. police, fire, parks, libraries, schools) handle the increased development? Should be based on factual information referencing standards used to make the determination.)*
- Municipal water and sewer are available to the property.
  - Municipal services such as police and fire protection are already provided to the area, and no additional burden is anticipated that cannot be accommodated with existing resources.
  - This lot is located west of South Meridian Avenue, a two-lane highway.
8. OPPOSITION OR SUPPORT OF NEIGHBORHOOD RESIDENTS: *(This is just one of the factors to be considered and by itself is not sufficient reason to approve or deny a request.)*
- The developer of County Lakes addition called and left a voice mail with the mayor opposing the zone change and development of the area. (See attached comments).
9. RECOMMENDATION OF STAFF: *(Should be based on the proceeding eight factors, adopted plans and policies, other technical reports (e.g. Capital Improvement Program, facility master plans, etc.) which speak to the topic, and staff's best professional judgment.)*
- Based off the proceeding eight factors staff recommends approval of the zone change request as requested.

**Recommended Motion:**

***Approve the request to change the zoning classification of property west of S Meridian Ave from "AA" Single Family Dwelling District to "A" Single Family Dwelling District and "B" Two, Three, & Four Family Dwelling District based on the findings of fact and forward a recommendation of approval to the City Council.***

**PUBLIC REVIEW**

The public hearing notice was published on August 4, 2022. Any written record of the comments received as of August 24, 2022, are attached. Comments received after this date will be distributed at the meeting.

**ATTACHMENTS**

Application  
Copy of the Public Hearing Notice

## COMMENTS

- Responses from homeowners
  - 8/5/22 at approximately 9:15 am, Mr. Davis called wondering where the location of the property in question was located. He also wanted to know if the water tower would be able to handle this. He suggested that a map of the location should be attached to the letter when it goes out.
    - I informed him where the location of the property was and thanked him for the advice for making sure a map was attached with future notices. I did tell him I could provide a map if necessary and where it was located at on the webpage.
    - I informed him the water department was under the direction of public works if he wanted to contact them, but the city water supply will easily handle the new development.
  - 8/5/22 at approximately 9:50 am, Mrs. Hammond of Bridge Properties requested a map of the area of the proposed zone change. She mentioned having a buyer in the area that was interested in building duplexes.
    - I emailed her a map of the proposed zone change area.
  - 8/8/22 at approximately 8:03 am, Mr. Collins called about the location of the proposed zone change just southeast of his wife's property. He thought it was scheduled for the August 11 meeting.
    - I reviewed the ownership notification lists and found they had received notification for the August 25 public hearing.
    - I directed him to the cities webpage that has the planning commission information for public hearings.
    - I emailed him the information concerning the preliminary plat review, proposed drainage, proposed utility map of the property, and the proposed zone change area.
    - He also asked me to forward the information to his wife, Brenda Collins as she owns the property just outside city limits west of Freeman Elementary School.
  - 8/8/22 at approximately 12:20 pm., Mr. Kelsey called and left a voice mail opposing the development. He stated he is the developer of Country Lakes.
  - 8/10/22 Mr. Kelsey also called the mayor and left a message repeating his concerns on the development.
  - 8/9/22 at approximately 1:55 pm, Mrs. Clements called asking the location of the proposed zone change & what were they planning to build there.
    - I told her the property was located on the west side of Meridian Ave, north of the Country Lakes Addition, and south of Freeman Elementary School and the First Christian Church of Haysville.

**HAYSVILLE PLANNING COMMISSION/BOARD OF ZONING APPEALS**

Minutes  
September 22, 2022

The regular Planning Commission Meeting was called to order by Chairperson Tim Aziere at 6:00 p.m. in the Council Chambers at the Haysville Municipal Building, 200 W. Grand.

Those members present were Jeff Blood, Fred Plummer, Nicole Franken, Tim Aziere, Debbie Coleman, Laura Adkins, and Mark Williams. Also present were Planning and Zoning Administrator Jonathan Tardiff, Deputy Administrative Officer Georgie Carter, and City Attorney Josh Pollak.

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The first item of business was the Minutes of September 8, 2022.

Motion by Williams, seconded by Franken.

To approve the minutes as presented.

Blood aye, Plummer aye, Franken aye, Aziere aye, Coleman abstain, Adkins abstain, Williams aye.

Motion carried.

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There was no special order of business.

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Under old business was the review of the zone change request from August 25 concerning "AA" Residential District to "A" Residential District and "B" Two, Three, & Four Family Residential.

Aziere asked for staff to present the staff report.

Tardiff stated that on September 12 Haysville City Council reviewed the recommendation for the property located west of S. Meridian and south of W. Grand Ave, the large vacant lot south of the bus barn.

- After discussion Council requested this be sent back and requested the following data:
  1. Effect of duplexes on the surrounding property values,
  2. Crime statistics at duplexes compared to single-family homes,
  3. Impact of the development on USD 261 considering duplexes compared to Single-family homes.

1. The effect of duplexes on surrounding property values:

Staff reviewed three areas of duplexes in town. For comparison, we looked at some of the oldest duplexes located on 2nd Street that were built in 1986, our largest area of duplexes located on Karla Street, that were built in 2006, and the newest duplexes in the River Forest 2<sup>nd</sup> Addition that were built in 2017 and 2018.

On average homes near duplexes have seen an increase of 6-7% yearly over the last three years in appraised value. The homes near the duplexes in the River Forest 2<sup>nd</sup> Addition which are covered by the development's HOA had an average increase in the appraised value of 6.148% yearly and have a \$91.25 appraised value per square foot.

We also reviewed homes not located near duplexes both in the city at large and specifically in the Country Lakes Addition. Homes in the Country Lakes Addition had an average increase in the appraised value of 6.167% yearly and have an \$80 appraised value per square foot. This information is listed out in further detail in the attached document.

## 2. Crime statistics of duplexes vs single-family homes:

Chief Whitfield gathered local data as well as some overall data from the area. In Haysville, duplexes account for approximately 1.5% of the housing units. In theory, if there are 2 families living on a lot containing a duplex, we can say approximately 3% of our citizens live in duplexes. For the reporting year 2021, our records show that there were 470 offenses reported. Of those, 20 offenses were reported at duplexes. This would account for approximately 4% of the offenses being reported at a duplex. Our records system does not break out the offense classification so at this time we do not have the data to determine what type of crime it was, for example, an assault, or vandalism, etc.

In considering data from Sedgwick County, (not including the City of Wichita), our numbers are in line with other communities in our area.

## 3. Impact on schools of duplexes vs single-family homes.

If the developer would convert the planned duplexes to single-family homes:

- Current Duplex is 49 Lots = 98 Dwelling Units
- Convert duplex area to all single-family = about 66 Dwelling Unit
- A difference of 32 dwelling units.

The national percentage school districts use to calculate estimated students is .4, The proposed duplex/single-family development would be an increase of 79 students. If the development was all single-family it would be an increase of 66 students.

- A difference of 13 students.

The school superintendent said growth is a good problem to have. The district is currently conducting a facility and demographic study. He said a recent study showed on average Kansas is expected to see a decline in population by 2030 of 9%. He said they have reviewed the plat and estimated student enrollment and are confident they can accommodate new students from the development.

- Nothing has changed in the staff report.
- The applicant is here to answer any questions you have.

After the applicant, any members of the public that signed up to speak will be allowed to speak, the applicant will be allowed a chance to address any issues.

The commission will then have the opportunity to discuss the requested zone change before giving its recommendation.

Planning Commission Options:

1. Consider the same, and after consideration, may resubmit its original recommendation giving the reasons therefore,
2. Submit a new and amended recommendation.

Aziere asked if there were any questions for staff from the commissioners. There was none.



Aziere asked if the applicant wished to speak. Rebecca Mellies with PEC at 303 South Topeka representing the applicant thanked them for hearing their case and are looking forward to developing this piece of ground and looking forward to building some beautiful homes in Haysville, and is here to answer any questions they may come up with the additional information they have been provided. There were no questions from the commissioners.

Aziere noted that there was one person from the public, Kim Peek that wanted to speak, and was there anyone else that wished to speak? There was none and Kim Peek was not present to speak.

Aziere asked if there was any discussion from the commission. Aziere stated that they had recommended approval last time, and all these questions are from the council and not from the commission so if there is any discussion now would be the time for them. There was none.

Aziere entertained a motion.

Motion by Williams to resubmit the original recommendation based on the new information in the staff report for the zone change, and seconded by Plummer.

To resubmit the original zone change request from “AA” Residential District to “A” Residential District and “B” Two, Three, and Four Family District based on the new information in the staff report

Blood aye, Plummer aye, Franken aye, Aziere yes, Coleman aye, Adkins aye, Williams aye.

Motion carried.

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Under old business was the review of the zone change request from August 11 concerning “D” Light Commercial with Protective Overlay 3 to “BB” One & Two Family District.

Aziere asked for staff to present the staff report.

Tardiff stated that on September 12 Haysville City Council reviewed the recommendation for the zone change on the property located east of S. Meridian and south of W. Grand Ave, the vacant lot south of Casey’s.

- Since no rationale was provided, Council is requesting that the Planning Commission review this application again and give a reason for the denial of the zone change.
- The only things that have changed in the staff report are the emails and phone calls I received in opposition to this zone change from the following people.  
Emails and comments were added to the staff report you have at the bench and were also emailed out this afternoon for review.
  - Mark Reisch, 246 Peachwood Dr. emailed:
  - Jacob Stuchlik, Peachwood Dr. resident emailed:
  - Jennifer Lee, Peachwood Dr. resident emailed:
  - Arnie Thompson, 143 Peachwood Dr. called:
  - Cole Robinson, 142 Peachwood Dr. emailed twice:
  - Ronald McCoy, Peachwood Resident emailed:
  - Jessica McCoy, Peachwood Resident emailed:
  - Michelle Musgrove, 241 Peachwood Dr. emailed:

- Larry E. Settle Jr., 215 Peachwood Dr. emailed:
- Arnie Thompson, 143 Peachwood Dr. emailed
  
- I have no further new information regarding this application.
- If the applicant is here, they can answer any questions you might have.

After the applicant, any members of the public that signed up to speak will be allowed to speak, the applicant will be allowed a chance to address any issues.

The commission will then have the opportunity to discuss the requested zone change before giving its recommendation. The motion for the recommendation should include the rationale used in determining if it is a recommendation of denial.

Planning Commission Options:

1. Consider the same, and after consideration, may resubmit its original recommendation giving the reasons therefore,
2. Submit a new and amended recommendation.

Aziere asked if there were any questions for staff from the commissioners. There was none. Carter stated for clarification that one of the names, mentioned in the list of opposition that emailed was Michelle Musgrove not Michael just so no one was confused when looking at the staff report.

Aziere said there were two people who wished to speak and asked if there was anyone else that wished to speak. Aziere stated that this is not a public hearing as we have already done that, but if you wish to speak, we will give you three minutes.

Dustin Musgrove residing at 241 Peachwood Drive stated nothing new from what people had emailed. He has a written petition from the neighborhood that they wanted to keep the zone change the way it is, but they had not submitted it. Aziere asked if the neighbors had gotten together since the last meeting. Musgrove said no and that it was just him and a few others going around door to door in the neighborhood mentioning that this zone change was going on. Musgrove stated that there are only four or five residents that received a letter about the zone change and that there are maybe ten homes that are affected by the zone change. Aziere asked from last time about what he had mentioned about looking at the back of a duplex instead of a business. Musgrove said he had mentioned that to the area residents, and residents would rather look at a business than have multiple houses back there. Aziere noted that Musgrove is speaking for more than one person, and was that the main concern or if there were any new issues? Musgrove said yes it was pretty much the same concerns from last time and no new issues. Musgrove also stated that it does have a little bit of fear factor, but they understood if this is how it grows and as a community of Peachwood would rather honestly see a business instead of houses.

Aziere stated that one thing they needed to explain is that they are governed by rules, and as long as it checks all those boxes we have to approve. The City council is not governed by those same rules, and they can stray outside. Musgrove understood this and had no further comments.

Mark Reisch residing at 246 Peachwood Drive stated he has had discussions with several his neighbors as well as with city council members and the mayor, and he does not believe the city council and mayor are asking for the planning commission to overturn their decision, but to provide

some backup for the original decision. The neighborhood is hoping that the commission will deny the petition. Aziere asked Reisch if the concerns are about the rental property and how they are kept and would putting this into an HOA alleviate any of this. Reisch said no and they would rather have somebody that has to buy in and own the property as a single-family if they are going to do something that is what we want. The reason they are opposed to this is the duplexes on Second Street, the people that live in them back up to his house, and people don't stay there because they are transient maybe living there for six months and then somebody new is there or it is vacant, they are not maintained, and one even burned down over the winter, and it was months before it was resolved. We don't want to see more rental properties in our neighborhood, we want to see properties like our homes with people who own them, take pride in their yards and properties, and are respectful of other people's properties.

Aziere mentioned to Carter that it might be worth it with that last comment to pull code enforcement data from adjacent duplexes and single-family residences in that area to see if there is a discrepancy. Carter said she did see the picture that Reisch sent and was going to send it over to get looked at. Aziere said just pulling historical data from the last few years would tell you one way or the other if this is outside the normal window.

Aziere asked if anyone was here to speak for the applicant. There was none.

Aziere asked if there was any other discussion. Carter stated she wanted to clarify the notification area for a zone change since it has been brought up more than once. Notifications for a zone change are set by state statute. When we receive a zone change we get a notification list for the required area, and that is set by state statute who letters are sent too, it also has to be published in the city's newspaper which is the Sentinel Times. There is a difference if it is inside city limits or outside city limits. Just so everybody understands it is set by state statute who letters are sent too and it has to be published in the newspaper. Aziere asked if inside city limits is one-hundred feet Carter stated that the notification area is two-hundred feet in city limits and one-thousand feet outside city limits. When someone had mentioned in the Wheatland case that it was an empty field, that's because that is County, and the other side is city.

Aziere asked if there was any other discussion, and that the council has asked us for a reason for the recommended denial. Carter said yes. Adkins stated we had no definitive recommendation. Aziere commented that we had all done that pretty poorly and wants to be clear that if we are going to recommend denial to provide reasons why and that is what I will task the commission to do along with discussion.

Adkins stated that part of the original application which is not presented today but is in our emails was that the applicant has to provide proof of ownership and she does not believe they have not provided proof of ownership. There is a Kansas Secured Title that says Neyda Ellis is the owner on record, plus if you go to the county website that Neyda Ellis is the sole owner of the property in question. Now she is listed only one time in the entire application, and it is with Abdul Arif as the co-applicant. She never signs it, only he signs it, and as the applicant, so I'm assuming as the owner and not under agent or additional applicant. Additionally, he signed all the paperwork at the clerk's office for, it just says for zoning app fee for two different fees of \$75 and \$250. Other than that there is nothing from Neyda Ellis stating that she wants to change the zoning of her property. So that is one reason we could give for our denial, and I have other ideas as well.

Williams said let's hear them. Adkins stated that on the plat he gives us, it does not show that fire and EMS can safely enter and exit the property if there is a need for multiple firetrucks to get in there. Aziere stated we are reviewing the zone change, the sketch means nothing, what we are looking at is zoning itself for the land use for this property. Adkins questioned the amount of housing units on the property only being such a small acreage. Aziere said this does not matter at the moment and right now we are looking at the zone change only. If the sketch does not work, the applicant will have to do it over until it meets all requirements and fire will look at it as well as staff. Aziere said he still has concerns about the access points, but that is not what we need to consider right now, but if this specific land use is what we want on that piece of ground.

Carter said that the reasons why for denial if that is what you are in favor of has to be based on the eight factors. Everything that has been mentioned is part of the replatting process which is the next step. As Aziere has said it has to be based on the zoning, not the platting.

Coleman stated that for voting against this is we have a lot of proposed developments coming with housing in Haysville and going back to the Meridian Corridor Study we had designated that land as retail, and we need more retail in Haysville. With just the center if you divide this property into thirds, and if the center third was what this is about, you have destroyed the use for retail for either end of that. I feel like we have a good retail base started there and that property is vital to continue that retail space. Aziere noted Coleman kept saying retail when she meant commercial. Coleman said yes, she was meaning commercial. Williams said this is the south lot in discussion the whole plot is shown divided into thirds with a big drainage in the north end. This is perfect for commercial, but if you take a third of it the remaining two-thirds what are you going to do with it, as it is not that big?

Aziere said the question is does it meet the requirements, and at that point, it is the council's decision to decide whether it gets approved or not, but based on the 8 factors does it meet the requirements? Williams stated that it does not coincide with the Meridian Corridor Study of 2011. Franken stated she was on the fence as we have not had anything in this spot for a long time but wants to save space for businesses. Coleman said and that was her reason. Aziere asked if there were any comments from the commission to his right. Blood stated he agreed it did not align with the Meridian Corridor Plan. Aziere asked if they were ready to entertain a motion.

Motion by Williams to deny the zone change and seconded by Coleman.

To deny the zone change because it does not align with the Meridian Corridor Plan of 2011.

Aziere stated we are recommending denial so yes means no, and no means yes. Tardiff took role.

Blood aye, Plummer aye, Franken aye, Aziere no, Coleman aye, Adkins aye, Williams aye.

Motion carried.

Carter stated both of these zone changes will be presented at the next City Council meeting on Tuesday, October 11.

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Under new business was the Final Plat of Wheatland Village Addition.

Aziere asked for staff to present the staff report.

Tardiff stated that before them was the final plat for Wheatland Village Addition. The plat was sent to the utility companies for review, and had received the following comments back:

- Sedgwick County Fire District 1 commented that the final plat reflects the requirements they discussed with PEC & is approved.
- COX Cable Company commented they have attachments on the Evergy pole line along the west side of South Meridian specifically whether the pole nearest the Wheatland Drive entrance was in potential conflict or not.
  - I forwarded the email to PEC.
- Sedgwick County Public Works asked if the drainage plan had been finalized. They stated there are no flow arrows on this concept drawing.
  - I forwarded the email to PEC.
- Haysville Public Works asked if the detention pond they plan to construct is larger than needed & what are the numbers for it.
  - PEC commented that the final drainage report will need 3.5 ac-ft. of storage and they are proposing a 5 ac-ft. with this pond configuration.
- PW responded they had no additional comments.
- Evergy commented and is requesting an additional 10' Utility Easement and marked it on the attached marked plat map. They also included suggested light placements marked in yellow, and to please mark any changes, additions, or removals of the street light placements and to approve by signing in the designated area on the marked plat map and send a signed electronic copy for their records.
- PEC utilized the recommendations to finalize the Final Plat for Wheatland Village Addition.

Tardiff stated that there have been conversations between the County, city staff, and the applicant regarding drainage. Staff is recommending approval contingent on the final drainage outfall being coordinated with the adjacent property owner and approved by city staff in coordination with the county drainage project. The developer will not be allowed to submit the final plat for City Council approval until all parties have agreed to the final drainage plan. The applicant is here to answer any questions you have.

Aziere asked the commission if there were any questions for staff. There was none. Aziere asked if the applicant wished to speak. Rebecca Mellies with PEC stated that for clarification with the items from the utility companies, the pole that Cox Communications is referencing at this time we believe is not in conflict, but if it is we will work with them during the infrastructure design piece of our project and work with them directly which is common practice to work on utility adjustments and relocations. We are tracking it but are not concerned with it at all. The other question from County Public Works on the drainage plan as mentioned we have had more meetings than I count with them working with those coordination efforts and are comfortable with the plan we have and finalizing that and the different permits that we will have to put in place to get that wrapped up. I can answer any questions you may have.

Aziere asked if there were any questions for the applicant. There was none.

Aziere asked the commission if there was any discussion on the plat. There was none.

Aziere entertained a motion on the plat.

Adkins made a motion to approve the proposed plat as presented and seconded by Coleman. Carter asked Pollak if they need to clarify that the motion is contingent upon the drainage agreement as recommended by staff. Pollak said yes as specified by staff. Carter said that approval is contingent on the final drainage outfall being coordinated with the adjacent property owner and approved by city staff in coordination with the County drainage project and would not be presented to City Council until an agreement was reached. I just wanted to make that clear. Aziere asked Adkins if she wished to amend her motion. Adkins amend her motion to what Carter had said.

Motion by Adkins and seconded by Coleman to approve the final plat of Wheatland Village Addition based on contingent on that the final drainage outfall is coordinated with the adjacent property owner as stated by staff and not presented to council until an agreement was reached. Blood aye, Plummer aye, Franken abstain, Aziere abstain, Coleman aye, Adkins aye, Williams aye.  
Motion carried.

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Under new business was the consideration of MAPD Case Con2022-00036 located at 1506 E. 79<sup>th</sup> St in Haysville's Area of Influence.

Tardiff stated that Erin from Wichita-Sedgwick County Metropolitan Area Planning Department is here to present this information.

Erin stated that concerning Con2022-00036 is a request for an events center in the county on property Zoned RR Rural Residential and the site is located 625 feet west of South Hydraulic Avenue and on the north side of East 79<sup>th</sup> Street. The 1.34-acre property is in the unincorporated Sedgwick County, and within Haysville's urban area of influence and subdivision jurisdiction; therefore the MAPC has asked the Haysville Planning Commission to hear this case and make a recommendation to them for their approval or denial. Should the conditional use be approved, the applicant plans to rent the facility and grounds for wedding receptions and similar events. Supporting operations concerning food and beverage, including alcohol, are to be provided by unaffiliated vendors provided by the venue's clients.

Event centers in the county are permitted by right in the RR Rural Residential District on properties greater than 20 acres in size. So should the size of this property had been larger, it would not have been required to go through this process, but because it is only a 1.34-acre lot it requires a conditional use per the unified zoning code. Should this be approved, event centers in the county are required to abide by the conditional use regulations outlined in the unified zoning code. The applicant has communicated they are prepared to comply with these standards should this be approved; however, they are requesting the waiver of the 100-foot setback standard outlined in the conditional use regulations in order to use the existing structure on the site. It has been used as a residence, but they want to convert that front use into an event venue, and it is not on all sides set back 100 feet from the property line. While they are prepared to comply with all the standards, they cannot meet that one and use the existing structure. Because of that should the Metro Area Planning Commission approve this request, the Board of County Commissioners will have to hear

the case. Traditionally conditional use cases can be approved if they are not protested by the MAPC, but because there is a requested exemption to that setback this will automatically go before the Board of County Commissioners for their approval.

A site plan provided by the applicant indicates parking will be provided in the rear of the lot; however, the occupant load has not been determined at this time. If this request is approved, the applicant will be required to provide a revised site plan indicating the location and the number of parking stalls for approval. While this property is located in the RR Rural Residential District, the area surrounding the site is developed with suburban-scale residential with an average density of one dwelling per 39,000 square feet. The Orchard Point Subdivision which is directly north of the subject site is zoned SF-20 Single-Family Residential and is developed with ranch-style single-family residences on lots approximately 1 acre in size. To the south of this property abuts the East 79<sup>th</sup> Street South right-of-way which is an unplatted residential neighborhood, and properties in this neighborhood are SF-20 and are developed with single-family homes. The property to the east of this site is zoned RR Rural Residential and is developed with a single-family home, and the property to the west of the site is zoned RR Rural Residential and is developed single-family home.

The subject property is in close proximity to the surrounding residential structures when considering this is a rural residential district. Measurements were taken and the nearest residence from the lot line to the residence is approximately 250 feet from the proposed event facility would operate. Should this request be approved, due to this proximity, the surrounding residential properties may experience an increased level of noise and light pollution when events are held, and that could potentially have a negative impact on the surrounding properties.

The conditional use in regard to Sedgwick County's adopted plans is found not in conformance with the Community Investment Plan largely because the land use compatibility guidelines suggest that higher-intensity development, like this one, should be discouraged from locating in areas of lower-intensity development particularly established low-density residential areas such as the subject neighborhood. Upon review of the City of Haysville Plan, I found that the City of Haysville's Comprehensive Plan indicates that the preferred land use for the subject area is residential, and goals outlined in the comp plan for Haysville include objectives 4 and 5 which recommend practices to protect residential areas from incompatible land uses and to provide a variety of housing choices for current and future populations.

Due to the proximity to the surrounding residences, and the nonconformance with both the Sedgwick County Comprehensive Plan and the Haysville Comprehensive Plan, Metro Area Planning Department staff is recommending denial of the request to the Metro Area Planning Commission and asking for your recommendation to them. Should MAPC approve the request, staff has recommended conditions to help mitigate the effects of the use on the surrounding properties, and I have spoken to the applicant and owner of the property, and they are amendable to meeting these conditions should it be approved including hours of operations, maintaining the site, and meeting development standards required by the supplementary use regulations.

Erin stated she could answer any questions they may have. There were none.

Aziere stated that this was not the public hearing, you should go there for that, but would allow the one person who signed up to speak.

Erin stated that the applicant was also present.

Aziere asked if the applicant would like to speak.

Tonya Tilman stated they are a family owned and locally owned business, Brooksteele Properties, we feel that our heart and hard work is invested in this project and property, our goal and plan is to make this a family-friendly venue and event center where happiness can be celebrated like weddings, reunions, and anniversaries also. There will never be rock concerts or wild parties as that is not the clientele, we are catering to at all. In our business model, we have contracts, expectations, and rules that will make it more enjoyable for the people that are at the events, and for no disturbance to the neighbors. What we want is our venue to be a real asset to the community, and not a stain to the community like the previous owners left it. We know it was left in quite a disarray, as they left it in really bad condition. We've seen and heard from ones that previous owners obviously did not take care of the property, and in fact the opposite of that they didn't respect the neighbors and didn't respect the land itself. The previous owners as we understand used the property illegally to run a car chop shop or dealership or something out of it and it was really bad. We are trying to do it the right way by getting all the permits, following all the rules in order to make this a good place, and not a bad place for the community. We want to make it a legal business, and proper and good. We know there are conditions as Erin brought out, and the staff at MAPC has set forth, and to make this a successful event center, we are willing to follow these, and we intend to follow and put in all their suggestions they say we should do.

In just a few weeks, to give you an idea of what's going on in the future, we are going to have professional roofers to mend, seal, and color the roof which is the whole thing except the ends. With this happening, they are going to put in new windows, and if you have seen improvements to the property, the yard will be completely cleaned up that is an ongoing process. It will take a bit of time, but it will include all the tires that possibly have mosquitos that might bother the neighbors, there might be mice, it is in really bad condition and needs to be cleaned up, and problems that come with that situation will be eradicated. There is a lot of mold inside the property, and under the direction of professional remediators, we are presently having that all removed and remediated to make it beautiful inside as well as outside, and we want it to be pleasing to the surroundings that it is in. We will be finishing fencing on the west front side of the property to have all three sides of the property fenced between us and the neighbors so there will be a barrier. We want this property and venue to be a real asset to the community and something they appreciate and enjoy looking at. With all the MAPC and Haysville recommends we are very willing to do to make this a great place for families to come together.

James Smith stated he represents the residents that oppose this, he is aware this may not be the venue to do that; however, we want to go on record that they oppose this. The reason they have moved into their current dwellings is because of the quiet. It is really quiet out there and if the noise level could be mitigated down to zero, which is not really possible, we can't approve this. Everything negative that goes with an establishment like this is what we are concerned with like excessive traffic, what happens to our property value, or resale value? If I was a young individual in the market to buy a home, and I saw a party center, which is what it is going to be, next door to a house that I really like, I won't even want to look at it, because I don't want to deal with the increased noise, and increased traffic. What happens if a child comes over to my property and gets injured? Am I liable for any medical expenses? I did look and there is an attractive nuisance doctrine in Kansas meaning that I am not protected if a child comes onto my property and gets



injured, I can be sued which I am not looking forward to. What will happen to my homeowner's insurance, is it going up to mitigate this? Basically, all of us here, share all the same concerns, the big one obviously being the noise and the traffic. The other things will just come with the other two. Thank you.

Aziere asked the commission if there was any discussion. Aziere stated that it seems pretty straightforward that an appropriate area for this is on a tract of 20 acres or more, this is nowhere close to that, and having an events center in a middle of a residential neighborhood, even rural residential seems inappropriate and would make a motion.

Motion by Adkins, and seconded by Coleman.

To recommend denial of the conditional use to the MAPC because it does not align with the area. Blood aye, Plummer aye, Franken aye, Aziere yes, Coleman aye, Adkins aye, Williams aye. Motion carried.

Carter asked Erin when her public hearing was. Erin commented that there will be two opportunities for a public hearing. The formal public hearing will be a MAPC meeting at the Ronald Reagan in downtown City of Wichita on October 6<sup>th</sup> at 1:30 pm. There will also be a meeting on October 3<sup>rd</sup> in the evening at the Haysville Library which is a little closer for some in town. There will be two opportunities to speak. A citizen asked if she was correct on her dates, as they had received a letter saying October 6<sup>th</sup> had been changed to the 4<sup>th</sup>, and they had information saying that 3 days prior to that they had to submit everything for media content for the MAPC and asked again if the dates are correct. Erin commented that the dates are correct, they did have to change the date of the meeting which is why they had to send out the follow-up letter for the Citizens Advisory Board, but not the MAPC meeting. She said if there are any comments, to email them to [planning@wichita.gov](mailto:planning@wichita.gov) by 10:00 am the day before.

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Under new business was the yearly review of the Haysville Parks Master Plan.

Tardiff stated that before them was the yearly review of the Haysville Parks Master Plan, and that it has been reviewed by the Park Board and the Historic Committee and is before them for their review.

Aziere asked staff what changes were covered. Carter stated that this was gone over more extensively this year. We cleaned things up, completed lists for parks, pictures were updated, Plagens-Carpenter improvements were added, Historic Park added one name to the perennial gardens, Vickers had some minor changes, Dorner Park had improvements and updated photos, Country Lakes was added as this park is just now being developed. This park is in the third phase and with houses and the roads now developed the park is as well. The first step is the playground, we are currently working on bids for a sprinkler system and other items will be looked at. USD 261 facilities were updated and shortened, bike rack locations were updated, and future parkland needs.

Aziere asked the commission if there was any discussion.

Franken asked about the future parkland needs and how was that done now. Carter said that when there is a new development a reserve is set aside by the developer for future park space as noted

on the plat taken care of by the HOA or given to the City. With each development, we review if that will be used as green space or parkland.

Franken noted that a lot of the parks are tied into the bike path or sidewalks and asked if that was a requirement for the neighborhoods. Carter stated yes that ties into transportation for the hike and bike path to be nearby or connected.

Aziere asked if the staff needed a recommendation from the commission. Carter stated only if there was anything that stood out that would need changes. Aziere asked if there was any other discussion. Blood asked about Plagens and that was to make provisions for the 63<sup>rd</sup> street bike/pedestrian project. Carter said that was in the Bike Plan and would be discussed next. That project is set for next year and will extend sidewalk from the ditch to 63<sup>rd</sup> street over to Mabel. That project has been worked on for years and with the paving of Sunset Fields roads is finally going to be completed.

Aziere entertained a motion.

Motion by Coleman, and seconded by Williams.

To approve the Haysville Parks Master Plan as presented.

Blood aye, Plummer aye, Franken aye, Aziere yes, Coleman aye, Adkins aye, Williams aye.

Motion carried.

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Under new business was the yearly review of the Haysville Bike Plan.

Tardiff stated that before them was the yearly review of the Haysville Bike Plan, and that it has been reviewed by the Park Board and is before them for their review.

Carter stated that in 2016/2017 we had an outside company do a study of our hike and bike paths. We used that study and our old hike and bike plan and combined the information into the current plan you have before you. We added maps since everything is in GIS, the blue is the current hike and bike path, the red is the outline of the city. Carter reviewed the highlights: evaluations, connectivity, gap analysis for that year, recreations and greenway, education, and priority list for projects. East Meridian Avenue has been brought up with the developments of Wheatland and Peachwood. There is a sidewalk on the west side of Meridian, but not on the east side from Casey's down to Chelsea which is a top priority. The second one is connecting Wards IV going north along Seneca to 63<sup>rd</sup> over to Plagens-Carpenter/Mabel street. The city is working on that, and as of the last council meeting, there was approval for development of the pedestrian crossing with the railroad engineers to go over the railroad tracks. South Main runs south of the Historic Park to the new Timber Creek area. Broadway, there is no hike and bike path so that is for safety for pedestrians walking. East 63<sup>rd</sup> would be from Mabel by Plagens-Carpenter to Broadway to make a loop. South Meridian Avenue would then be on the west side by Country Lakes south to 79<sup>th</sup> St and go west to Cattail which is one street into Country Lakes.

Aziere said and eventually back to Dorner Park with another railroad track. Carter said yes but that is a little further out in the plans.

Carter stated East Grand from Broadway to Hydraulic, but currently we go to I35 and then I35 to Hydraulic. This is the priority list and major projects that we have laid out. Afterward, the plan

goes through each one, regional connectivity to other towns, ratings of sidewalks, and greenway trails that back up into the big ditch which we hope to have trails through there, but those are long-term.

Aziere asked if there was any discussion. There was none.  
Aziere entertained a motion.

Motion by Adkins, and seconded by Franken.

To approve the Haysville Bike Plan as presented.

Blood aye, Plummer aye, Franken aye, Aziere yes, Coleman aye, Adkins aye, Williams aye.  
Motion carried.

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Under Correspondence, Coleman stated the Historic Committee is having the Gathering at the Gazebo this Saturday, September 24 from 6:00 to 8:30 pm across from the library. There will be music and food provided by the Masonic Lodge.

Haysville Pride is taking orders for their bierocks, the pickup date is Saturday, October 15 at the Haysville Middle School, they need to be prepaid and are \$35 per dozen, and you can contact any Pride Member for orders.

Trick or Treat on Main Street is October 31<sup>st</sup> from 4:00 to 6:00 pm and begins at the Vickers Station.

Village Christmas put on by the Historic District and the City is Saturday, December 3<sup>rd</sup> at the W.W. Hays Historic District east of the railroad tracks and south of Grand by the Library.

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There was no off-agenda items.

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Motion by Coleman, Seconded by Adkins

To adjourn tonight's meeting

Blood aye, Plummer aye, Franken aye, Aziere aye, Coleman aye, Adkins aye, Williams aye.

Motion carried.

The meeting adjourned at 7:00 PM

THE CITY OF HAYSVILLE, KANSAS

ORDINANCE NO. \_\_\_\_\_

**AN ORDINANCE REZONING REAL PROPERTY LOCATED WITHIN THE CITY OF HAYSVILLE, KANSAS AND AMENDING THE OFFICIAL ZONING MAP OR MAPS OF THE CITY TO REFLECT SUCH AMENDMENT, ALL PURSUANT TO THE ZONING REGULATIONS OF THE CITY.**

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF HAYSVILLE, KANSAS:

**SECTION 1.** Having received the recommendation of the City Planning Commission following notice and hearing thereon as provided by law and pursuant to the Zoning Regulations of the City of Haysville, Kansas, the zoning of the following described real property is amended from "AA" Single Family Dwelling District to "A" Single Family Dwelling District:

The South ½ of the Northeast ¼, Section 1, Township 29 South, Range 1 West of the 6<sup>th</sup> Principal Meridian, Sedgwick County, Kansas; Except the East 1,040.04 feet of the North 660 feet thereof; and Except the South 658.75 feet of the East 1,367.87 feet thereof.

**SECTION 2.** Having received the recommendation of the City Planning Commission following notice and hearing thereon as provided by law and pursuant to the Zoning Regulations of the City of Haysville, Kansas, the zoning of the following described real property is amended from "AA" Single Family Dwelling District to "B" Two, Three, & Four Family District:

The South 658.75 feet of the East 1,367.87 feet of the South ½ of the Northeast ¼, Section 1, Township 29 South, Range 1 West of the 6<sup>th</sup> Principal Meridian, Sedgwick County, Kansas, except the East 60 feet thereof.

The Zoning Regulations of the City of Haysville, Kansas, and the official zoning map of the City of Haysville, Kansas are hereby amended in accordance with Sections 1 and 2 of this Ordinance.

**SECTION 3.** Should any section, clause, sentence, or phrase of this ordinance be found to be unconstitutional or is otherwise held invalid by any court of competent jurisdiction, such invalidity shall not affect the validity of the any remaining provisions herein.

**SECTION 4.** This ordinance shall take effect and be in force from and after its passage and publication once in the City's official newspaper as provided by State law.

Passed and Approved by the Governing Body of the City of Haysville, Kansas, on this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

Approved by the Mayor \_\_\_\_\_ day of \_\_\_\_\_, 2022.

\_\_\_\_\_  
Russ Kessler, Mayor

ATTEST:

\_\_\_\_\_  
Angie Millspaugh, City Clerk

Approved as to form:

\_\_\_\_\_  
Joshua Pollak, City Attorney





# CITY OF HAYSVILLE, KANSAS

PLANNING/ZONING DEPARTMENT- 200 W. GRAND AVE., P.O. BOX 404  
HAYSVILLE, KANSAS 67060 - (316) 529-5900 (316) 529-5925 - FAX

## MEMORANDUM

**TO:** The Honorable Russ Kessler, Mayor  
Haysville City Council Members

**FROM:** Haysville Planning Commission/ Jonathan Tardiff, Planning and Zoning Administrator

**SUBJECT:** Zone Change “D” Light Commercial to “BB” One and Two Family District

**DATE:** October 7, 2022

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On September 22, 2022, the Haysville Planning Commission reviewed the Zone Change from “D” Light Commercial with Protective Overlay three to “BB” One and Two Family District located at Lot 1, Block A, Peachwood 9<sup>th</sup> Addition, in Haysville, Sedgwick County, Kansas as requested by City Council.

The following action was taken at the meeting:

Motion by Williams.  
Seconded by Coleman.

To deny the zone change request from “D” Light Commercial with Protective Overlay 3 to “BB” One and Two-Family District located at Lot 1, Block A, Peachwood 9<sup>th</sup> Addition in Haysville, Sedgwick County, Kansas because it does not align with the Meridian Corridor Plan of 2011.

Blood aye, Plummer aye, Franken aye, Aziere no, Coleman aye, Adkins aye, Williams aye.  
Motion carried.

The recommendation of the Planning Commission to City Council is to deny the zone change.

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Upon the receipt of such recommendation, the Governing Body, by a simple majority (5 votes) may adopt, or may revise or amend and adopt, such recommendation by Order, or it need take no further action thereon.

# MEMORANDUM

**TO:** Haysville Planning Commission

**FROM:** Jonathan Tardiff, Planning and Zoning Administrator

**SUBJECT:** Zone Change "D" Light Commercial with Protective Overlay 3 to "BB" One & Two Family District located east of S. Meridian Ave. and south of W. Grand Ave.

**DATE:** September 15, 2022

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Haysville City Council reviewed the recommendation for the property located east of S. Meridian Ave and south of W. Grand Ave. on September 12. Since no rationale was provided with Planning Commission's recommendation, Council is requesting the Planning Commission review this application again and give an explanation for the denial of the zone change.

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For the meeting we will follow the following format: staff report will be presented, the applicant will be allowed to speak, any members of the public that signed up to speak will be allowed to speak, the applicant will be allowed a chance to address any issues that were brought up. Then, the commission will have opportunity to discuss the requested zone change before giving their recommendation. The motion for the recommendation should include rationale used in determining recommendation.

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#### Planning Commission Options:

1. Consider the same, and after consideration may resubmit, its original recommendation giving the reasons therefore,
2. Submit a new and amended recommendation,

If Planning Commission fails to deliver its recommendation to the City Council following the planning commission's next regular meeting after receipt of the City Council's report, the City Council shall consider such course of inaction on the part of the planning commission as a resubmission of the original recommendation and proceed accordingly.



## Haysville Planning Commission Staff Report

**AGENDA ITEM: V-B**

**Subject:** Zone Change Request from “D” with PO3 to “BB”  
**Case Number:** ZON2022-01  
**Meeting Date:** August 11, 2022  
**Presented By:** Jonathan Tardiff, Planning and Zoning Administrator  
**Public Hearing:** Required, to be held by Planning Commission

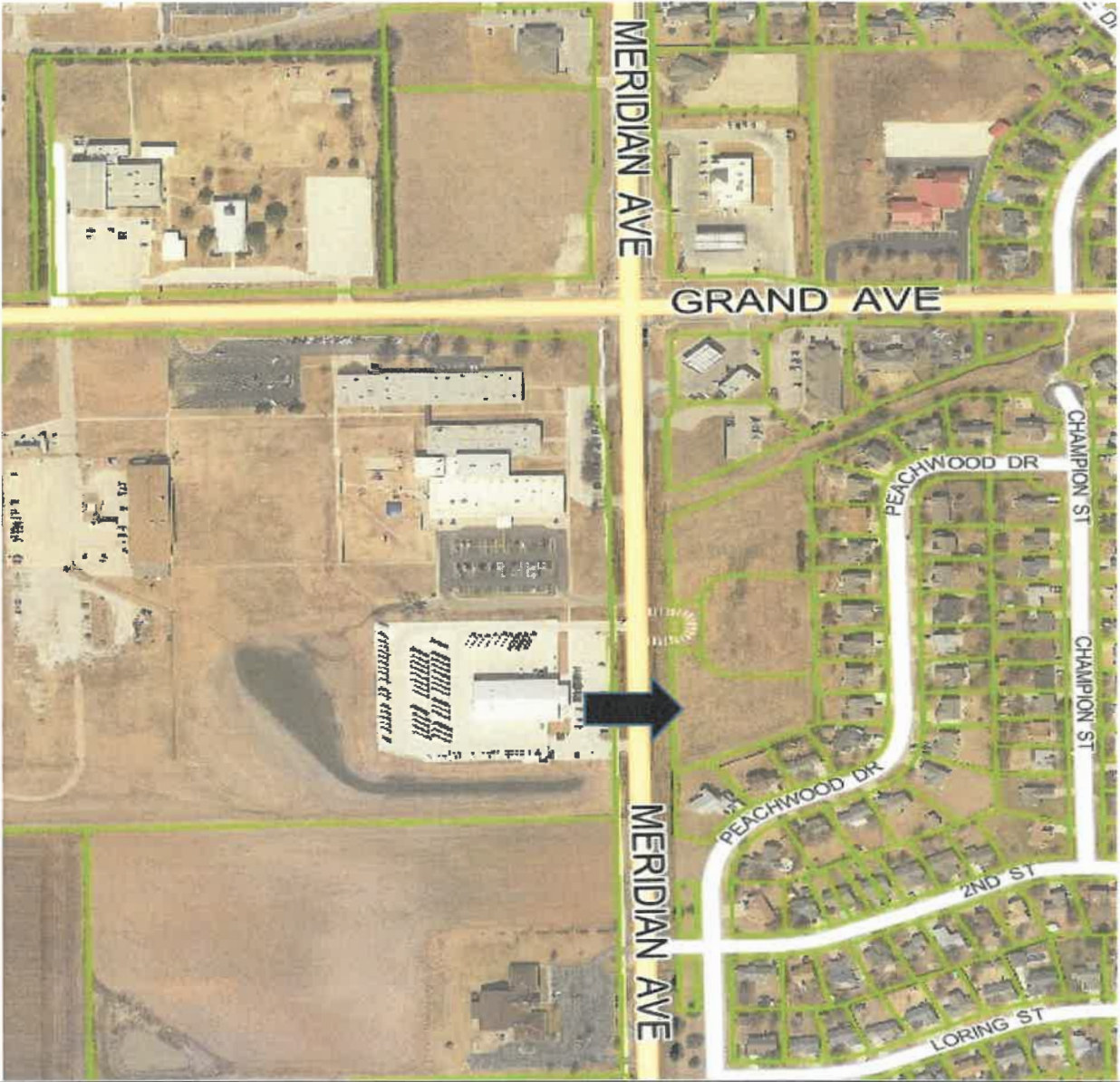
**ANTICIPATED MEETING SCHEDULE**

<i>Body</i>	<i>Meeting Date</i>	<i>Action</i>
<b>Planning Commission</b>	8/11/2022	Hold required public hearing. Recommendation for approval, approval with modifications, or denial of the proposal. This recommendation is forwarded to the City Council.
<b>City Council</b>	9/12/2022	Adopt the recommendation of the Planning Commission as presented, override the recommendation, or return the recommendation to the Planning Commission (1 <sup>st</sup> reading of ordinance).
<b>Planning Commission</b>	9/22/2022	Second review. Recommendation for approval, approval with modifications, or denial of the proposal. This recommendation is forwarded to the City Council.
<b>City Council</b>	10/11/2022	Adopt the recommendation of the Planning Commission as presented, override the recommendation, or return the recommendation to the Planning Commission.



**AREA MAP**

Area of application is marked with a black arrow below:



## BACKGROUND INFORMATION

The applicant has applied for a Zone Change from “D” Light Commercial with Protective Overlay 3 to “BB” One and Two-Family Dwelling District for the property located at Lot 1, Block A, Peachwood 9<sup>th</sup> Addition, Haysville, Sedgwick County, Kansas.

Public hearing notices were mailed on July 21, 2022, to all owners of property located within 200 feet of the subject property. On July 21 2022, a notice of a public hearing was published in the official newspaper of the City, The Times Sentinel.

## Legal Considerations

**Findings of Fact:** Section 700B of the Zoning Regulations provides specific matters for the consideration by the Planning Commission when approving or not approving a rezoning request for a specific property. The Planning Commission may find that not all factors are relevant to this zone change request. Matters that are determined by the Planning Commission to be important will be the basis for the Planning Commission’s recommendation. In order to properly make a recommendation to the City Council, the Planning Commission must make specific and substantiated findings supporting its recommendation.

1. **ZONING USES AND CHARACTER OF THE NEIGHBORHOOD:** *(Factual description of the application area and surrounding property as to existing zoning, land uses, general condition, age of structures, etc.).*
  - The subject property is vacant and not being used.
  - Adjacent properties are zoned for ‘D’ Light Commercial to the North. ‘A’ Single Family to the South. ‘A’ Single Family to the East. ‘D’ Light Commercial to the West.
  - It is not uncommon for this area to have ‘BB’ One and Two-Family Dwelling District.
  
2. **SUITABILITY OF THE SUBJECT PROPERTY FOR THE USES TO WHICH IT HAS BEEN RESTRICTED:** *(How is the property currently zoned and what uses are allowed on the property? Are these uses suitable given surrounding zoning and site criteria? Are the current allowed uses the only ones that might be appropriate for this property?)*
  - The property is currently zoned “D” Light Commercial with Protective Overlay 3.
  
3. **EXTENT TO WHICH REMOVAL OF THE RESTRICTIONS WILL DETRIMENTALLY AFFECT NEARBY PROPERTY:** *(Can the uses allowed in the requested district be good neighbors to existing development? This is a subjective question. The focus should be on facts, not fears, and should be based on issues that zoning can address (e.g. allowed uses, minimum lot size, height, setbacks, traffic generation, landscaping, and screening, use limitations, etc.))*
  - The property is currently surrounded by Light Commercial lots and adjacent to a Single Family District.
  - Staff does not foresee any detrimental impacts to nearby property if the request is granted. The property will be One and Two-Family Dwelling District, and has the same size, height, and setback regulations as the existing zoning.

4. LENGTH OF TIME SUBJECT PROPERTY HAS REMAINED VACANT AS ZONED: *(Factual information, but its importance may be somewhat subjective. A property may be vacant because the current zoning is unsuitable, but there may be other reasons not related to zoning. Some examples might be a large availability of property of the same zoning district, financing problems, land speculation, fragmented ownership, lack of available public services, or other development problems.)*
  - The property was platted Peachwood 9<sup>th</sup> Addition on August 15th, 2002.
  - The property has been vacant for 20 years.
  - The property was last sold in 2022.
  
5. RELATIVE GAIN TO THE PUBLIC HEALTH, SAFETY AND WELFARE AS COMPARED TO THE LOSS IN VALUE OR THE HARDSHIP IMPOSED UPON THE APPLICANT: *(The protection of public health, safety and welfare is the basis for zoning. The relationship between the property owner's right to use and obtain value from their property and the City's responsibility to its citizens should be weighed.)*
  - The health, safety, and welfare matters associated with the proposed "BB" One and Two-Family Dwelling District zoning should not be significantly different than those associated with the existing "D" Light Commercial Zoning with Protective Overlay 3.
  
6. CONFORMANCE OF THE REQUESTED CHANGE TO THE ADOPTED OR RECOGNIZED COMPREHENSIVE PLAN: *(Does the request agree with the adopted plan recommendations? If not, is the plan out-of-date, or are there mitigating circumstances which speak to the nonconformity?)*
  - Haysville's Land Use Plan identifies the property as residential and does not differentiate between economic development and housing choices.
  - The Comprehensive Plan provides the following goal for Housing.  
Provide a variety of housing choices for current and future populations.
  - The requested zone change does not align with the Meridian corridor study from 2011.
  
7. IMPACT OF THE PROPOSED DEVELOPMENT ON COMMUNITY FACILITIES: *(Are water and sewer available for extension? How are roads impacted? Can other community facilities (e.g. police, fire, parks, libraries, schools) handle the increased development? Should be based on factual information referencing standards used to make the determination.)*
  - Municipal water and sewer are available to the property.
  - Municipal services such as police and fire protection are already provided to the area, and no additional burden is anticipated that cannot be accommodated with existing resources.
  - This lot is located East of Meridian Street, a two-lane highway, and South of W Grand Ave.
  
8. OPPOSITION OR SUPPORT OF NEIGHBORHOOD RESIDENTS: *(This is just one of the factors to be considered and by itself is not sufficient reason to approve or deny a request.)*
  - One owner has indicated their opposition to this zone change. (See attached comments).

9. RECOMMENDATION OF STAFF: *(Should be based on the proceeding eight factors, adopted plans and policies, other technical reports (e.g. Capital Improvement Program, facility master plans, etc.) which speak to the topic, and staff's best professional judgment.)*

Staff recommends approval of the zone change request as requested. Although the request to change the zoning classification of this property does not align with the Meridian Corridor Study from 2011 due to the current housing trends as noted in the State housing study from 2021 it does meet current housing needs.

**Recommended Motion:**

*Approve the request to change the zoning classification of property East of Meridian St and South of W Grand Ave from "D" Light Commercial with Protective Overlay 3 to "BB" One and Two-Family Dwelling District based on the findings of fact and forward a recommendation of approval to the City Council.*

**PUBLIC REVIEW**

The public hearing notice was published on July 21, 2022. Any written record of the comments received as of August 10, 2022, are attached. Comments received after this date will be distributed at the meeting.

**ATTACHMENTS**

Application  
Copy of the Public Hearing Notice  
Meridian Corridor Plan

**COMMENTS**

- On July 27, 2022 at 1:15 p.m., Mrs. Justine Norris from Peachwood Early Learning Center located at 1401 W. Grand Ave. called asking about the zone change and its location.
  - I informed her the applicant had bought the property that is north of the homes along Peachwood Drive and was going to build homes there that required the zone change.
  - She is going to pass this information on to her boss and see if they would need to comment further on the proposed zone change or attend the August 11 meeting.
- On August 9, 2022, at 10:36 p.m., Mr. Reisch, who resides at 246 Peachwood Dr. emailed opposing the zone change request. His email is attached.
- On September 15, 2022, at 11:34 am. Mark Reisch, who resides at 246 Peachwood Dr, emailed, opposing the zone change. His email is attached.

I am writing once again concerning the proposed zoning change for Lot 1 Block A Peachwood 9th addition. My family resides at 246 Peachwood Dr. We have lived here since the house was built in 1992. We are opposed to the zoning change request from "D" Light Commercial with Protective Overlay to a Multi-Family District. Our property already backs up to duplexes on Second Street. Please see attached photo. Adding more rental properties to the neighborhood is disappointing. Our experience over the years has

been tenants constantly changing; damaging property, and these rental properties are not maintained as well as the single-family homes in the neighborhood. This proposed change would lower the value and appeal of the neighborhood. The citizens of our neighborhood have opposed this type of zoning change to this land in the past and it is more than a little frustrating that we have to go through this again. I would prefer that the zoning not change. The required overlay protects the look and appeal of the neighborhood. This area is the first thing you see when entering Haysville from the west on 71st Street, or from the north or the south on Meridian Avenue. I wanted to thank the planning commission for voting against proposal. I am asking you to once again support the residents of the neighborhood and oppose this change again for the following reasons:

1. The zoning change will change the charter of the neighborhood. The existing zoning is not for multifamily housing. The residents of the neighborhood have rejected this proposal in the past. Many of those people still live in this neighborhood.
2. The current light commercial zoning with protective overlay is suitable as there are other businesses adjacent to the property: day care, dentist office, and convenience store. As the city continues to grow west, more professional businesses will be needed to support the growing population. A home health agency, insurance, mental health counseling, small retail, coffee shop, or a bakery could go in this area.
3. Multifamily housing is not a good fit for this area. There are no sidewalks on the east side of Meridian and pedestrians have to walk in a ditch. The elementary schools for the neighborhood are currently at capacity so boundaries may have to be redrawn, or a bond issued for expansion leading to tax increases. The land is across from a school and the district's transportation center. There is heavy traffic in the mornings and afternoons as busses come and go and parents drop off or pick up students.
4. Vacant land- Haysville has numerous properties that remain unused as a result of being held over pricing or other reasons. As an example, a prime corner at Grand and Main is held hostage by Phil Ruffin and has set vacant for many years. This is not the fault of the citizens. In contrast, the residents of this neighborhood have argued in favor of business development for this property.
5. Relative gain – The neighborhood citizens have spoken and want this land developed for small businesses with protective overlay. This will encourage outsiders to come and spend their money in our city. Good businesses are the key to bringing people to town.
6. Comprehensive plan – We understand the plan was to attract businesses to Haysville. This is what the neighborhood wants as well.
7. Impacts on facilities – Elementary Schools are at capacity as referenced by many school staff. What about potable water and wastewater treatment facilities? Will these plants need to be expanded as well? The Transportation Center and Freeman School cause traffic headaches in the mornings and afternoons. 9 to 5 professional businesses will have less of an impact on traffic during these peak times.
8. The citizens of the neighborhood oppose this zoning change again, as the people did in the past. There are lots of issues to take into consideration.

I appreciate each member of the planning commission for taking these concerns into consideration. Sincerely, Mark Reisch.

- On September 19, 2022, at 7:37 pm Jacob Stuchlik, who resides on Peachwood Dr. emailed voicing concerns about the proposed duplexes to be built.

Good evening, My name is Jacob Stuchlik and I am a resident that lives on Peachwood Drive. I was told I could contact you about voicing my concerns with the proposed duplexes to be built behind Peachwood Drive. My first concern with this is that there is already far too many children that have been assigned to Freeman Elementary. There have been many additions in close proximity to this area, and it has increased the population quite a bit already. My wife is a teacher and she is regularly voicing her concern that they are reaching capacity. If duplexes are built, versus single family homes, then that would double the potential for even more children to flood into Freeman. Another concern that I would have with more homes being built on Meridian, is that traffic congestion in and out of Freeman and the church would be even worse. It sometimes takes 30 minutes for the parking lot to clear out after school due to the limited outlets, and the traffic on Meridian. Adding additional traffic would not only be frustrating, but it could create more dangerous situations for our family and children, some of whom have to walk home. I appreciate you taking the time to read my message. Thank you for listening.

- On September 21, 2022, at 3:09 p.m., Jennifer Lee, who resides on Peachwood Dr. emailed voicing her opposition of the proposed zone change.

I am writing this email to voice my opposition of the proposed zone change on Peachwood dr. The traffic in the area is already very condensed between the existing neighborhoods, school, bus barn, and gas station. The added traffic could be dangerous for both children walking and parents going in and out of those parking lots.

- On September 21, 2022, at 3:33 p.m., Arnie Thompson, who resides on Peachwood Dr. left a voice mail about the drainage issue with the proposed Peachwood development.

Upon returning his call he expressed concern regarding the drainage. I told him this is for the zone change and that any drainage issues would be dealt with during the replat of the property. I asked him to email me his concerns.

- On September 21, 2022, at 8:19 p.m., Cole Robinson, who resides on Peachwood Dr. emailed requesting the Planning Commission to re-deny the request for the zone change.

I am writing you this letter in response to the request for the zoning change that is requested for the empty lot south of Grand on Meridian near 2<sup>nd</sup> and Peachwood Dr. I would like to see Planning Commission re-deny the request for the zoning change that was already denied at a previously that the City Council sent back for reconsideration. It is true the majority of the neighborhood does not want to see this lot changed to allow multi-family homes for multiple reason outlined below.

The current area around the location are all single-family homes, church, and agriculture. To the south of the location there has been neighborhoods built up in different phases all consisting of single-family homes. The idea of changing the zoning requirements to allow multi-family housing does not go with any of the construction that has happened in this area for the past 15 almost 16 years that I have lived in my

residence. If a zone request for housing is to be made it should be made for single family homes rather than multi-family. The current zoning requirement is light commercial. In my research, the current zoning would not only benefit the neighborhood but also the city of Haysville and its future growth. Additions of a free-standing retail location, a new restaurant, or small medical facility, all conceded light commercial, would support future growth and development of the city on the west side. The zoning change to multi-family housing will have negative affects to the surrounding area and even the future development of the west side of Haysville. Who is going to want to place new single-family homes across the street from the multi-family housing area that is in question, as it lowers property values of single-family homes, and if rented out cause constant rotation of tenants and less up keep of the surrounding curb appeal. (Mentioned in the previous Planning Commission Meeting discussion) The lot in question has been vacant for a number of years, I again have been here 15 years and it has been vacant the whole time, and I can see how changing the zone type might address the issue of an open lot. However, what about the future growth of Haysville on the west side. The zoning that was given to this location was for a purpose and I can only hope the purpose was thinking about the long-term growth of Haysville and bring other business into our town that many of us would love to see but not sized to support such establishment YET. The west side of Haysville has the most potential for growth of our city and I would hate to see that hindered by the zone change. This zone request change I feel has left out a number of residences of the Peachwood community. I was for one shocked when a neighbor came knocking at my door asking me for a signature requesting support against the zone change. The fact that only a small number of households received a notice of the zone change request and the lack of documentation of the development plans and the goals of this developer shows that they did not have a comprehensive plan to support their request for the zone change or how it would impact the neighborhood or city. Having a comprehensive plan from the developer that is shared and communicated would help support an understanding of the requested change and paint a picture of the end goal and how it supports our city. The addition of the multi-family homes poses other issues to the facilities around the neighborhood. We do not have any sidewalks, we don't have any cross walks, on a major street (Meridian) with no turn lanes or shoulders into any neighborhoods, the USD 261 Bus Barn and Freeman Elementary being almost across the street of the proposed zone change. Are the schools for this area going to be able to support the influx of children within their boundary schools, schools who are having issues hiring teachers, paras, and other support personnel? This year no inner district transfers were being approved due to these issues. Added traffic will also impact children and families coming and going from the school. This will also, directly affect our family coming and going from the neighborhood and our children as they attend Freeman Elementary and are dropped off by us (in car) due to safety of no sidewalks and implication of Meridian (describe above). How are the local emergency facilities going to be able to support the addition when they are already stressed due to being mismanaged and understaffed? Sedgwick county has several days that they are starting out with negative (below staffing requirement to support needs) personnel to meet all the emergency needs. I recommend as a member of the neighborhood directly affected by the requested zone change that the zoning stay as light commercial sighting the above reasons, signatures that were collected by neighborhood residence previously, the failed

motion for the change (5 No's and 2 Yes's) and the overall future growth of businesses, safety of children and Freeman Elementary and the overall community of Haysville. Thank you, The Robinson Family, 142 Peachwood Drive

- On September 22, 2022, at 10:30 a.m., Cole Robinson, sent a follow up email:

After sending my previous e-mail I did some more looking into the request that is being looked at again today. The map of the location and the potential layout of the area brings up some concerns. There was a comment that the chairman would not vote to approve a zone change to single family homes due to it does not make sense for only a couple homes. The map of the location with the layout of the duplexes wanting to be built if converted to single family homes would consist of 5 single family home and the exact same number of buildings requested in the form of duplexes. If this location is suitable for 5 duplexes it would also be suitable for 5 single family homes.

The layout of the area show a in the before meetings shows the creation of a new ingress/egress to the request lot zone change. This is significantly different than layout that the city had planned for the three lots at this location as light commercial, the question that was brought up by the commission is what does this zone change mean for the remaining two lots. It was said that that was not the concern of the request but rather only the concern of the lot in question. I feel that that is very narrow minded approach of planning, the other two lots are not taken into consideration. I agree with one of the commission members that said we do not want to hinder development of the remainder two lots. Before the motion of any change for this area is considered I would like to see a laid out plan on how the other two lots issues can be mitigated.

The more I look at the planned changes in the area Meridian south of Grand is Meridian Ave itself. In the South Meridian Corridor Plan it stated Road Improvements for the segment from Grand/71<sup>st</sup> Street to South of 79<sup>th</sup> St. This included widening of Meridian Ave to a three-lane Arterial Standard as Warranted in the time frame of within the next 5 years. The plan was created and reviewed in 2012 and has the vision of 2035, we are now in 2022 and we have not seen any of the improvements in widening of the section of Meridian Ave that has seen constant growth. This is a huge issue for the continued planning of Haysville with the already established zones and/or zone changes and needs to be addressed before any additional stress is added.

Please take in consideration the before and follow-up e-mail in the request to keep the zoning unchanged, and look to road/infrastructure to support the communities growth of both Businesses and Residential needs. I am proud of Haysville happy to call it home and is why I am voicing my concerns today. Thanks, Cole Robinson, 142 Peachwood Dr

- On September 21, Ronald McCoy, who resides on Peachwood Dr. emailed requesting the proposed zone change be denied:

The change of zoning to the Peachwood addition from commercial to residential has raised many concerns among myself and many others in the current Peachwood neighborhood. After reviewing "The Golden Rules" the planning must abide by, there are many issues with the zoning change.



Number 3, focusing on facts. Meridian is a nightmare every morning and afternoon when Freeman is in session and released. To add another residential neighborhood directly across from the already congested and overused two lane roadway, in a school zone with no markers, is irresponsible. To add to the Meridian traffic issue, The City of Haysville does not control the 7300 block of Meridian and cannot rectify the traffic issues on Meridian.

Number 7 brings up the traffic again and specifically how the roads are impacted. Again, Haysville does not control Meridian and can only request Sedgwick County rectify the issues that are already occurring prior to adding another housing development.

Number 8 is the Opposition or Support from neighborhood residents. After conversations with many of my neighbors and the amount of opposition, I am sure you have received, it is quite clear that the neighborhood of Peachwood is adamantly opposed to this zoning change.

This committee has already voted about this issue and given its opinion that this zoning change should not occur. This committee is clearly aware of the issues that were addressed in the last meeting and resulted in the denial of the zoning change. With these factors in mind, my neighbors and I request that this committee denies this zoning change AGAIN and leave the land zoned as is. Thank you very much for you time and service to the City of Haysville. Ronald McCoy, Peachwood Resident.

- On September 22, Jessica Mccoy, who resides on Peachwood Drive emailed voicing her opposition:

In regard to the Peachwood addition, myself and fellow neighbors have some disquietude. In the surrounding area of the neighborhood, it does not make sense to build residential properties whereas this was already zoned specifically for commercial use. If it were to be used for a residential property, the following problems would occur:

A. More Traffic congestion. As seen in Golden Rule #7, Freeman Elementary is directly West from the property. The traffic during school and early morning work commutes are already congested, adding more residents with multiple outlets directly onto Meridian will only make traffic more difficult for its current residents.

B. Opposition from neighborhood. Peachwood residents have already expressed not in favor of making this a residential property. Therefore, Golden Rule #8 applies.

In conclusion, I whole-heartedly believe that it is extremely irresponsible for this Application to be approved when the current residents are not supportive of this. To approve this application, it says to us Peachwood residents, that what we need to function as a community does not matter. Thank you for your time, Jessica Mccoy.

- On September 22, Michelle Musgrove who resides at 241 Peachwood Dr emailed voicing her opposition:

It has been brought to my attention that the Council members have sent back the proposal concerning the Peachwood addition in hopes of receiving a reason as to why the Planning Committee denied the request for rezoning on August 11th, 2022. I would assume that because they are only requesting a reason for denial that this would not open this topic for a revote but, regardless, I would like to take this opportunity to share my thoughts on this

rezoning request. In relation to Golden Rule #2, this property is currently zoned as commercial with a protective overlay. During the last planning and zoning meeting, it was stated that this could mean that a restaurant, store, beauty parlor, or a shopping strip center could be developed on this property. It was also stated, in that meeting, that the growth of Haysville is important and in order to get businesses, we should also grow residentially. Currently, there are several other areas in Haysville that are being residentially developed or will be residentially developed in the near future. The location of the Peachwood addition, close to Grand and right off of Meridian, should be saved for the potential commercial/business growth that Haysville would like to see in the area. A business with the protective overlay would keep that area off of Meridian looking maintained and keep the appeal of our neighborhood as opposed to duplexes that are being leased with the possibility of tenants changing, potentially, every 12 months. Golden Rule #8 involves neighborhood opposition. I understand that this alone is not sufficient reason to approve or deny a request as stated in the “rules,” however, not one of the residents on Peachwood Dr. is in support of this rezoning. In fact, all residents on both sides of Peachwood Dr have signed a petition against this request. It is an overwhelming majority that, as a neighborhood, we would rather have a commercial business on that property over multi-family homes/duplexes. I hope that the requests of the Haysville residents in this area will be seriously taken into consideration when deciding the future of this property. Thank you, Michelle Musgrove, 241 Peachwood Dr.

- On September 22, Larry E. Settle Jr., who resides at 215 Peachwood Dr emailed requesting the zone change be denied:

I live at 215 Peachwood Drive. My home is directly to the east of the property requesting the zoning change. The proposed plan is to have the property zoned for duplexes. The way I see this situation is that it would cause greater congestion in traffic along Meridian south of 71<sup>st</sup> street, which could lead to an increase in accidents, and threaten the lives of not only the occupants of the vehicles but also the many children and adults that walk to and from Freeman Elementary School each day.

Currently there is the entrance/exit to Freeman Elementary School, Two driveways to the USD 261 Bus Depot, entry/exit drive to Haysville Eye Care, Casey’s General Store, First Christian Church, and W. 2<sup>nd</sup> Street. To have any more drives in such a small area will cause greater congestion than already exists. This would be a safety hazard to all who commute in this area.

I have lived in my home for 10 years and the property in mention has been vacant the entire time. I do believe that with addition of multi dwelling homes in the area would therefore decrease the values of the single-family homes in the surrounding area. I respectfully request that the zoning change request be denied and left as is.

Sincerely, Larry E. Settle Jr.

- On September 22, 2022, at 3:18 p.m., Arnie Thompson, emailed the following:

Good afternoon Mr. Tardiff,

My name is Arne Thompson and I live at 143 Peachwood Dr. I am employed with Kaw Valley Engineering. I am an Inspector for Private Projects and Underground Utilities and work closely with the City of Wichita Inspectors to get approval and acceptance for work performed by contractors.

I am writing you with a few concerns about the plans to build duplexes in the open field behind Casey's at 71<sup>st</sup> St and Meridian in Haysville on the west side of the homes on Peachwood Dr.

- 1) Most of the homes on Peachwood Dr. backyards already flood to some degree due to poor drainage within that field. There is a 3 ft. berm that runs north and south behind the homes at fields edge, causing water to run back into yards.
- 2) The drainage that runs east behind Casey's and Palmer Dental feeds into a inlet drain on 71<sup>st</sup> street, which also takes water from the north side of 71<sup>st</sup>. street, We can only hope that when designing drainage, that the volume of water coming from the new construction on the south portion of this field does not overflow that area at Ranger and 71<sup>st</sup>. street.
- 3) The traffic that this will cause at the area will be unbearable at certain times with the buses just across the street and school traffic. To put a traffic light anywhere here would not work.
- 4) Duplexes would depreciate our home values, this neighborhood does not want this, this field would I think, better serve as a playground of some sorts for the kids that actually go to these surrounding schools.

Thank you for your time. I'm hoping that the city council will make the right choices concerning this area.

- On September 26, 2022, Cole Robinson, resent the following email:

After sending my previous e-mail I did some more looking into the request that is being looked at again today. The map of the location and the potential layout of the area brings up some concerns. There was a comment that the chairman would not vote to approve a zone change to single family homes due to it does not make sense for only a couple homes. The map of the location with the layout of the duplexes wanting to be built if converted to single family homes would consist of 5 single family home and the exact same number of buildings requested in the form of duplexes. If this location is suitable for 5 duplexes it would also be suitable for 5 single family homes. The layout of the area show a in the before meetings shows the creation of a new ingress/egress to the request lot zone change. This is significantly different than layout that the city had planned for the three lots at this location as light commercial, the question that was brought up by the commission is what does this zone change mean for the remaining two lots. It was said that that was not the concern of the request but rather only the concern of the lot in question. I feel that that is very narrow minded approach of planning, the other two lots are not taken into consideration. I agree with one of the commission members that said we do not want to hinder development of the remainder two lots. Before the motion of any change for this area is considered I would like to see a laid out plan on how the other two lots issues can be mitigated. The more I look at the planned changes in the area Meridian south of Grand is Meridian Ave itself. In the South Meridian Corridor Plan it stated Road Improvements for the segment from Grand/71<sup>st</sup> Street to South of 79<sup>th</sup> St. This included widening of Meridian Ave to a three-lane Arterial Standard as Warranted in the time frame of within the next 5 years. The plan was created and reviewed in 2012 and has the vision of 2035, we are now in 2022 and we have not seen

any of the improvements in widening of the section of Meridian Ave that has seen constant growth. This is a huge issue for the continued planning of Haysville with the already established zones and/or zone changes and needs to be addressed before any additional stress is added. Please take in consideration the before and follow-up e-mail in the request to keep the zoning unchanged, and look to road/infrastructure to support the communities growth of both Businesses and Residential needs. I am proud of Haysville happy to call it home and is why I am voicing my concerns today. Thanks, Cole Robinson, 142 Peachwood Dr.

- I let him know the meeting was last Thursday, we had included his previous emails in the packet, and that the zone change was not approved and will go to the City Council on Tuesday October 11 for the final decision.

## **Peachwood 9th Addition Zoning Change Request**

Mark <mareisch@cox.net>

Tue 8/9/2022 10:36 PM

To: Jonathan Tardiff <jtardiff@haysville-ks.com>

**My family resides at 246 Peachwood Dr. We have lived here since the house was built in 1992. We are opposed to the zoning change request from “D” Light Commercial with Protective Overlay to a Two-Family District. Our property already backs up to duplexes on second street. Adding more rental properties to the neighborhood is disappointing. Our experience over the years has been tenants constantly changing, acting up, damaging property, and these rental properties are not maintained as well as the single family homes in the neighborhood. This proposed change will lower the value and appeal of the neighborhood. The citizens of our neighborhood have opposed this type of zoning change to this land in the past and it is more than a little frustrating that we have to go through this again. I would prefer that the zoning not change, but if it must I would consider a change to single family.**

**Mark Reisch**

**We care about where we live!**

Sent from my iPad

## Peachwood 9th Addition Zoning Change Request

Mark & Julia Reisch <mareisch@cox.net>

Thu 9/15/2022 11:34 AM

To: Jonathan Tardiff <jtardiff@haysville-ks.com>

Dear Members of the Haysville Planning Commission,

I am writing once again concerning the proposed zoning change for Lot 3 Block A Peachwood 9th addition. My family resides at 246 Peachwood Dr. We have lived here since the house was built in 1992. We are opposed to the zoning change request from "D" Light Commercial with Protective Overlay to a Multi-Family District. Our property already backs up to duplexes on Second Street. Please see attached photo:



Adding more rental properties to the neighborhood is disappointing. Our experience over the years has been tenants constantly changing; damaging property, and these rental properties are not maintained as well as the single-family homes in the neighborhood. This proposed change would lower the value and appeal of the neighborhood. The citizens of our neighborhood have opposed this type of zoning change to this land in the past and it is more than a little frustrating that we have to go through this again. I would prefer that the zoning not change. The required overlay protects the look and appeal of the neighborhood. This area is the first thing you see when entering Haysville from the west on 71st Street, or from the north or the south on Meridian Avenue. I wanted to thank the planning commission for voting against proposal. I am asking you to once again support the residents of the neighborhood and oppose this change again for the following reasons.

1. The zoning change will change the charter of the neighborhood. The existing zoning is not for multifamily housing. The residents of the neighborhood have rejected this proposal in the past. Many of those people still live in this neighborhood.
2. The current light commercial zoning with protective overlay is suitable as there are other businesses adjacent to the property: day care, dentist office, and convenience store. As the city continues to grow west, more professional businesses will be needed to support the growing population. A home health agency, insurance, mental health counseling, small retail, coffee shop, or a bakery could go in this area.
3. Multifamily housing is not a good fit for this area. There are no sidewalks on the east side of Meridian and pedestrians have to walk in a ditch. The elementary schools for the neighborhood are currently at capacity so boundaries may have to be redrawn, or a bond issued for expansion leading to tax increases. The land is across from a school and the district's transportation center. There is heavy traffic in the mornings and afternoons as busses come and go and parents drop off or pick up students.
4. Vacant land- Haysville has numerous properties that remain unused as a result of being held over pricing or other reasons. As an example, a prime corner at Grand and Main is held hostage by Phil Ruffin and has set vacant for

- of business development for this property.
- 5. Relative gain – The neighborhood citizens have spoken and want this land developed for small businesses with protective overlay. This will encourage outsiders to come and spend their money in our city. Good businesses are the key to bringing people to town.
- 6. Comprehensive plan – We understand the plan was to attract businesses to Haysville. This is what the neighborhood wants as well.
- 7. Impacts on facilities – Elementary Schools are at capacity as referenced by many school staff. What about potable water and wastewater treatment facilities? Will these plants need to be expanded as well? The Transportation Center and Freeman School cause traffic headaches in the mornings and afternoons. 9 to 5 professional businesses will have less of an impact on traffic during these peak times.
- 8. The citizens of the neighborhood oppose this zoning change again, as the people did in the past. There are lots of issues to take into consideration.

I appreciate each member of the planning commission for taking these concerns into consideration.

Sincerely,  
Mark Reisch

(First published in The Haysville Times on July 3, 2000)

**ORDINANCE NO:** 773

AN ORDINANCE CHANGING THE ZONING CLASSIFICATION FROM "A" TO "D" ON CERTAIN PROPERTY LOCATED WITHIN THE CORPORATE CITY LIMITS OF THE CITY OF HAYSVILLE, KANSAS.

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF HAYSVILLE, KANSAS:

**SECTION 1:** Zoning is hereby changed from "A" Single Family, to "D" Light Commercial with a Protective Overlay, area to be platted as Peachwood 9<sup>th</sup> Addition, on the following described property within the corporate city limits of the City of Haysville, Kansas, to-wit:

A parcel of land in the Northwest Quarter, Section 6, Township 29 South, Range 1 East of the 6<sup>th</sup> P.M., Sedgwick County, Kansas, described as beginning at a point which is located 577.92 feet South of the Northwest Corner of said Northwest Quarter on the West line of said Northwest Quarter; **thence**, at an exterior angle to the left 119°14'24" Northeasterly on the South line of Lot 3, Block A, Peachwood 8<sup>th</sup> Addition on an assumed bearing of N 60°29'52" E, 376.14 feet to a point on the West line of Peachwood 5<sup>th</sup> Addition which is the Northwest Corner of Lot 12, Block A of said Addition; **thence**, at an exterior angle to the right of 119°02'24" on a bearing of S 00°27'44" E on the West line of Peachwood 5<sup>th</sup> Addition 678.58 feet to the Southwester Corner of Lot 5, Block A in said Addition; **thence**, at an exterior angle to the right of 66°00'00" on a bearing of S 65°32'16" W, 297.00 feet to the Northwest Corner of Lot 1, Block A, Peachwood 5<sup>th</sup> Addition; **thence**, at an angle to the right 24°35'48" on a bearing of N 89°51'56" W, 60.00 feet to a point on the West line of said Northwest Quarter Section; **thence**, at an angle to the right of 89°36'12" on a bearing of N 00°15'44" W, 616.18 feet to the point of beginning **except** the South Meridian right-of-way along the West section line.


**SECTION 2:** All ordinances or parts of ordinances inconsistent or in conflict with the terms and provisions hereof shall be and the same are hereby repealed.



Zone Change  
A to D

**SECTION 3:** This Ordinance shall be effective from and after its passage, approval and publication in the official city newspaper.

PASSED AND APPROVED by the Governing Body of the City of Haysville, Kansas, this 26th day of June, 2000

  
\_\_\_\_\_  
Tim R. Norton, Mayor

  
\_\_\_\_\_  
Carol McBeath, Clerk

**P-O 3**  
**Ordinance No. 773**

The zone change from "A" Single Family to "D" Light Commercial is subject to the following protective overlay restrictions:

**SECTION 1:**

1. Uses permitted:

(a) Offices, including the following:

- (i) Abstract and title companies
- (ii) Accountants' offices
- (iii) Advertising agencies
- (iv) Architect's offices
- (v) Artist studios
- (vi) Attorney's offices
- (vii) Broadcasting or recording studios without transmitter towers
- (viii) Computer and data processing offices
- (ix) Dental offices and clinics
- (x) Engineer's office
- (xi) Medical offices and clinics
- (xii) Offices, administrative, clerical sales services, including the display of sample or inventory items made available for demonstration purposes and where such display constitutes less than half of the total floor area. Such display area shall be limited to small business machines, desk computers and similar types of office aids and hardware. Such material shall not be extended to office furniture, larger appliances or machines. Repairs and services of authorized material is permitted as an accessory use.
- (xiii) Optician and optical dispensaries
- (xiv) Photography studios
- (xv) Real estate offices
- (xvi) Religious offices and headquarters
- (xvii) Travel agencies

(b) Retail stores and personal service businesses including the following:

- (i) Artist, craft and hobby supply store
- (ii) Camera shop and photographic supplies, video, film, CD, rental/sales
- (iii) Clothing and costume rental store
- (iv) Drug store, pharmacy or apothecary
- (v) Florist shop
- (vi) Hair stylists (barber and beauty shops)
- (vii) Jewelry and jewelry repair

- (viii) Key shop
- (ix) Medical and orthopedic appliance stores
- (x) Picture framing shop
- (xi) Shoe repair shop
- (xii) Tailor shop

(c) **Miscellaneous type uses including the following:**

- (i) Off-street parking and loading accessory to the principal use established on the zoning lot
- (ii) Signs shall be limited as follows:
  - (A) Signs: pole signs shall not be permitted. Allowed one ground based sign set of an attractive base not to exceed 32 square feet in size, located so as not to obscure approaches to traffic; and
  - (B) Each business shall be permitted a sign located on the face of the building not to exceed 8 square feet.
  - (C) Lighting of signs must be limited to internal indirect illumination of white light only and without flashing or moving images.
  - (D) No portable signs shall be permitted.

(d) The following uses may be permitted as exceptions by the Haysville Governing Body; provided such uses shall comply with the use limitations of this district and any other conditions the governing body may deem necessary to protect adjacent properties:

- (i) Offices, retail stores and personal service businesses not specifically listed as a permitted use above, when it can be determined that the use is comparable to any of the above.

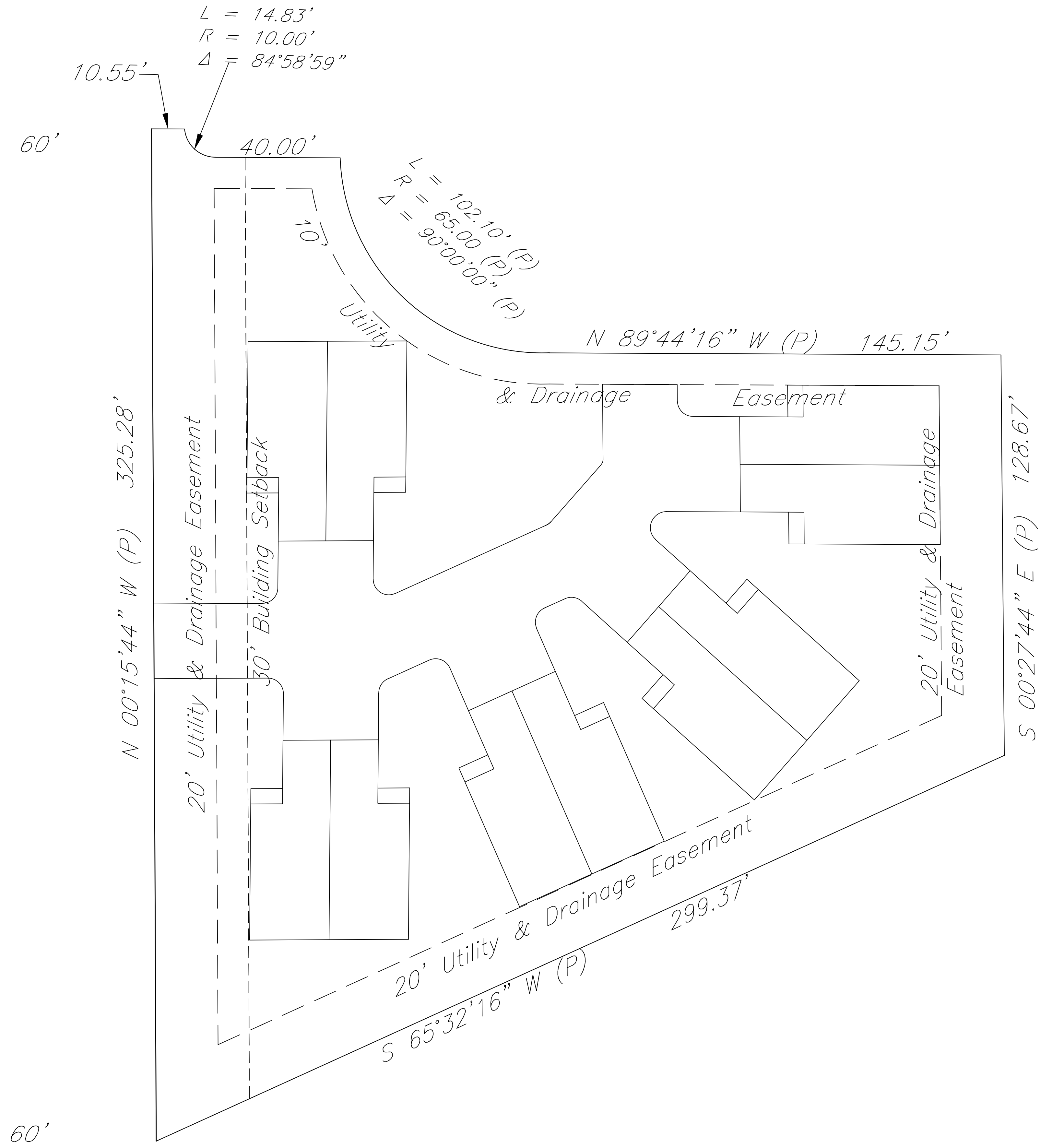
2. Uses listed shall be permitted provided they comply with the following limitations:

- (a) All business establishments, other than office, shall be retail or service establishments dealing directly with the consumer.
- (b) Service establishments shall be the type that deal primarily with services for persons or businesses, or limited retail sale that do not require the use of vehicles and heavy equipment in the operation of the business other than for the delivery of goods or services to the home; e.g. florist truck, etc. Vehicles stored or retained on the site overnight shall be stored within the main structure, or an enclosed attached garage as approved by the commission.
- (c) No business shall display or store goods or equipment outside of an enclosed building.
- (d) No business establishments shall offer goods or services by way of drive-up windows or directly to customers' parked motor vehicles.
- (e) Motor vehicles or heavy equipment parts, service or fuels shall not be displayed in this area.

3. **Outbuildings are not allowed. All building areas used for storage and/or accessory uses are to be designed and constructed as an integral architectural continuation of the main building, or buildings and be constructed with the same building materials as required in the main building.**
4. **Construction surfaces on the exterior of all buildings shall be brick, stone, stucco or other masonry type material on vertical surfaces and walls. The roof structure is to be hip, gable, or similar type to be compatible with the residential construction adjacent to the addition. Roofing to be architectural grade, textured composition shingle, cement roofing, or standing seam metal.**
5. **Exterior lighting fixtures shall be shaded so that direct light is directed away from adjacent residential areas.**
6. **All fences and walls erected on any of the said building sites shall be wood, stone, brick or other masonry.**
7. **No fence, wall, hedge or mass planting shall be permitted to extend into the building setback areas such that it will restrict the view of traffic in both directions as viewed from the building setback line.**
8. **Landscaping shall be planned and put in place upon completion of construction and final inspection. A landscape plan shall be submitted with the architectural plans upon application for a building permit. The landscape plan shall include trees, shrubs, and topographic contouring to enhance the overall appearance of the finished site. The vacant areas to be planted to lawns which will be maintained for aesthetic visibility. Drainage, including water retention with delayed discharge to be constructed on each construction site.**

**SECTION 2: The transfer of the title on all or any portion of the land included in the development does not constitute a termination of the plan or any portion thereof, but said plan shall run with the land for development and be binding upon the present land owners, their successors and assigns and their lessees unless amended. However, the Public Works Director, or his or her designee, may approve minor adjustments to the conditions in this overlay, consistent with the approved development plan, without filing a formal amendment.**

N 00°15'44" W (P) Meridian Ave.



# PEACHWOOD 9TH ADDITION TO HAYSVILLE, SEDGWICK COUNTY, KANSAS

KNOW ALL MEN BY THESE PRESENTS THAT WE, FAMWOOD INC., A KANSAS CORPORATION, HAVE CAUSED THE LAND DESCRIBED IN THE LAND SURVEYORS CERTIFICATE, TO BE PLAT-  
TED INTO LOTS, BLOCKS, RESERVES AND STREETS, TO BE KNOWN AS "PEACHWOOD 9TH  
ADDITION TO HAYSVILLE, SEDGWICK COUNTY, KANSAS". WE HEREBY CONSENT TO THE  
PREPARATION AND RECORDING OF THE SAID SUBDIVISION MAP. THE STREETS, AS SHOWN  
ON THE PLAT, ARE HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC. THE EASE-  
MENTS, AS SHOWN ON THE PLAT, ARE HEREBY DEDICATED FOR DRAINAGE AND TO AND FOR  
THE USE OF THE PUBLIC UTILITY COMPANIES, AND THE CITY OF HAYSVILLE, KANSAS, AS  
REQUIRED FOR THE CONSTRUCTION AND MAINTENANCE OF UTILITY SERVICES.  
RESERVE "A" IS DEDICATED FOR PARK AND ORNAMENTAL PURPOSES, AND SAID RESERVE IS DEDICATED TO THE  
CITY OF HAYSVILLE.

FAMWOOD INC.  
BY: *Howard A. Rishel* PRESIDENT  
HOWARD A. RISHEL

STATE OF KANSAS, COUNTY OF SEDGWICK ) SS:

BE IT REMEMBERED THAT ON THIS 8th DAY OF January, 2004  
BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CAME HOWARD A.  
RISHEL, PRESIDENT OF FAMWOOD INC., A KANSAS CORPORATION, TO ME PERSONALLY  
KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT OF WRIT-  
ING AND ONLY ACKNOWLEDGED THE EXECUTION OF SAME. AS THE ACT AND DEED OF  
SAID PERSON, IN TESTIMONY WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED  
MY NOTARY SEAL THE DAY AND YEAR ABOVE WRITTEN.

*Deborah A. Wood*, NOTARY PUBLIC

MY COMMISSION EXPIRES: October 9, 2001

DEBORAH A. WOOD  
NOTARY PUBLIC  
STATE OF KANSAS  
My Appt. Exp. 10-9-2001

STATE OF KANSAS, COUNTY OF SEDGWICK ) SS:

I, HOWARD A. RISHEL, A LICENSED LAND SURVEYOR IN THE STATE OF KANSAS, DO  
HEREBY CERTIFY THAT ON THIS 8th DAY OF January, 2004  
THAT I HAVE SURVEYED AND PLATTED "PEACHWOOD 9TH ADDITION" TO HAYSVILLE,  
SEDGWICK COUNTY, KANSAS, AND THE ACCOMPANYING PLAT IS A TRUE AND CORRECT EX-  
HIBIT OF A TRACT OF LAND DESCRIBED AS FOLLOWS:

LEGAL DESCRIPTION OF A PARCEL OF LAND IN THE NORTHWEST QUARTER, SECTION 6,  
TOWNSHIP 29 SOUTH, RANGE 1 EAST OF THE 6TH PRINCIPLE MERIDIAN DESCRIBED AS  
FOLLOWS:

Beginning at a point which is located 577.92 feet south of the Northwest  
Corner of said Northwest Quarter on the West line of said Northwest Quarter;  
THENCE, at an exterior angle to the left 119° 14' 24" Northeasterly on the  
South line of THE Peachwood 8th Addition on an assumed bearing  
of N 60° 29' 52" E, 376.14 feet to a point on the West line of Peachwood 5th  
Addition which is the Northwest Corner of Lot 12, Block A of said addition;  
THENCE, at an exterior angle to the right of 119° 02' 24" on a bearing of  
S 00° 27' 44" E on the West line of Peachwood 5th Addition 678.58 feet to the  
Southwest corner of Lot 5, Block A in said Addition; THENCE, at an exterior  
angle to the right of 66° 00' 00" on a bearing of S 65° 32' 16" W, 296.67 feet  
to the Northwest corner of Lot 1, Block A, Peachwood 5th addition; THENCE,  
at an angle to the right 24° 35' 48" on a bearing of N 89° 51' 56" W, 60.00 feet  
to a point on the West line of said Northwest Quarter Section; THENCE, at an  
angle to the right of 89° 36' 12" on a bearing of N 00° 15' 44" W, 616.17 feet  
to the point of beginning EXCEPT the South Meridian Right-of-Way along the  
West section line.

*Howard A. Rishel*  
HOWARD A. RISHEL, LS 1023

STATE OF KANSAS, COUNTY OF SEDGWICK ) SS:

This instrument was acknowledged before me on the 8th day of January,  
2001, by Howard A. Rishel, Land Surveyor.

*Deborah A. Wood* Notary Public.

My commission expires October 9, 2001.

DEBORAH A. WOOD  
NOTARY PUBLIC  
STATE OF KANSAS  
My Appt. Exp. 10-9-2001

THIS PLAT OF "PEACHWOOD 9TH ADDITION", TO HAYSVILLE SEDGWICK COUNTY,  
KANSAS, HAS BEEN SUBMITTED TO, AND APPROVED, BY THE HAYSVILLE PLANNING  
COMMISSION, HAYSVILLE, KANSAS, AND IS HEREBY TRANSMITTED TO THE CITY  
COUNCIL OF THE CITY OF HAYSVILLE, KANSAS, WITH THE RECOMMENDATION THAT  
SUCH PLAT BE APPROVED AS PROPOSED.

DATED THIS 14th DAY OF December, 2000

HAYSVILLE PLANNING COMMISSION  
*Robert W. Heston* CHAIRMAN  
ROBERT W. HESTON  
*Angela Schmitt* SECRETARY  
ANGELA SCHMITT  
MILLSPOUGH

THE TITLE EVIDENCE OF THE LAND INCLUDED IN THIS PLAT HAS BEEN REVIEWED  
BY ME, AND THIS PLAT IS APPROVED THIS 8th DAY OF January, 2001.

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON ARE ACCEPTED BY THE  
CITY OF HAYSVILLE, KANSAS, THIS 8th DAY OF January, 2001.

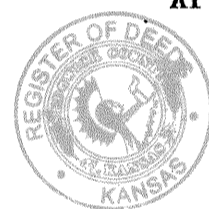
MICHAEL GILLESPIE, ASSISTANT CITY ATTORNEY  
*Donna Armstrong* MAYOR  
BRUCE ARMSTRONG  
*Carol McBreath* CITY CLERK  
CAROL MCBREATH

ENTERED ON RECORD OF RECORD THIS 15th DAY OF August, 2002  
*Don Brace* COUNTY CLERK  
DON BRACE

STATE OF KANSAS, COUNTY OF SEDGWICK ) SS:

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED, FOR RECORD, IN THE  
REGISTER OF DEEDS OFFICE ON THE 15th DAY OF August, 2002  
AT 3:12 O'CLOCK PM, AND IS DULY RECORDED.

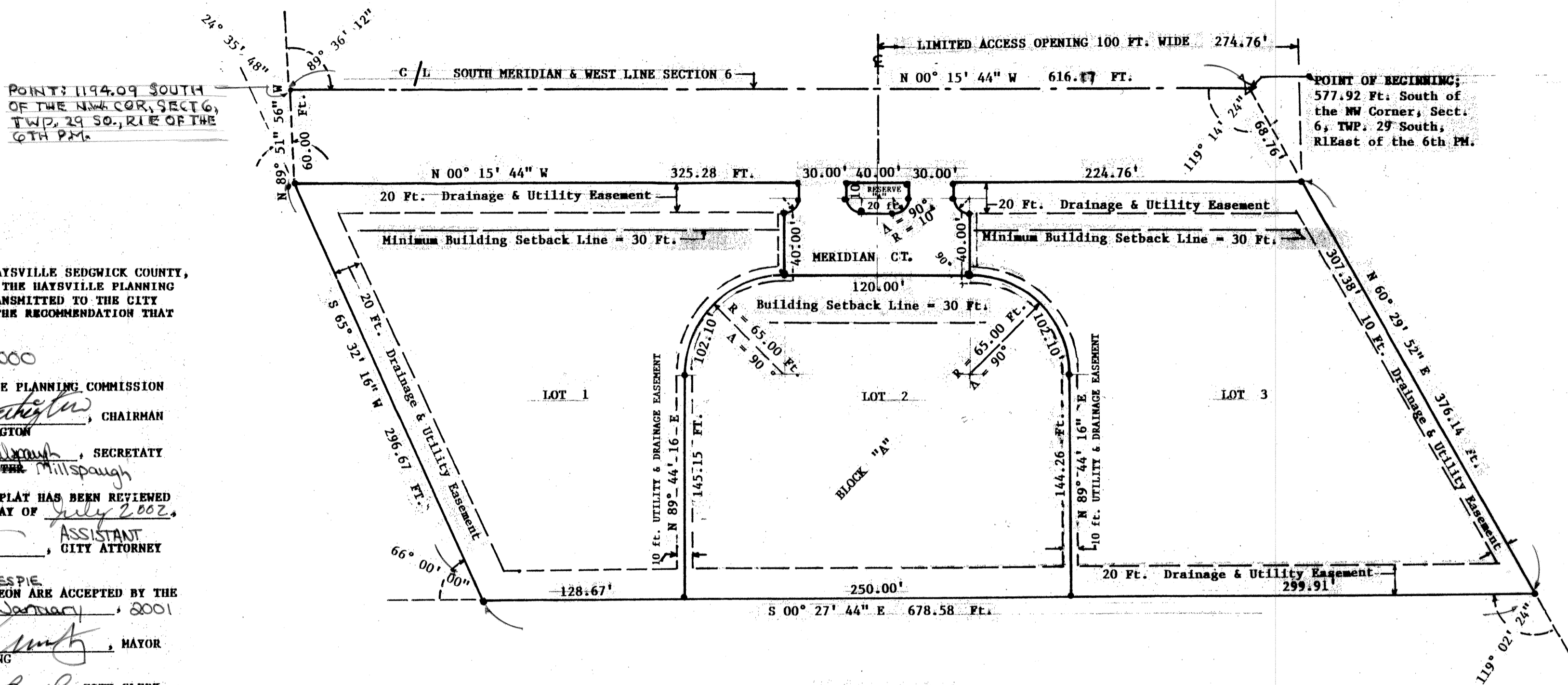
*Bill Meek* REGISTER OF DEEDS  
BILL MEEK  
*Linda Kizzire* DEPUTY  
LINDA KIZZIRE



# 2113064

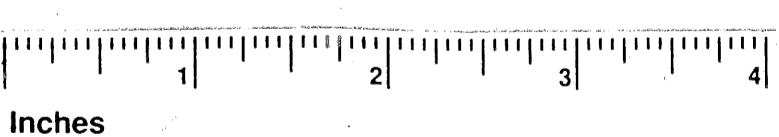
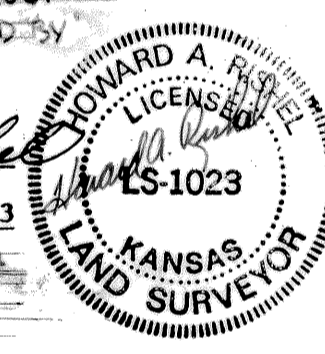
Reviewed in accordance with K.S.A. 58-2005  
on this 2nd day of August, 2002.

*Tricia L. Robello*  
Tricia L. Robello, LS #1246  
Deputy County Surveyor  
Sedgwick County, Kansas



NOTE: Drainage plan for each Lot, including small ponds with delayed discharge, to be submitted with a site plan for approval with the Building Permit application.  
Zoning restrictions modified by Overlay restrictions filed by separate instrument.  
PAD ELEVATIONS MINIMUM GRADE 1294.0 All Lots. BEARINGS ARE ASSUMED  
● = PROPERTY IRON 1/2" REBAR  
▲ = POINT OF BEGINNING/CM EXIST. SECT. COR. & 1/4 COR. ALL MEASUREMENTS (CM) FROM FIELD SURVEY  
This is to certify that this plat and the Survey on which it was based were made AS REQUIRED BY STATE LAW (KSA 74-1001) BY SAID COUNTY Land Title Surveyors AS REQUIRED BY MINIMUM STANDARDS.

DATE: 1/8/2001  
*Howard A. Rishel*  
Howard A. Rishel  
Registration No. LS-1023  
1818 W. I-35 HWY 54  
GOWAN, KS 67559  
PH: (316) 794-1105

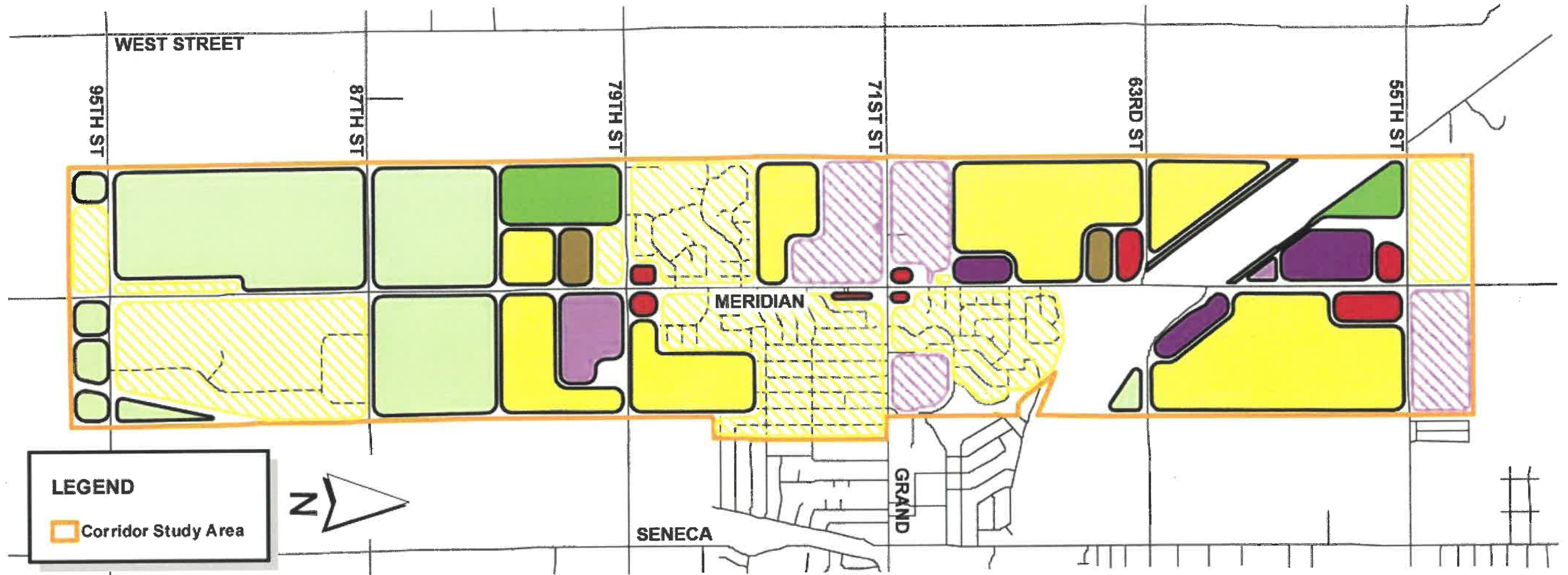


This digital plat record accurately reproduces in all details the original plat filed with the Sedgwick County Register of Deeds. Digitized under the supervision of Register of Deeds Bill Meek by Sedgwick County Geographic Information Systems.

Bill Meek, Register of Deeds  
Digitized rendition of original signature















Figure 13: Land Use Option for the Meridian Corridor



The final Land Use Option used by this study is based on a typical suburban fringe development pattern seen throughout the region. This pattern is characterized by non-residential uses concentrated at the arterial intersections with the balance of available land comprised of low-density residential subdivisions, open space, and institutional uses. The existing land use pattern at Grand and Meridian is established to a great extent, leaving the 55th Street, 63rd Street, and 79th Street intersections with the greatest potential for higher-intensity development in the future. Areas within the northern two-thirds of the study area are assumed to be more likely to develop due in part to the ease of infrastructure extension and relative lack of drainage issues. This option also assumes less development occurring within the southern third of the corridor with a focus on maintaining the existing agricultural uses over the planning period.

The formation of this option takes into account several broad factors that affect land development. Among them are physical development constraints such as drainage, the efficient extension of municipal infrastructure to support development, school district boundaries, proximity to other transportation routes, as well as property owner sentiment. It is not the intent of this Plan to dictate or restrict future growth from following a different pattern than the one shown here, but simply to form the basis on which the Plan's recommendations are created. Further, this Land Use Option is not indefinite and acknowledges that other development scenarios may be appropriate.

#### LAND USE CLASSIFICATIONS

	<b>LOW-DENSITY RESIDENTIAL</b>		<b>COMMERCIAL</b>
	<b>MODERATE-DENSITY RESIDENTIAL</b>		<b>MIXED USE</b>
	<b>HIGH-DENSITY RESIDENTIAL</b>		<b>PARKS &amp; OPEN SPACE</b>
	<b>PUBLIC/CIVIC USES</b>		<b>AGRICULTURE</b>
	<b>INSTITUTIONAL</b>		<b>EXISTING RESIDENTIAL</b>
	<b>OFFICE</b>		<b>EXISTING INSTITUTIONAL</b>

**HAYSVILLE PLANNING COMMISSION/BOARD OF ZONING APPEALS**

Minutes  
September 22, 2022

The regular Planning Commission Meeting was called to order by Chairperson Tim Aziere at 6:00 p.m. in the Council Chambers at the Haysville Municipal Building, 200 W. Grand.

Those members present were Jeff Blood, Fred Plummer, Nicole Franken, Tim Aziere, Debbie Coleman, Laura Adkins, and Mark Williams. Also present were Planning and Zoning Administrator Jonathan Tardiff, Deputy Administrative Officer Georgie Carter, and City Attorney Josh Pollak.

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The first item of business was the Minutes of September 8, 2022.

Motion by Williams, seconded by Franken.

To approve the minutes as presented.

Blood aye, Plummer aye, Franken aye, Aziere aye, Coleman abstain, Adkins abstain, Williams aye.

Motion carried.

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There was no special order of business.

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Under old business was the review of the zone change request from August 25 concerning “AA” Residential District to “A” Residential District and “B” Two, Three, & Four Family Residential.

Aziere asked for staff to present the staff report.

Tardiff stated that on September 12 Haysville City Council reviewed the recommendation for the property located west of S. Meridian and south of W. Grand Ave, the large vacant lot south of the bus barn.

- After discussion Council requested this be sent back and requested the following data:
  1. Effect of duplexes on the surrounding property values,
  2. Crime statistics at duplexes compared to single-family homes,
  3. Impact of the development on USD 261 considering duplexes compared to Single-family homes.

1. The effect of duplexes on surrounding property values:

Staff reviewed three areas of duplexes in town. For comparison, we looked at some of the oldest duplexes located on 2nd Street that were built in 1986, our largest area of duplexes located on Karla Street, that were built in 2006, and the newest duplexes in the River Forest 2<sup>nd</sup> Addition that were built in 2017 and 2018.

On average homes near duplexes have seen an increase of 6-7% yearly over the last three years in appraised value. The homes near the duplexes in the River Forest 2<sup>nd</sup> Addition which are covered by the development’s HOA had an average increase in the appraised value of 6.148% yearly and have a \$91.25 appraised value per square foot.



We also reviewed homes not located near duplexes both in the city at large and specifically in the Country Lakes Addition. Homes in the Country Lakes Addition had an average increase in the appraised value of 6.167% yearly and have an \$80 appraised value per square foot. This information is listed out in further detail in the attached document.

## 2. Crime statistics of duplexes vs single-family homes:

Chief Whitfield gathered local data as well as some overall data from the area. In Haysville, duplexes account for approximately 1.5% of the housing units. In theory, if there are 2 families living on a lot containing a duplex, we can say approximately 3% of our citizens live in duplexes. For the reporting year 2021, our records show that there were 470 offenses reported. Of those, 20 offenses were reported at duplexes. This would account for approximately 4% of the offenses being reported at a duplex. Our records system does not break out the offense classification so at this time we do not have the data to determine what type of crime it was, for example, an assault, or vandalism, etc.

In considering data from Sedgwick County, (not including the City of Wichita), our numbers are in line with other communities in our area.

## 3. Impact on schools of duplexes vs single-family homes.

If the developer would convert the planned duplexes to single-family homes:

- Current Duplex is 49 Lots = 98 Dwelling Units
- Convert duplex area to all single-family = about 66 Dwelling Unit
- A difference of 32 dwelling units.

The national percentage school districts use to calculate estimated students is .4, The proposed duplex/single-family development would be an increase of 79 students. If the development was all single-family it would be an increase of 66 students.

- A difference of 13 students.

The school superintendent said growth is a good problem to have. The district is currently conducting a facility and demographic study. He said a recent study showed on average Kansas is expected to see a decline in population by 2030 of 9%. He said they have reviewed the plat and estimated student enrollment and are confident they can accommodate new students from the development.

- Nothing has changed in the staff report.
- The applicant is here to answer any questions you have.

After the applicant, any members of the public that signed up to speak will be allowed to speak, the applicant will be allowed a chance to address any issues.

The commission will then have the opportunity to discuss the requested zone change before giving its recommendation.

Planning Commission Options:

1. Consider the same, and after consideration, may resubmit its original recommendation giving the reasons therefore,
2. Submit a new and amended recommendation.

Aziere asked if there were any questions for staff from the commissioners. There was none.

Aziere asked if the applicant wished to speak. Rebecca Mellies with PEC at 303 South Topeka representing the applicant thanked them for hearing their case and are looking forward to developing this piece of ground and looking forward to building some beautiful homes in Haysville, and is here to answer any questions they may come up with the additional information they have been provided. There were no questions from the commissioners.

Aziere noted that there was one person from the public, Kim Peek that wanted to speak, and was there anyone else that wished to speak? There was none and Kim Peek was not present to speak.

Aziere asked if there was any discussion from the commission. Aziere stated that they had recommended approval last time, and all these questions are from the council and not from the commission so if there is any discussion now would be the time for them. There was none.

Aziere entertained a motion.

Motion by Williams to resubmit the original recommendation based on the new information in the staff report for the zone change, and seconded by Plummer.

To resubmit the original zone change request from “AA” Residential District to “A” Residential District and “B” Two, Three, and Four Family District based on the new information in the staff report

Blood aye, Plummer aye, Franken aye, Aziere yes, Coleman aye, Adkins aye, Williams aye.

Motion carried.

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Under old business was the review of the zone change request from August 11 concerning “D” Light Commercial with Protective Overlay 3 to “BB” One & Two Family District.

Aziere asked for staff to present the staff report.

Tardiff stated that on September 12 Haysville City Council reviewed the recommendation for the zone change on the property located east of S. Meridian and south of W. Grand Ave, the vacant lot south of Casey’s.

- Since no rationale was provided, Council is requesting that the Planning Commission review this application again and give a reason for the denial of the zone change.
- The only things that have changed in the staff report are the emails and phone calls I received in opposition to this zone change from the following people.  
Emails and comments were added to the staff report you have at the bench and were also emailed out this afternoon for review.

- Mark Reisch, 246 Peachwood Dr. emailed:
- Jacob Stuchlik, Peachwood Dr. resident emailed:
- Jennifer Lee, Peachwood Dr. resident emailed:
- Arnie Thompson, 143 Peachwood Dr. called:
- Cole Robinson, 142 Peachwood Dr. emailed twice:
- Ronald McCoy, Peachwood Resident emailed:
- Jessica McCoy, Peachwood Resident emailed:
- Michelle Musgrove, 241 Peachwood Dr. emailed:

- Larry E. Settle Jr., 215 Peachwood Dr. emailed:
- Arnie Thompson, 143 Peachwood Dr. emailed
  
- I have no further new information regarding this application.
- If the applicant is here, they can answer any questions you might have.

After the applicant, any members of the public that signed up to speak will be allowed to speak, the applicant will be allowed a chance to address any issues.

The commission will then have the opportunity to discuss the requested zone change before giving its recommendation. The motion for the recommendation should include the rationale used in determining if it is a recommendation of denial.

Planning Commission Options:

1. Consider the same, and after consideration, may resubmit its original recommendation giving the reasons therefore,
2. Submit a new and amended recommendation.

Aziere asked if there were any questions for staff from the commissioners. There was none. Carter stated for clarification that one of the names, mentioned in the list of opposition that emailed was Michelle Musgrove not Michael just so no one was confused when looking at the staff report.

Aziere said there were two people who wished to speak and asked if there was anyone else that wished to speak. Aziere stated that this is not a public hearing as we have already done that, but if you wish to speak, we will give you three minutes.

Dustin Musgrove residing at 241 Peachwood Drive stated nothing new from what people had emailed. He has a written petition from the neighborhood that they wanted to keep the zone change the way it is, but they had not submitted it. Aziere asked if the neighbors had gotten together since the last meeting. Musgrove said no and that it was just him and a few others going around door to door in the neighborhood mentioning that this zone change was going on. Musgrove stated that there are only four or five residents that received a letter about the zone change and that there are maybe ten homes that are affected by the zone change. Aziere asked from last time about what he had mentioned about looking at the back of a duplex instead of a business. Musgrove said he had mentioned that to the area residents, and residents would rather look at a business than have multiple houses back there. Aziere noted that Musgrove is speaking for more than one person, and was that the main concern or if there were any new issues? Musgrove said yes it was pretty much the same concerns from last time and no new issues. Musgrove also stated that it does have a little bit of fear factor, but they understood if this is how it grows and as a community of Peachwood would rather honestly see a business instead of houses.

Aziere stated that one thing they needed to explain is that they are governed by rules, and as long as it checks all those boxes we have to approve. The City council is not governed by those same rules, and they can stray outside. Musgrove understood this and had no further comments.

Mark Reisch residing at 246 Peachwood Drive stated he has had discussions with several his neighbors as well as with city council members and the mayor, and he does not believe the city council and mayor are asking for the planning commission to overturn their decision, but to provide

some backup for the original decision. The neighborhood is hoping that the commission will deny the petition. Aziere asked Reisch if the concerns are about the rental property and how they are kept and would putting this into an HOA alleviate any of this. Reisch said no and they would rather have somebody that has to buy in and own the property as a single-family if they are going to do something that is what we want. The reason they are opposed to this is the duplexes on Second Street, the people that live in them back up to his house, and people don't stay there because they are transient maybe living there for six months and then somebody new is there or it is vacant, they are not maintained, and one even burned down over the winter, and it was months before it was resolved. We don't want to see more rental properties in our neighborhood, we want to see properties like our homes with people who own them, take pride in their yards and properties, and are respectful of other people's properties.

Aziere mentioned to Carter that it might be worth it with that last comment to pull code enforcement data from adjacent duplexes and single-family residences in that area to see if there is a discrepancy. Carter said she did see the picture that Reisch sent and was going to send it over to get looked at. Aziere said just pulling historical data from the last few years would tell you one way or the other if this is outside the normal window.

Aziere asked if anyone was here to speak for the applicant. There was none.

Aziere asked if there was any other discussion. Carter stated she wanted to clarify the notification area for a zone change since it has been brought up more than once. Notifications for a zone change are set by state statute. When we receive a zone change we get a notification list for the required area, and that is set by state statute who letters are sent too, it also has to be published in the city's newspaper which is the Sentinel Times. There is a difference if it is inside city limits or outside city limits. Just so everybody understands it is set by state statute who letters are sent too and it has to be published in the newspaper. Aziere asked if inside city limits is one-hundred feet Carter stated that the notification area is two-hundred feet in city limits and one-thousand feet outside city limits. When someone had mentioned in the Wheatland case that it was an empty field, that's because that is County, and the other side is city.

Aziere asked if there was any other discussion, and that the council has asked us for a reason for the recommended denial. Carter said yes. Adkins stated we had no definitive recommendation. Aziere commented that we had all done that pretty poorly and wants to be clear that if we are going to recommend denial to provide reasons why and that is what I will task the commission to do along with discussion.

Adkins stated that part of the original application which is not presented today but is in our emails was that the applicant has to provide proof of ownership and she does not believe they have not provided proof of ownership. There is a Kansas Secured Title that says Neyda Ellis is the owner on record, plus if you go to the county website that Neyda Ellis is the sole owner of the property in question. Now she is listed only one time in the entire application, and it is with Abdul Arif as the co-applicant. She never signs it, only he signs it, and as the applicant, so I'm assuming as the owner and not under agent or additional applicant. Additionally, he signed all the paperwork at the clerk's office for, it just says for zoning app fee for two different fees of \$75 and \$250. Other than that there is nothing from Neyda Ellis stating that she wants to change the zoning of her property. So that is one reason we could give for our denial, and I have other ideas as well.

Williams said let's hear them. Adkins stated that on the plat he gives us, it does not show that fire and EMS can safely enter and exit the property if there is a need for multiple firetrucks to get in there. Aziere stated we are reviewing the zone change, the sketch means nothing, what we are looking at is zoning itself for the land use for this property. Adkins questioned the amount of housing units on the property only being such a small acreage. Aziere said this does not matter at the moment and right now we are looking at the zone change only. If the sketch does not work, the applicant will have to do it over until it meets all requirements and fire will look at it as well as staff. Aziere said he still has concerns about the access points, but that is not what we need to consider right now, but if this specific land use is what we want on that piece of ground.

Carter said that the reasons why for denial if that is what you are in favor of has to be based on the eight factors. Everything that has been mentioned is part of the replatting process which is the next step. As Aziere has said it has to be based on the zoning, not the platting.

Coleman stated that for voting against this is we have a lot of proposed developments coming with housing in Haysville and going back to the Meridian Corridor Study we had designated that land as retail, and we need more retail in Haysville. With just the center if you divide this property into thirds, and if the center third was what this is about, you have destroyed the use for retail for either end of that. I feel like we have a good retail base started there and that property is vital to continue that retail space. Aziere noted Coleman kept saying retail when she meant commercial. Coleman said yes, she was meaning commercial. Williams said this is the south lot in discussion the whole plot is shown divided into thirds with a big drainage in the north end. This is perfect for commercial, but if you take a third of it the remaining two-thirds what are you going to do with it, as it is not that big?

Aziere said the question is does it meet the requirements, and at that point, it is the council's decision to decide whether it gets approved or not, but based on the 8 factors does it meet the requirements? Williams stated that it does not coincide with the Meridian Corridor Study of 2011. Franken stated she was on the fence as we have not had anything in this spot for a long time but wants to save space for businesses. Coleman said and that was her reason. Aziere asked if there were any comments from the commission to his right. Blood stated he agreed it did not align with the Meridian Corridor Plan. Aziere asked if they were ready to entertain a motion.

Motion by Williams to deny the zone change and seconded by Coleman.

To deny the zone change because it does not align with the Meridian Corridor Plan of 2011.

Aziere stated we are recommending denial so yes means no, and no means yes. Tardiff took role.

Blood aye, Plummer aye, Franken aye, Aziere no, Coleman aye, Adkins aye, Williams aye.

Motion carried.

Carter stated both of these zone changes will be presented at the next City Council meeting on Tuesday, October 11.

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Under new business was the Final Plat of Wheatland Village Addition.

Aziere asked for staff to present the staff report.

Tardiff stated that before them was the final plat for Wheatland Village Addition. The plat was sent to the utility companies for review, and had received the following comments back:

- Sedgwick County Fire District 1 commented that the final plat reflects the requirements they discussed with PEC & is approved.
- COX Cable Company commented they have attachments on the Evergy pole line along the west side of South Meridian specifically whether the pole nearest the Wheatland Drive entrance was in potential conflict or not.
  - I forwarded the email to PEC.
- Sedgwick County Public Works asked if the drainage plan had been finalized. They stated there are no flow arrows on this concept drawing.
  - I forwarded the email to PEC.
- Haysville Public Works asked if the detention pond they plan to construct is larger than needed & what are the numbers for it.
  - PEC commented that the final drainage report will need 3.5 ac-ft. of storage and they are proposing a 5 ac-ft. with this pond configuration.
- PW responded they had no additional comments.
- Evergy commented and is requesting an additional 10' Utility Easement and marked it on the attached marked plat map. They also included suggested light placements marked in yellow, and to please mark any changes, additions, or removals of the street light placements and to approve by signing in the designated area on the marked plat map and send a signed electronic copy for their records.
- PEC utilized the recommendations to finalize the Final Plat for Wheatland Village Addition.

Tardiff stated that there have been conversations between the County, city staff, and the applicant regarding drainage. Staff is recommending approval contingent on the final drainage outfall being coordinated with the adjacent property owner and approved by city staff in coordination with the county drainage project. The developer will not be allowed to submit the final plat for City Council approval until all parties have agreed to the final drainage plan. The applicant is here to answer any questions you have.

Aziere asked the commission if there were any questions for staff. There was none. Aziere asked if the applicant wished to speak. Rebecca Mellies with PEC stated that for clarification with the items from the utility companies, the pole that Cox Communications is referencing at this time we believe is not in conflict, but if it is we will work with them during the infrastructure design piece of our project and work with them directly which is common practice to work on utility adjustments and relocations. We are tracking it but are not concerned with it at all. The other question from County Public Works on the drainage plan as mentioned we have had more meetings than I count with them working with those coordination efforts and are comfortable with the plan we have and finalizing that and the different permits that we will have to put in place to get that wrapped up. I can answer any questions you may have.

Aziere asked if there were any questions for the applicant. There was none.

Aziere asked the commission if there was any discussion on the plat. There was none.

Aziere entertained a motion on the plat.

Adkins made a motion to approve the proposed plat as presented and seconded by Coleman. Carter asked Pollak if they need to clarify that the motion is contingent upon the drainage agreement as recommended by staff. Pollak said yes as specified by staff. Carter said that approval is contingent on the final drainage outfall being coordinated with the adjacent property owner and approved by city staff in coordination with the County drainage project and would not be presented to City Council until an agreement was reached. I just wanted to make that clear. Aziere asked Adkins if she wished to amend her motion. Adkins amend her motion to what Carter had said.

Motion by Adkins and seconded by Coleman to approve the final plat of Wheatland Village Addition based on contingent on that the final drainage outfall is coordinated with the adjacent property owner as stated by staff and not presented to council until an agreement was reached. Blood aye, Plummer aye, Franken abstain, Aziere abstain, Coleman aye, Adkins aye, Williams aye.  
Motion carried.

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Under new business was the consideration of MAPD Case Con2022-00036 located at 1506 E. 79<sup>th</sup> St in Haysville's Area of Influence.

Tardiff stated that Erin from Wichita-Sedgwick County Metropolitan Area Planning Department is here to present this information.

Erin stated that concerning Con2022-00036 is a request for an events center in the county on property Zoned RR Rural Residential and the site is located 625 feet west of South Hydraulic Avenue and on the north side of East 79<sup>th</sup> Street. The 1.34-acre property is in the unincorporated Sedgwick County, and within Haysville's urban area of influence and subdivision jurisdiction; therefore the MAPC has asked the Haysville Planning Commission to hear this case and make a recommendation to them for their approval or denial. Should the conditional use be approved, the applicant plans to rent the facility and grounds for wedding receptions and similar events. Supporting operations concerning food and beverage, including alcohol, are to be provided by unaffiliated vendors provided by the venue's clients.

Event centers in the county are permitted by right in the RR Rural Residential District on properties greater than 20 acres in size. So should the size of this property had been larger, it would not have been required to go through this process, but because it is only a 1.34-acre lot it requires a conditional use per the unified zoning code. Should this be approved, event centers in the county are required to abide by the conditional use regulations outlined in the unified zoning code. The applicant has communicated they are prepared to comply with these standards should this be approved; however, they are requesting the waiver of the 100-foot setback standard outlined in the conditional use regulations in order to use the existing structure on the site. It has been used as a residence, but they want to convert that front use into an event venue, and it is not on all sides set back 100 feet from the property line. While they are prepared to comply with all the standards, they cannot meet that one and use the existing structure. Because of that should the Metro Area Planning Commission approve this request, the Board of County Commissioners will have to hear

the case. Traditionally conditional use cases can be approved if they are not protested by the MAPC, but because there is a requested exemption to that setback this will automatically go before the Board of County Commissioners for their approval.

A site plan provided by the applicant indicates parking will be provided in the rear of the lot; however, the occupant load has not been determined at this time. If this request is approved, the applicant will be required to provide a revised site plan indicating the location and the number of parking stalls for approval. While this property is located in the RR Rural Residential District, the area surrounding the site is developed with suburban-scale residential with an average density of one dwelling per 39,000 square feet. The Orchard Point Subdivision which is directly north of the subject site is zoned SF-20 Single-Family Residential and is developed with ranch-style single-family residences on lots approximately 1 acre in size. To the south of this property abuts the East 79<sup>th</sup> Street South right-of-way which is an unplatted residential neighborhood, and properties in this neighborhood are SF-20 and are developed with single-family homes. The property to the east of this site is zoned RR Rural Residential and is developed with a single-family home, and the property to the west of the site is zoned RR Rural Residential and is developed single-family home.

The subject property is in close proximity to the surrounding residential structures when considering this is a rural residential district. Measurements were taken and the nearest residence from the lot line to the residence is approximately 250 feet from the proposed event facility would operate. Should this request be approved, due to this proximity, the surrounding residential properties may experience an increased level of noise and light pollution when events are held, and that could potentially have a negative impact on the surrounding properties.

The conditional use in regard to Sedgwick County's adopted plans is found not in conformance with the Community Investment Plan largely because the land use compatibility guidelines suggest that higher-intensity development, like this one, should be discouraged from locating in areas of lower-intensity development particularly established low-density residential areas such as the subject neighborhood. Upon review of the City of Haysville Plan, I found that the City of Haysville's Comprehensive Plan indicates that the preferred land use for the subject area is residential, and goals outlined in the comp plan for Haysville include objectives 4 and 5 which recommend practices to protect residential areas from incompatible land uses and to provide a variety of housing choices for current and future populations.

Due to the proximity to the surrounding residences, and the nonconformance with both the Sedgwick County Comprehensive Plan and the Haysville Comprehensive Plan, Metro Area Planning Department staff is recommending denial of the request to the Metro Area Planning Commission and asking for your recommendation to them. Should MAPC approve the request, staff has recommended conditions to help mitigate the effects of the use on the surrounding properties, and I have spoken to the applicant and owner of the property, and they are amendable to meeting these conditions should it be approved including hours of operations, maintaining the site, and meeting development standards required by the supplementary use regulations.

Erin stated she could answer any questions they may have. There were none.

Aziere stated that this was not the public hearing, you should go there for that, but would allow the one person who signed up to speak.



Erin stated that the applicant was also present.

Aziere asked if the applicant would like to speak.

Tonya Tilman stated they are a family owned and locally owned business, Brooksteele Properties, we feel that our heart and hard work is invested in this project and property, our goal and plan is to make this a family-friendly venue and event center where happiness can be celebrated like weddings, reunions, and anniversaries also. There will never be rock concerts or wild parties as that is not the clientele, we are catering to at all. In our business model, we have contracts, expectations, and rules that will make it more enjoyable for the people that are at the events, and for no disturbance to the neighbors. What we want is our venue to be a real asset to the community, and not a stain to the community like the previous owners left it. We know it was left in quite a disarray, as they left it in really bad condition. We've seen and heard from ones that previous owners obviously did not take care of the property, and in fact the opposite of that they didn't respect the neighbors and didn't respect the land itself. The previous owners as we understand used the property illegally to run a car chop shop or dealership or something out of it and it was really bad. We are trying to do it the right way by getting all the permits, following all the rules in order to make this a good place, and not a bad place for the community. We want to make it a legal business, and proper and good. We know there are conditions as Erin brought out, and the staff at MAPC has set forth, and to make this a successful event center, we are willing to follow these, and we intend to follow and put in all their suggestions they say we should do.

In just a few weeks, to give you an idea of what's going on in the future, we are going to have professional roofers to mend, seal, and color the roof which is the whole thing except the ends. With this happening, they are going to put in new windows, and if you have seen improvements to the property, the yard will be completely cleaned up that is an ongoing process. It will take a bit of time, but it will include all the tires that possibly have mosquitos that might bother the neighbors, there might be mice, it is in really bad condition and needs to be cleaned up, and problems that come with that situation will be eradicated. There is a lot of mold inside the property, and under the direction of professional remediators, we are presently having that all removed and remediated to make it beautiful inside as well as outside, and we want it to be pleasing to the surroundings that it is in. We will be finishing fencing on the west front side of the property to have all three sides of the property fenced between us and the neighbors so there will be a barrier. We want this property and venue to be a real asset to the community and something they appreciate and enjoy looking at. With all the MAPC and Haysville recommends we are very willing to do to make this a great place for families to come together.

James Smith stated he represents the residents that oppose this, he is aware this may not be the venue to do that; however, we want to go on record that they oppose this. The reason they have moved into their current dwellings is because of the quiet. It is really quiet out there and if the noise level could be mitigated down to zero, which is not really possible, we can't approve this. Everything negative that goes with an establishment like this is what we are concerned with like excessive traffic, what happens to our property value, or resale value? If I was a young individual in the market to buy a home, and I saw a party center, which is what it is going to be, next door to a house that I really like, I won't even want to look at it, because I don't want to deal with the increased noise, and increased traffic. What happens if a child comes over to my property and gets injured? Am I liable for any medical expenses? I did look and there is an attractive nuisance doctrine in Kansas meaning that I am not protected if a child comes onto my property and gets

injured, I can be sued which I am not looking forward to. What will happen to my homeowner's insurance, is it going up to mitigate this? Basically, all of us here, share all the same concerns, the big one obviously being the noise and the traffic. The other things will just come with the other two. Thank you.

Aziere asked the commission if there was any discussion. Aziere stated that it seems pretty straightforward that an appropriate area for this is on a tract of 20 acres or more, this is nowhere close to that, and having an events center in a middle of a residential neighborhood, even rural residential seems inappropriate and would make a motion.

Motion by Adkins, and seconded by Coleman.

To recommend denial of the conditional use to the MAPC because it does not align with the area. Blood aye, Plummer aye, Franken aye, Aziere yes, Coleman aye, Adkins aye, Williams aye. Motion carried.

Carter asked Erin when her public hearing was. Erin commented that there will be two opportunities for a public hearing. The formal public hearing will be a MAPC meeting at the Ronald Reagan in downtown City of Wichita on October 6<sup>th</sup> at 1:30 pm. There will also be a meeting on October 3<sup>rd</sup> in the evening at the Haysville Library which is a little closer for some in town. There will be two opportunities to speak. A citizen asked if she was correct on her dates, as they had received a letter saying October 6<sup>th</sup> had been changed to the 4<sup>th</sup>, and they had information saying that 3 days prior to that they had to submit everything for media content for the MAPC and asked again if the dates are correct. Erin commented that the dates are correct, they did have to change the date of the meeting which is why they had to send out the follow-up letter for the Citizens Advisory Board, but not the MAPC meeting. She said if there are any comments, to email them to [planning@wichita.gov](mailto:planning@wichita.gov) by 10:00 am the day before.

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Under new business was the yearly review of the Haysville Parks Master Plan.

Tardiff stated that before them was the yearly review of the Haysville Parks Master Plan, and that it has been reviewed by the Park Board and the Historic Committee and is before them for their review.

Aziere asked staff what changes were covered. Carter stated that this was gone over more extensively this year. We cleaned things up, completed lists for parks, pictures were updated, Plagens-Carpenter improvements were added, Historic Park added one name to the perennial gardens, Vickers had some minor changes, Dorner Park had improvements and updated photos, Country Lakes was added as this park is just now being developed. This park is in the third phase and with houses and the roads now developed the park is as well. The first step is the playground, we are currently working on bids for a sprinkler system and other items will be looked at. USD 261 facilities were updated and shortened, bike rack locations were updated, and future parkland needs.

Aziere asked the commission if there was any discussion.

Franken asked about the future parkland needs and how was that done now. Carter said that when there is a new development a reserve is set aside by the developer for future park space as noted

on the plat taken care of by the HOA or given to the City. With each development, we review if that will be used as green space or parkland.

Franken noted that a lot of the parks are tied into the bike path or sidewalks and asked if that was a requirement for the neighborhoods. Carter stated yes that ties into transportation for the hike and bike path to be nearby or connected.

Aziere asked if the staff needed a recommendation from the commission. Carter stated only if there was anything that stood out that would need changes. Aziere asked if there was any other discussion. Blood asked about Plagens and that was to make provisions for the 63<sup>rd</sup> street bike/pedestrian project. Carter said that was in the Bike Plan and would be discussed next. That project is set for next year and will extend sidewalk from the ditch to 63<sup>rd</sup> street over to Mabel. That project has been worked on for years and with the paving of Sunset Fields roads is finally going to be completed.

Aziere entertained a motion.

Motion by Coleman, and seconded by Williams.

To approve the Haysville Parks Master Plan as presented.

Blood aye, Plummer aye, Franken aye, Aziere yes, Coleman aye, Adkins aye, Williams aye.

Motion carried.

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Under new business was the yearly review of the Haysville Bike Plan.

Tardiff stated that before them was the yearly review of the Haysville Bike Plan, and that it has been reviewed by the Park Board and is before them for their review.

Carter stated that in 2016/2017 we had an outside company do a study of our hike and bike paths. We used that study and our old hike and bike plan and combined the information into the current plan you have before you. We added maps since everything is in GIS, the blue is the current hike and bike path, the red is the outline of the city. Carter reviewed the highlights: evaluations, connectivity, gap analysis for that year, recreations and greenway, education, and priority list for projects. East Meridian Avenue has been brought up with the developments of Wheatland and Peachwood. There is a sidewalk on the west side of Meridian, but not on the east side from Casey's down to Chelsea which is a top priority. The second one is connecting Wards IV going north along Seneca to 63<sup>rd</sup> over to Plagens-Carpenter/Mabel street. The city is working on that, and as of the last council meeting, there was approval for development of the pedestrian crossing with the railroad engineers to go over the railroad tracks. South Main runs south of the Historic Park to the new Timber Creek area. Broadway, there is no hike and bike path so that is for safety for pedestrians walking. East 63<sup>rd</sup> would be from Mabel by Plagens-Carpenter to Broadway to make a loop. South Meridian Avenue would then be on the west side by Country Lakes south to 79<sup>th</sup> St and go west to Cattail which is one street into Country Lakes.

Aziere said and eventually back to Dorner Park with another railroad track. Carter said yes but that is a little further out in the plans.

Carter stated East Grand from Broadway to Hydraulic, but currently we go to I35 and then I35 to Hydraulic. This is the priority list and major projects that we have laid out. Afterward, the plan

goes through each one, regional connectivity to other towns, ratings of sidewalks, and greenway trails that back up into the big ditch which we hope to have trails through there, but those are long-term.

Aziere asked if there was any discussion. There was none.  
Aziere entertained a motion.

Motion by Adkins, and seconded by Franken.

To approve the Haysville Bike Plan as presented.

Blood aye, Plummer aye, Franken aye, Aziere yes, Coleman aye, Adkins aye, Williams aye.  
Motion carried.

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Under Correspondence, Coleman stated the Historic Committee is having the Gathering at the Gazebo this Saturday, September 24 from 6:00 to 8:30 pm across from the library. There will be music and food provided by the Masonic Lodge.

Haysville Pride is taking orders for their bierocks, the pickup date is Saturday, October 15 at the Haysville Middle School, they need to be prepaid and are \$35 per dozen, and you can contact any Pride Member for orders.

Trick or Treat on Main Street is October 31<sup>st</sup> from 4:00 to 6:00 pm and begins at the Vickers Station.

Village Christmas put on by the Historic District and the City is Saturday, December 3<sup>rd</sup> at the W.W. Hays Historic District east of the railroad tracks and south of Grand by the Library.

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There was no off-agenda items.

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Motion by Coleman, Seconded by Adkins

To adjourn tonight's meeting

Blood aye, Plummer aye, Franken aye, Aziere aye, Coleman aye, Adkins aye, Williams aye.

Motion carried.

The meeting adjourned at 7:00 PM

THE CITY OF HAYSVILLE, KANSAS

ORDINANCE NO. \_\_\_\_\_

**AN ORDINANCE ADOPTING THE CITY PLANNING COMMISSION  
RECOMMENDATION TO DENY A REQUEST FOR REZONING CERTAIN REAL  
PROPERTY LOCATED WITHIN THE CITY OF HAYSVILLE, KANSAS**

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF HAYSVILLE,  
KANSAS:

**SECTION 1.** Having received the recommendation of the City Planning Commission following notice and hearing thereon as provided by law and pursuant to the Zoning Regulations of the City of Haysville, Kansas, the governing body hereby adopts the recommendation of the City Planning Commission to deny the rezoning request to change the zoning from "D" Light Commercial with Protective Overlay 3 to "BB" One & Two Family Residential for the following described real property:

Lot 1, Block A, Peachwood 9<sup>th</sup> Addition, Haysville, Sedgwick County, Kansas.

**SECTION 3.** Should any section, clause, sentence, or phrase of this ordinance be found to be unconstitutional or is otherwise held invalid by any court of competent jurisdiction, such invalidity shall not affect the validity of the any remaining provisions herein.

**SECTION 4.** This ordinance shall take effect and be in force from and after its passage and publication once in the City’s official newspaper as provided by State law.

Passed and Approved by the Governing Body of the City of Haysville, Kansas, on this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

Approved by the Mayor \_\_\_\_\_ day of \_\_\_\_\_, 2022.

\_\_\_\_\_  
Russ Kessler, Mayor

ATTEST:

\_\_\_\_\_  
Angie Millspaugh, City Clerk

Approved as to form:

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Joshua Pollak, City Attorney





# CITY OF HAYSVILLE, KANSAS

PLANNING/ZONING DEPARTMENT- 200 W. GRAND AVE., P.O. BOX 404  
HAYSVILLE, KANSAS 67060 - (316) 529-5900 (316) 529-5925 - FAX

## MEMORANDUM

**TO:** The Honorable Russ Kessler, Mayor  
Haysville City Council Members

**FROM:** Haysville Planning Commission  
Jonathan Tardiff, Planning and Zoning Administrator

**SUBJECT:** Zone Change "E" Heavy Commercial District to "F" Light Industrial District

**DATE:** October 11, 2022

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On September 8, 2022, the Haysville Planning Commission held a public hearing to consider a Zone Change from "E" Heavy Commercial to "F" Light Industrial with a protective overlay located at 7030 S. Broadway Ave., Haysville, Sedgwick County, Kansas.

The following action was taken at the meeting:

Motion by Williams

Second by Franken

To approve the zone change request from "E" Heavy Commercial to "F" Light Industrial District with a protective overlay as discussed located at 7030 S. Broadway Ave.,

Blood yea, Plummer yea, Franken yea, Aziere yea, Coleman absent, Adkins absent, Williams yea.

Motion carried

Restrictions of the protective overlay:

- 1) only allowed use is for an animal hospital and kennel/animal adoption agency.
- 2) animals may not be left outdoors from 9:00 pm - 7:00 am.,
- 3) only animals allowed are dogs and cats,
- 4) maximum of fifty adult animals at any one time,
- 5) maximum of thirty puppies and kittens under one year of age at any one time
- 6) outdoor screening required when next to a residential district, must be opaque,
- 7) no outdoor storage is allowed,
- 8) exterior or lighting fixtures shall be shaded so that direct light is directed away from adjacent residential areas,
- 9) building materials for screening: screening shall be constructed of wood fence boards; plastic or PVC material, provided such materials are designed for use as fencing; and/or masonry materials or concrete poured or placed in such fashions as to meet City fence design requirements. Wrought iron fencing would be allowed on the front property line (Broadway) or inside already screened areas.

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The governing body may take one of the following three actions:

- Approve Planning Commission's recommendation by ordinance by a simple majority (5 votes).
- Deny the planning commissioners' recommendation by a super majority vote. (6 votes)
- Return the recommendation to the Planning Commission with a statement specifying the basis for the governing body's failure to approve or disapprove by a simple majority vote (5 votes)



# Haysville Planning Commission Staff Report

## AGENDA ITEM: IV-A

**Subject:** Zone Change Request from “E” to “F”  
**Case Number:** ZON2022-03  
**Meeting Date:** September 8, 2022  
**Presented By:** Jonathan Tardiff, Planning and Zoning Administrator  
**Public Hearing:** Required, to be held by Planning Commission

## ANTICIPATED MEETING SCHEDULE

<i>Body</i>	<i>Meeting Date</i>	<i>Action</i>
<b>Planning Commission</b>	9/8/2022	Hold required public hearing. Recommendation for approval, approval with modifications, or denial of the proposal. This recommendation is forwarded to the City Council.
<b>City Council</b>	10/11/2022	Adopt the recommendation of the Planning Commission as presented, override the recommendation, or return the recommendation to the Planning Commission (1 <sup>st</sup> reading of ordinance).

## AREA MAP

Area of application is marked by an arrow below:





## BACKGROUND INFORMATION

The applicant has applied for a Zone Change from “E” Heavy Commercial to “F” Light Industrial. Public hearing notices were mailed on August 18, 2022, to all owners of property located within 200 feet of the subject property to the north, east, west, and south of the subject property. On August 18, 2022, a notice of a public hearing was published in the official newspaper of the City, The Times Sentinel.

## Legal Considerations

**Findings of Fact:** Section 700B of the Zoning Regulations provides specific matters for the consideration by the Planning Commission when approving or not approving a rezoning request for a specific property. The Planning Commission may find that not all factors are relevant to this zone change request. Matters that are determined by the Planning Commission to be important will be the basis for the Planning Commission’s recommendation. In order to properly make a recommendation to the City Council, the Planning Commission must make specific and substantiated findings supporting its recommendation.

1. **ZONING USES AND CHARACTER OF THE NEIGHBORHOOD:** *(Factual description of the application area and surrounding property as to existing zoning, land uses, general condition, age of structures, etc.).*
  - The subject property was recently bought at the end of 2021.
  - It is vacant and has not been in use since June 2021.
  - Adjacent properties are zoned for “AAA” Large Single Family to the North. ‘E’ Heavy Commercial to the South. ‘F’ Light Industrial to the East. “D” Light Commercial to the West.
  - It is not uncommon for this area to have “F” Light Industrial District.
2. **SUITABILITY OF THE SUBJECT PROPERTY FOR THE USES TO WHICH IT HAS BEEN RESTRICTED:** *(How is the property currently zoned and what uses are allowed on the property? Are these uses suitable given surrounding zoning and site criteria? Are the current allowed uses the only ones that might be appropriate for this property?)*
  - The property is currently zoned “E” Heavy Commercial.
  - The uses permitted in the “F” Light Industrial District are suitable for the site and are compatible with surrounding zoning and land uses.
3. **EXTENT TO WHICH REMOVAL OF THE RESTRICTIONS WILL DETRIMENTALLY AFFECT NEARBY PROPERTY:** *(Can the uses allowed in the requested district be good neighbors to existing development? This is a subjective question. The focus should be on facts, not fears, and should be based on issues that zoning can address (e.g. allowed uses, minimum lot size, height, setbacks, traffic generation, landscaping, and screening, use limitations, etc.))*
  - The property is currently surrounded by Heavy Commercial and Light Industrial.
  - Staff does not foresee any detrimental impacts to nearby property if the request is granted. The property will be Light Industrial, and has the same size, height, and setback regulations as the existing zoning.
  - Staff does not see any detrimental effect.
4. **LENGTH OF TIME SUBJECT PROPERTY HAS REMAINED VACANT AS ZONED:** *(Factual information, but its importance may be somewhat subjective. A property may be vacant because the current zoning is unsuitable, but there may be other reasons not related to zoning. Some examples might be a large availability of property of the same zoning district, financing problems, land*

*speculation, fragmented ownership, lack of available public services, or other development problems.)*

- The property was last sold in 2021.
5. RELATIVE GAIN TO THE PUBLIC HEALTH, SAFETY AND WELFARE AS COMPARED TO THE LOSS IN VALUE OR THE HARDSHIP IMPOSED UPON THE APPLICANT: *(The protection of public health, safety and welfare is the basis for zoning. The relationship between the property owner's right to use and obtain value from their property and the City's responsibility to its citizens should be weighed.)*
- The health, safety, and welfare matters associated with the proposed "F" Light Industrial District zoning should not be significantly different than those associated with the existing "E" Heavy Commercial Zoning.
6. CONFORMANCE OF THE REQUESTED CHANGE TO THE ADOPTED OR RECOGNIZED COMPREHENSIVE PLAN: *(Does the request agree with the adopted plan recommendations? If not, is the plan out-of-date, or are there mitigating circumstances which speak to the nonconformity?)*
- Haysville's Land Use Plan identifies the property as commercial.
  - The Comprehensive Plan provides the following goal for Industrial.
    - Provide a diversified, stable industrial sector that will afford the citizens of Haysville a broad economic base.
7. IMPACT OF THE PROPOSED DEVELOPMENT ON COMMUNITY FACILITIES: *(Are water and sewer available for extension? How are roads impacted? Can other community facilities (e.g. police, fire, parks, libraries, schools) handle the increased development? Should be based on factual information referencing standards used to make the determination.)*
- Municipal water and sewer are available to the property.
  - Municipal services such as police and fire protection are already provided to the area, and no additional burden is anticipated that cannot be accommodated with existing resources.
  - This lot is located east of Broadway Avenue, a five-lane highway, and north of Cain Drive, a single-lane local street.
8. OPPOSITION OR SUPPORT OF NEIGHBORHOOD RESIDENTS: *(This is just one of the factors to be considered and by itself is not sufficient reason to approve or deny a request.)*
- No one has indicated their opposition to this zone change. (See attached comments).
9. RECOMMENDATION OF STAFF: *(Should be based on the proceeding eight factors, adopted plans and policies, other technical reports (e.g. Capital Improvement Program, facility master plans, etc.) which speak to the topic, and staff's best professional judgment.)*
- Staff recommends approval of the zone change with the provisions that a protective overlay be added per Chapter 16, Section 417.B1 and 417.B5, of the Haysville Zoning and Planning Code. Recommendations for the protective overlay #10 is listed below:

**USES NOT ALLOWED**

- Outdoor Storage Yard & Towing
- Auction House
- Car Sales/Repair
- Flea Market

Commercial Storage (including units available for rent by individual)

**RESTRICTIONS ON PERMITTED USE:**

Animal hospitals and kennels.

(A) When located adjacent to a residential district animals may not be left outdoors from 9:00 pm - 7:00 am.

**STORAGE:** No outside storage is allowed. All building areas used for storage and/or accessory uses are to be designed and constructed as a continuation of the main building and constructed with the same materials/color. No business shall display or store goods or equipment outside of an enclosed building.

**SCREENING:** All fences and walls shall be opaque.

**BUILDING MATERIALS FOR SCREENING:** Screening shall be constructed of wood fence boards; plastic or PVC material, provided such materials are designed for use as fencing; and/or masonry materials or concrete poured or placed in such fashion as to meet City fence design requirements.

**LIGHTING:** Exterior lighting fixtures shall be shaded so that direct light is directed away from adjacent residential areas.

**Recommended Motion:**

***Approve the request to change the zoning classification of 7030 S. Broadway Ave from “E” Heavy Commercial District to “I” Light Industrial District with a protective overlay 10 added based on the findings of fact and forward a recommendation of approval to the City Council.***

**PUBLIC REVIEW**

The public hearing notice was published on August 18, 2022. Any written record of the comments received as of September 7, 2022, are attached. Comments received after this date will be distributed at the meeting.

**ATTACHMENTS**

Application  
Copy of the Public Hearing Notice

**COMMENTS**



**CITY OF HAYSVILLE**  
 PO Box 404  
 200 W. Grand  
 Haysville, KS 67060  
 Phone: 316/529-5900 | Fax: 316/529-5925  
[www.haysville-ks.com](http://www.haysville-ks.com)

**Zoning Application**

**THE RECEIPT OF MONIES DOES NOT CONSTITUTE APPROVAL OF APPLICATION**

**APPLICANT INFORMATION**

Name of Applicant:	New Co XI LLC	Phone:	316-528-4051
Mailing Address:	PO Box 307	Email:	clhunas@newerdevelop.com
City, State, ZIP	Wichita, KS 67201		
Name of Authorized Agent or Additional Applicant:	Amy Heggsted Beauties & Beasts Inc	Phone:	316 655 0534
Mailing Address:	2921 S Kansas Ave	Email:	Amy@beautiesandbeasts.org
City, State, ZIP	Newton KS 67114		

**ZONING INFORMATION**

The applicant(s) hereby request(s) rezoning of:

Legally Described as Follows: LOT 1 BLOCK A GRAND AVENUE INDUSTRIAL PARK ADD.

From Zone: HEAVY COMMERCIAL	To Zone: LIGHT INDUSTRIAL
-----------------------------	---------------------------

**SIGNATURE**

Applicant:	<i>Christopher Thomas Menger</i> New Co XI LLC	Date:	7/14/22
Agent or Additional Applicant:	<i>Amy Heggsted</i> President Beauties & Beasts	Date:	7/25/22

The Haysville Planning Commission may, in certain instances, recommend zoning or rezoning of property located within the city limits. The following items should accompany all requests:

1. Legal description
2. Proof of ownership
3. Sketch of property
4. Certified (prepared by an abstract company) ownership list for all properties within 200 feet of subject property if all property is within the city limits or 1000 feet of subject property if all property is outside the city limits or a combination
5. Copy of restrictive covenants (if any)
6. Filing fee of \$200.00 and publication fee of \$75.00 paid to the City Clerk as set out in Article 7 of the Zoning Regulations of the City of Haysville

*\$275.00* 615012  
*Amy Heggsted*

OFFICE USE ONLY

This application was received at the office of the Planning Commission at 10:15 (am/pm) on July 25th 2022. It has been checked and found to be correct and accompanied by required documents and the appropriate fee of \$275.00.

Authorized Signature: Jonathan Tuxliff

Title: Planning & Zoning Admin

**Affidavit of Publication**

Michelle R. Leidy-Franklin  
Of lawful age being duly sworn upon oath states  
That she is the lawful billing clerk at

**Times-Sentinel Newspapers, LLC  
State of Kansas**

A weekly newspaper printed in the state of Kansas,  
And published in and of general circulation in Sedgwick  
County, with a general paid circulation on a yearly  
Basis in Sedgwick County of Kansas, and that said  
Newspaper is not a trade, religious, or fraternal  
Publication. That said newspaper has been published  
At least weekly 50 times a year, has been so published  
Continuously and uninterruptedly in said county and state  
For a period of more than five years prior to the first  
Publication of said notice and has been admitted to the  
Post Office of Cheney, Kansas, in Sedgwick County as  
Second class matter. That the attached is a true copy  
Thereof and was published on the following dates in the  
Regular and entire Issue of said newspaper.

First Publication was made  
On the 18 Day of Aug, 2022  
Second Publication was made  
On the \_\_\_\_\_ Day of \_\_\_\_\_, 2022  
Third Publication was made  
On the \_\_\_\_\_ Day of \_\_\_\_\_, 2022

Total Publication Fee \$ 169.37


*Michelle R. Leidy-Franklin*

Subscribed and sworn to before me this  
22 Day of Aug, 2022

*Diana Vajnar*

Notary Public

My Commission expires on 2/19/2024

 **DIANA J. VAJNAR**  
Notary Public - State of Kansas  
My Appt. Expires 2/19/2024

**PUBLIC NOTICE**

First Published in TSNews August 18, 2022 (11)

**NOTICE OF PUBLIC HEARING**

TO WHOM IT MAY CONCERN: At 6:00 p.m., Thursday, September 8, 2022, in the Council Chambers at City Hall, 200 West Grand, Haysville, Kansas, the Haysville Planning Commission will hold a public hearing to consider a zone change request from "E" Heavy Commercial to "F" Light Industrial for property generally located at 7030 S. Broadway Ave, legally described as: Lot 1, Block A, Grand Avenue Industrial Park.

All interested citizens and property owners of the City as well as other persons of interest are invited to attend the public hearing and participate in the same. Also, any such interested persons may express his or her opinion concerning the proposed case by delivering, either in person or by mail, a letter addressed to the City of Haysville, Attn. Planning Department, 200 W. Grand Ave, P.O. Box 404, Haysville, Kansas 67060 or email them to jtardiff@haysville-ks.com.

Written comments will be accepted up to 4:00 pm on the day of the meeting.

For additional information call 529-5900 or visit www.haysville-ks.com.

**HAYSVILLE PLANNING COMMISSION/BOARD OF ZONING APPEALS**

Minutes

September 8, 2022

The regular Planning Commission Meeting was called to order by Chairperson Tim Aziere at 6:00 p.m. in the Council Chambers at the Haysville Municipal Building, 200 W. Grand.

Those members present were Jeff Blood, Fred Plummer, Nicole Franken, Tim Aziere, and Mark Williams. Also present were Planning and Zoning Administrator Jonathan Tardiff, and Deputy Administrative Officer Georgie Carter.

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The first item of business was the Minutes of August 25, 2022.

Motion by Williams, seconded by Franken.

To approve the minutes as presented.

Blood aye, Plummer aye, Franken aye, Aziere aye, William's aye.

Motion carried.

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There was no special order of business.

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Under new business was the public hearing to consider a zone change request from "E" Heavy Commercial District to "F" Light Industrial.

Aziere read the opening statements of the public hearing and entertained a motion to open the public hearing.

Motion by Franken, seconded by Williams to open the public hearing.

Blood aye, Plummer aye, Franken aye, Aziere aye, William's aye.

Motion carried.

Aziere asked if any members of the planning commission had a conflict of interest in the case. There was none.

Aziere asked if anyone had received written or electronic communications on this case. There was none.

Aziere asked staff to present the staff report for the zone change.

Tardiff presented the staff report and stated the applicant is applying for a zone change from "E" Heavy Commercial to "F" Light Industrial. A public hearing notice was published on August 18, and letters were mailed to area residents within two hundred feet to the north, south, east, and west.

Tardiff stated legal consideration of the finding of facts from chapter 16-700.B of the Zoning Regulations provides specific matters for consideration by the planning commission when approving or not approving a rezoning request of a specific property. In order to properly make a recommendation to the city council, the planning commission must make specific and substantiated findings supporting its recommendation.

1. Zoning Use & Characteristics of the Neighborhood.
  - The subject property has been vacant since June 2021 and was sold at the end of 2021.
  - Adjacent properties are developed “AAA” Large Single-Family to the North, “E” Heavy Commercial to the South, “D” Light Commercial to the West, and “F” Light Industrial to the East.
  - It is not uncommon for this area to have “F” Light Industrial District.
2. Suitability of the subject property for the uses to which it has been restricted.
  - The property is currently zoned “E” Heavy Commercial.
  - The uses permitted in “F” Light Industrial District are suitable for the sites and are compatible with surrounding zoning and land use.
3. The extent to which removal of the restrictions will detrimentally affect the nearby property.
  - The property is currently surrounded by heavy commercial and light industrial.
  - Staff does not foresee any detrimental impacts to nearby property if the request is granted. The property will be light industrial and have the same size, height, and setback regulations as the existing zoning.
4. Length of time subject property has remained vacant as zoned.
  - The property was last sold in 2021.
5. Relative gain to the public health, safety, and welfare as compared to the loss in value or the hardship imposed upon the applicant.
  - The health, safety, and welfare matters associated with the proposed “F” Light Industrial Zoning should not be significantly different than those associated with the existing “E” Heavy Commercial Zoning.
6. Conformance of the requested change to the adopted or recognized comprehensive plan.
  - Haysville’s Land Use Plan identifies the property as commercial.
  - The Comprehensive Plan provides the following goal for Industrial.
    - Provide a diversified, stable industrial sector that will afford the citizens of Haysville a broad economic base.
7. Impact of the proposed development on community facilities.
  - Municipal water and sewer are available to the property.
  - Municipal services such as police and fire protection are already provided to the area, and no additional burden is anticipated that cannot be accommodated with existing resources.
  - This lot is located east of Broadway Avenue, a five-lane highway, and north of Cain Drive, a single-lane local street.
8. Opposition or support of the neighborhood residents.
  - No one has indicated their opposition to this zone change.
9. Recommendation of the staff.



Based off of the proceeding facts, staff is recommending the approval of the zone change with the provisions that a protective overlay be added.

Recommendations for the protective overlay #11 are:

- Uses not allowed:
  - Outdoor Storage Yard & Towing
  - Auction House
  - Car Sales Repair
  - Flea Market
  - Commercial Storage (including units available for rent by individuals).
- Restrictions on permitted use:
  - Animal hospitals and kennels:
    - (A) When located adjacent to a residential district animals may not be left outdoors from 9:00 pm to 7:00 am.
    - (B) The outdoor dog area is allowed to use wrought iron fencing as an allowed screening material.
- Storage: No outside storage is allowed. All building areas used for storage and/or accessory uses are to be designed and constructed as a continuation of the main building and constructed with the same materials/color. No business shall display or store goods or equipment outside of an enclosed building.
- Screening: All fences and walls shall be opaque.
- Building Materials for screening: Screening shall be constructed of wood fence boards; plastic or PVC material, provided such materials are designed for use as fencing; and/or masonry materials or concrete poured or placed in such fashion as to meet City fence design requirements.
- Uses allowed for Heavy Commercial and Light Industrial are at the bench for your review.

The applicant is here to answer any questions you may have.

Aziere asked what the proposed land use is, why we need to go to industrial, and what the protective overlay will do. Tardiff responded the use was for a dog kennel/adoption agency. In order to allow that the zoning would need to be change from heavy commercial to light industrial. Tardiff mentioned that just to the north is another dog kennel that is zoned light industrial.

Aziere asked what the protective overlay was going to do for us. Tardiff commented that it is to make sure there is adequate fencing, and no obnoxious dog noise going to the north. Aziere asked if this also prohibits the specific land uses as part of the protective overlay. Tardiff stated that was correct. Aziere said that includes outdoor storage yard and towing, auction house, car sales repair, flea market, and commercial storage. Tardiff stated that was correct. Aziere asked if other uses listed in industrial use would be allowed with the zone change. Tardiff said yes.

Aziere asked if there were any other questions for staff. Hearing none, Aziere asked about under staff recommendations the outdoor dog area is allowed to use wrought iron fencing as an allowed screening material. Tardiff said that was correct. Aziere said that wrought iron fencing is not a screening material because you can see right through it. Carter said that it would only be permitted

for that use, not for anything else and only for an outdoor dog area. Aziere pointed out that it does not meet the basics of screening material that is listed right below. Aziere said if we want screening, we want screening. If we want wrought iron fencing inside the screened area, we are ok with that. At the moment it does not meet the screening requirements that are listed below. Carter said we can change that if necessary.

Aziere asked for the applicant of the agent to come forward.

Amy Heggstad founder and President of Beauties and Beasts Incorporated Rescue along with Board Member Jennifer Sanders came forward. She thanked us for allowing them to join the Haysville Community. The property that is located on 7030 Broadway they want to create a small upscale adoption center. Inside the building are fourteen examining rooms, seven rooms on each side of the building that they are going to turn into suites for the dogs. The community and people from other communities would be able to visit the dogs or the cats they would have available for adoption. They are looking to do programs with the schools, elderly, and offer microchip and vaccination clinics at low cost or reduced cost to the community. Heggstad said that the center of the building would be a vet area. The back has a four offices that would be cat sanctuaries.

Concerning the fencing that, the opaque screening would remain against the residential and rear side. The front they are envisioning next to the building is a grassy area they want to turn into a little park. There would not be dogs running around, it would be a small area for someone to take a dog outside when looking to adopt. If wrought iron fence is not ideal, then regular fencing would be fine as well.

Williams asked how many animals would be on the premises. Heggstad said they are looking at twelve to fourteen dogs, and about eight cats each in the four rooms. One area would be a maternity area for a mother cat who is pregnant. She mentioned they have a shelter in Wichita that is their boarding facility and any dogs ready for adoption would be here in Haysville. They would like to also offer Haysville Animal Control a suite for stray dogs here and offer for adoption so they would not have to be taken to Wichita Animal Shelter and be in danger of euthanized. They would be able to assist with transfers to other rescues out of state as well.

Aziere asked if anyone from the public would wish to speak. They have five minutes to speak. If they were presenting good, factual information, this time may be extended by a vote.

Daniel Benner owns property just immediately north of the site. He wanted to clarify if the maximum would be twelve and fourteen dogs. Aziere said that was stated, but it is not written in the protective overlay. Benner asked what the capacity was for this location and wanted to clarify that this operation is a rescue, not just a dog kennel. Heggstad said this was correct. Benner asked if there are other types of animals that could potentially be on this site. Aziere said that this is for this specific land use, but what we are talking about in the zone change would allow that in the future, so it is a possibility. Benner asked if any animals would be kept outside. Aziere said no because this is one of the provisions in the protective overly. Benner asked if there is a plan for what portion of the area of the lot would be fenced. Is it the whole area or smaller individual kennels adjacent to the building? Aziere said the intent is every property line against residential property would have to be screened. He was not sure about the front. Carter said they would

have to pull a permit and follow the code and provisions of the overlay. Benner was more concerned about the containment of animals than about screening. Aziere said the fencing requirements is probably six feet, they probably wouldn't allow anything shorter. Carter said it has to be six feet, and it can be up to ten feet. Aziere said it would have to be wood fencing, and the wrought iron requirement with screening material on it may meet the requirement. As it is written it does not meet the requirement and will be addressed. Benner also asked how animal waste was going to be taken care of. Aziere was not sure, and the applicant would have to answer that.

Aziere asked if the commissioners had any questions for the public. There was none.

Aziere asked the applicant to address the other questions. Heggstad said the number of animals residing there would be the twelve to fourteen, there could be a potential adopter bringing an animal into for an introduction. The plan is for twelve to fourteen dogs suites with the cats in the back area. Aziere said to be clear that would be fourteen dogs plus sixteen cats. Heggstad said she was not sure about on cats, but dogs for sure is fourteen. Aziere asked if they put a max number of animals in the facility what would that number be. Heggstad was not sure without looking at the plan for the sanctuary. Aziere asked if forty would work? Heggstad said she was not sure without looking at the cat situation. Carter said from what was stated the four rooms there would be thirty-two cats and at least fifteen to twenty dogs. Forty would not cover capacity, it would be closer to sixty. Aziere asked if there were four rooms in the back for cats. Heggstad said yes there are four rooms and an x-ray area they would turn into a meditation area. Everything is enclosed and no animals would be left outside unintended. The fencing they are considering nothing lower than six feet, wrought iron would only be discussed for the front if they have a park area and not along the residential side.

Concerning disposable of waste, we have a commercial dumpster that would be on the industrial side not on the residential side. Aziere asked if that would go into a bag before going into the dumpster. Heggstad said yes.

Heggstad said kennels outside would have two or three contained areas for dog introductions or play groups. They would be 10 by 20 area on the side/backside of the property, and no animals are going to be kenneled outside.

Aziere entertained a motion to close the public hearing.

Motion by Plummer, and seconded by Williams.

To close the public hearing

Blood aye, Plummer aye, Franken aye, Aziere aye, Williams aye.

Motion carried.

Aziere opened the floor to the Commissioner's comments.

Blood mentioned if there would be a conflict of interest as having adopted dogs from them before. Aziere didn't think so and thanked him for mentioning it.

Aziere asked if there was any other questions or general discussion. Aziere pointed out that staff has listed some of the industrial uses they would like to omit/prohibit as part of the protective overlay. He would like to go over the list provided and go over anything else they would like to

omit. Aziere mentioned omitting under Light Industrial like item b, f, j, k, l, m, q, r, s, w, x, y, and ac. Williams mentioned item m, q, w, and ab.

Carter stated they would need to go through "E" as well since it is stated in code that anything permitted in heavy is allowed in industrial. Aziere proposed they should do a blanket statement that any heavy commercial would be omitted as part of the protective overlay instead of listing everything out. Carter stated that was why staff had suggested the restrictions trying to not allow certain uses, or they could have a blanket statement. Aziere said we could make the only use allowed is the animal kennel and then should that business not be there 10 years from now and somebody else wants to do something they can come to us and allow it as part of the protective overlay would be the better way to do it. Franken asked if this was an option. Aziere said until we are told otherwise. Carter stated that is the purpose of the protective overlay to only what you want. Aziere said in this instance we allow this one single use, and should that not be what it evolves later in the future we have the opportunity to modify it later as we see fit.

Carter stated if that is the way they want to go they should still address the other restrictions listed: no outdoor storage would not be allowed, screening on the residential side. Aziere commented he was ok with brining in the animals in from outdoors from 9:00 pm to 7:00 am. Wrought iron fencing needs to be cleaned up. Carter stated we could change that to state in the front yard only, which would be along Broadway. Aziere said yes.

Carter asked if they wanted to allow kenneling outside. Aziere said no outdoor kenneling. Heggstad said they were not going to have outdoor kenneling; they would have outdoor play areas and the cats would have a small area called a cattery that was all fenced in so they could have fresh air but would not be left outside in the nighttime. Aziere said lighting was ok. Carter asked about the maximum number of animals, based on what the applicant said it would be at least sixty. Aziere understood the variable nature in that but did not want to the property to be sold and someone brings in two-hundred and fifty dogs because it is allowed. If sixty is the maximum required, it needs to be inside. Aziere asked if we could change the maximum to fifty adult animals and limit it to thirty kittens and puppies. We could limit it to just cats and dogs only allowed.

Aziere asked if there was no other discussion, he would entertain a motion. Williams ask if we need to have all this written that was discussed before we vote. Aziere said no as long as Carter had this written down, we could make a motion and approve the changes mentioned and recorded in the room. Carter stated we are only going to allow the zone change to industrial with the use of an animal hospital and kennel with the following restrictions: dogs and cats only, a maximum of fifty adult animals, a maximum of thirty puppies and kittens under one year of age, outdoor screening for the residential side would be required and be opaque, no outdoor storage is allowed, lighting would stay the same as stated, the hour requirements 9 pm and 7 am would stay the same, building materials for screening would stay the same, but wrought iron would be allowed on the front property line or inside already screened areas.

Motion by Williams to approve the request to change the zoning classification from "E" Heavy Commercial District to "F" Light Industrial District with protective overlay with the following changes as discussed. Seconded by Franken.

Blood aye, Plummer aye, Franken aye, Aziere aye, Williams yea.

Motion passed.

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Under new business was the yearly review of the Haysville Parks Master Plan.

Tardiff stated this was the yearly review and had been reviewed by the Park Board and the Historic Committee and was now before them for review.

Aziere stated that he did not have a Parks Master Plan before him to review and Franken stated she did not have one as well. Carter said it had been emailed to them for review, if they were not ready to discuss it could be tabled until the next meeting. Aziere said they should table this so they could review the plan and would need a motion to do so.

Williams asked what they needed to decide on. Carter stated that the Park Plan and the Historic Plan tie into the Comprehensive Plan, but these do not require a public hearing as it is not an actual piece of the comprehensive plan. The separate committees (Park Board and Historic) put these together and present it to the Planning Commission for your review as part of the planning process. You are reviewing plans to see if you have any suggestions or changes you would like them to consider.

Williams asked if they could do it all as one. Aziere stated they do this every year. Williams had reviewed and was ready to make a motion. Plummer said he had skimmed through it, but not as well as he would have liked to as it is pretty massive. Aziere said it is pretty big and was not ready to vote for anything yet. Franken asked if there had been many changes. Carter said yes, they had added Country Lakes Park and additions to Dorner Park. The next meeting would include review of the Bicycle/Pedestrian Master Plan, both will be emailed out. If you would like a paper copy to please let us know.

Aziere entertained a motion to table the review of the Park Plan until the next meeting.

Motion by Franken, and seconded by Plummer to table the review of the Haysville Park Master Plan until the next meeting.

Blood aye, Plummer aye, Franken aye, Aziere aye, Williams yea.

Motion passed.

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There was no old business.

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There was no correspondence.

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On off-agenda items, Susie Sutton residing at 349 E. Kay Ave, expressed concerns about the development/addition of the new assisted living facility along Kay Avenue and Karla. There is a lot of problems with speeding along both roads, and her concern is with the connection with these two roads it will become worse. She wondered if there is a way to work with PEC to plan the road, so it is not just a straight through dragstrip. Aziere asked if she had a concern with the assisted living center or was it just the speeds. Sutton said no not with the assisted living facility, but with the traffic. Aziere said there was some things they can do for traffic calming, but it also sounds

like it is also an enforcement issue as well. Sutton said she did have a letter from another concerned citizen. Aziere said to please send the letter to the city staff at City Hall to be given to the proper staff.

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Motion by Franken, Seconded by Williams

To adjourn tonight's meeting

Blood aye, Plummer aye, Franken aye, Aziere aye, Williams aye.

Motion carried.

The meeting adjourned at 6:51 PM

THE CITY OF HAYSVILLE, KANSAS

ORDINANCE NO. \_\_\_\_\_

**AN ORDINANCE REZONING REAL PROPERTY LOCATED WITHIN THE CITY OF HAYSVILLE, KANSAS AND AMENDING THE OFFICIAL ZONING MAP OR MAPS OF THE CITY TO REFLECT SUCH AMENDMENT, ALL PURSUANT TO THE ZONING REGULATIONS OF THE CITY.**

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF HAYSVILLE, KANSAS:

**SECTION 1.** Having received the recommendation of the City Planning Commission following notice and hearing thereon as provided by law and pursuant to the Zoning Regulations of the City of Haysville, Kansas, the zoning of the following described real property is amended from “E” Heavy Commercial to “F” Light Industrial subject to the described protective overlay:

Lot 1, Block A, Grand Avenue Industrial Park Addition, Haysville, Sedgwick County, Kansas.

**THE FOLLOWING PROTECTIVE OVERLAY NUMBER 11 SHALL APPLY TO THE SUBJECT PROPERTY:**

- 1) only allowed use is for an animal hospital and kennel/animal adoption agency.
- 2) animals may not be left outdoors from 9:00 pm - 7:00 am.
- 3) only animals allowed are dogs and cats.
- 4) maximum of fifty adult animals at any one time.
- 5) maximum of thirty puppies and kittens under one year of age at any one time.
- 6) outdoor screening required when next to a residential district, must be opaque.
- 7) no outdoor storage is allowed.
- 8) exterior or lighting fixtures shall be shaded so that direct light is directed away from adjacent residential areas.
- 9) building materials for screening: screening shall be constructed of wood fence boards; plastic or PVC material, provided such materials are designed for use as fencing; and/or masonry materials or concrete poured or placed in such fashions as to meet City fence design requirements. Wrought iron fencing would be allowed on the front property line (Broadway) or inside already screened areas.

The Zoning Regulations of the City of Haysville, Kansas, and the official zoning map of the City of Haysville, Kansas are hereby amended in accordance with Section 1 of this Ordinance.

**SECTION 2.** Should any section, clause, sentence, or phrase of this ordinance be found to be unconstitutional or is otherwise held invalid by any court of competent jurisdiction, such invalidity shall not affect the validity of the any remaining provisions herein.

**SECTION 3.** This ordinance shall take effect and be in force from and after its passage and publication once in the City's official newspaper as provided by State law.

Passed and Approved by the Governing Body of the City of Haysville, Kansas, on this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

Approved by the Mayor \_\_\_\_\_ day of \_\_\_\_\_, 2022.

\_\_\_\_\_  
Russ Kessler, Mayor

ATTEST:

\_\_\_\_\_  
Angie Millspaugh, City Clerk

Approved as to form:

\_\_\_\_\_  
Joshua Pollak, City Attorney





# MEMO

TO: The Honorable Russ Kessler, Mayor  
Haysville City Councilmembers

FROM: Will Black, Chief Administrative Officer

SUBJECT: Franchise Agreement with Kansas Gas Service

DATE: October 6, 2022

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The following ordinance is a renewal franchise agreement with Kansas Gas Service. The current franchise agreement we are working under is Ordinance No. 831 passed and approved on December 9, 2002 with an effective date of February 12, 2003. The ordinance presented tonight is a non-exclusive franchise for a period of twenty years for Kansas Gas Service to construct, maintain, extend and operate its Distribution Facilities along, across, upon or under any Public Way for the purpose of selling and distributing natural gas for all purposes to the City, and its inhabitants, and through said City and beyond the limits thereof; to obtain said natural gas, and/or comparable blends of combustible gasses, from any source available; and to do all things necessary or proper to carry on said business in the City of Haysville.

This renewal franchise agreement is very similar to the current franchise including the same franchise fee of five percent. Public Works Director Tony Martinez did make some revisions to the current agreement that were accepted by Kansas Gas Service and included in the renewal agreement. The changes Tony made strengthen the language regarding the permitting process for Kansas Gas Service and its subcontractors when working on existing infrastructure. Another accepted change clearly outlines the responsibilities of Kansas Gas Service and its subcontractors to return work areas back to as good a condition as existed prior to the work being performed.

I recommend approval of the renewal franchise agreement as presented. Thank you.

(Published in \_\_\_\_\_ on \_\_\_\_\_, 20\_\_\_\_)

**ORDINANCE NO.** \_\_\_\_\_

AN ORDINANCE, granting to Kansas Gas Service, a Division of ONE Gas, Inc., and its successors and assigns, a natural gas franchise, prescribing the terms thereof and relating thereto, providing definitions of terms, prescribing a franchise fee, providing terms and conditions for the use of public rights-of-way, requiring advance notice of work and duty to repair, providing for indemnification and a hold harmless agreement, providing for rules and regulations, prescribing insurance requirements, reserving certain rights, providing for revocation and termination, providing for an acceptance of the terms of the franchise, providing for a reopener, providing for notice of annexations, prescribing relevant governing law, providing for transfer and assignment of the franchise, providing for points of contact and notifications, providing for an agreement to renegotiate, and repealing all ordinances or parts of ordinances inconsistent with or in conflict with the terms hereof.

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF HAYSVILLE, KANSAS:

**SECTION 1. DEFINITIONS.**

For purposes of this Franchise Ordinance the following words and phrases shall have the meanings given herein. When not inconsistent within the context, words used in the present tense include the future tense and words in the single number include the plural number. The word “shall” is always mandatory, and not merely directory.

“**City**” shall mean the City of Haysville, Kansas, and, where appropriate by the context, each of its departments, divisions and component units, including public trusts or authorities of which the City is a beneficiary.

“**Company**” shall mean Kansas Gas Service, a Division of ONE Gas, Inc.

“**Consumer**” shall mean any Entity located within the municipal corporate limits of the City and serviced by the Company through any use of the Public Ways.

“**Distribution**” or “**Distributed**” shall mean all sales, distribution, or transportation of natural gas to any Sales Consumer or Transportation Consumer for use within the City by the Company or by others through the Distribution Facilities of Company in a Public Way.

“**Distribution System**” or “**Distribution Facilities**” shall mean a pipeline or system of pipelines, including without limitation, mains, pipes, boxes, reducing and regulating stations, laterals, conduits and services extensions, together with all necessary appurtenances thereto, or any part thereof located within any Public Way, for the purpose of Distribution or supplying natural gas for light, heat, power and all other purposes.

**“Effective Date”** shall mean the date the Company files its written acceptance with the City following the final passage and approval of this Franchise Ordinance by the City, as set forth in Section 10 of this Franchise Ordinance.

**“Entity”** shall mean any individual person, governmental entity, business, corporation, partnership, firm, limited liability corporation, limited liability partnership, unincorporated association, joint venture trust, and any forms of business enterprise not specifically listed herein.

**“Facility” or “Facilities”** refers to the Company’s Distribution System or Distribution Facilities.

**“Franchise”** shall mean the grant of authority, set forth in Section 2 of this Franchise Ordinance, by the City to the Company for the Distribution of natural gas to the inhabitants of the City and to operate a Distribution System or Distribution Facilities.

**“Franchise Fee”** shall refer to the charges as prescribed in Section 3 of this Franchise Ordinance.

**“Franchise Ordinance”** shall mean this Ordinance granting a natural gas Franchise to the Company.

**“Gross Receipts”** shall mean any and all compensation and other consideration derived directly by the Company from any Distribution of natural gas to Consumers within the City. Such term shall not include revenue from certain miscellaneous charges and accounts including but not limited to: connection fees, disconnection and reconnection fees, temporary service charges, delayed or late payment charges, collection fees, bad debts, customer project contributions, meter test fees, revenues received by Company from Consumers as Franchise Fee reimbursement, and returned check charges. Additionally, Gross Receipts shall not include credit extended pursuant to the Cold Weather Rule (or substitute rule) of the Kansas Corporation Commission for natural gas sold within the corporate limits of the City, nor Volumetric Rate Fees collected by Company and remitted to City in accordance with Section 3 of this Franchise Ordinance.

**“MCF”** shall mean a measurement of natural gas equal to one thousand cubic feet. It is assumed for purposes of this Franchise Ordinance that one MCF equals one million British Thermal Units.

**“Public Improvements”** means any public facilities, buildings, or capital improvements, including, without limitation, streets, alleys, sidewalks, sewer, water, drainage, right-of-way improvements, and other Public Projects.

**“Public Project”** means any project planned or undertaken and financed by the City or any governmental entity for construction, reconstruction, maintenance, or repair of public facilities or improvements, or any other purpose of a public nature paid for with public funds.

**“Public Way” or “Public Ways”** shall mean the area on, below or above the present and future public streets, avenues, alleys, bridges, boulevards, roads, highways, parks, parking places

and other public areas, and general utility easements, dedicated to or acquired by the City. The term does not include easements obtained by private entities providing utilities services or private easements in platted subdivisions or tracts.

“**Sales Consumer**” shall mean, without limitation, any Entity that purchases natural gas within the corporate City limits from Company for delivery to such Consumer within the City through the Company’s Distribution System or Distribution Facilities.

## **SECTION 2. GRANT OF FRANCHISE.**

A. In consideration of the benefits to be derived by the City and its inhabitants, there is hereby granted to the Company (said Company operating a Distribution System in the State of Kansas), a non-exclusive Franchise for a period of twenty (20) years from the Effective Date, to construct, maintain, extend and operate its Distribution Facilities along, across, upon or under any Public Way for the purpose of selling and distributing natural gas for all purposes to the City, and its inhabitants, and through said City and beyond the limits thereof; to obtain said natural gas, and/or comparable blends of combustible gasses, from any source available; and to do all things necessary or proper to carry on said business.

B. The grant of this Franchise by the City shall not convey title, equitable or legal, in a Public Way and shall give only the right to occupy the Public Way for the purposes and for the period stated in this Franchise Ordinance. This Franchise Ordinance does not:

- (1) Grant the right to use facilities or any other property, natural gas-related or otherwise, owned or controlled by the City or a third party without the consent of such party;
- (2) Grant the authority to construct, maintain or operate any Facility or related appurtenance on property owned by the City outside of a Public Way;
- (3) Excuse the Company from obtaining appropriate access or attachment agreements before locating its Facilities on property owned or controlled by the City (other than a Public Way) or a third party; or
- (4) Unless explicitly setforth herein, excuse the Company from obtaining and being responsible for any necessary permit, license, certification, grant, registration or any other authorization required by any appropriate governmental entity, including, but not limited to, the City or the Kansas Corporation Commission.

## **SECTION 3. FRANCHISE FEE.**

A. As further consideration for the granting of this Franchise, and in lieu of city occupation, license or permit fees, or revenue taxes, except as expressly provided herein, the Company shall pay to the City during the term of this Franchise, a Franchise Fee of: (i) five percent (5%) of the actual Gross Cash Receipts collected by the Company from the Distribution of natural

gas to all Sales Consumers within the corporate limits of the City, all such payments to be made monthly for the preceding monthly period.

B. The Company's obligation for payments of the Franchise Fee shall commence with the first cycle of the monthly billing cycle following the Effective Date of this Franchise Ordinance. Prior to that date, payments shall continue to be calculated and be paid in the manner previously provided in Ordinance No. 831, and amendments thereto.

C. In the event a Consumer of Company does not pay a monthly bill from Company in full, Company shall prorate its payments of remissions to the City for sums due on that particular bill so that the amount actually paid by the Consumer to Company on the bill is distributed to Company for the natural gas commodity and transportation or distribution service and to the City for sums due on the bill in proportion to the percentage of the total bill actually paid by the Consumer. In the event Company actually collects any outstanding amounts due on a past due, unpaid, or partially paid monthly bill to a customer, the Company shall pay City its proportionate share of sums due to the City on such bill.

D. Upon written request by the City (but no more than once per quarter), the Company shall submit to the City a certified statement showing the manner in which the Franchise Fee was calculated. The City shall have the right to examine within the corporate limits of the City and during regular business hours, upon reasonable advance written notice to the Company, all books, papers and records kept by the Company in the ordinary course of business and pertaining to its business carried on by it in or through the City, necessary to verify the correctness of the Franchise Fee paid by Company.

E. No acceptance by the City of any Franchise Fee shall be construed as an accord that the amount paid is in fact the correct amount, nor shall acceptance of any Franchise Fee payment be construed as a release of any claim of the City. Any dispute concerning the amount due under this Section shall be resolved in the manner set forth in K.S.A. 12-2001, and amendments thereto.

F. The Franchise Fee required herein shall be in lieu of all taxes, charges, assessments, licenses, fees, and impositions otherwise applicable that are or may be imposed by the City under K.S.A. 12-2001, K.S.A. 17-1902, and amendments thereto. From and after the date hereof, the permit fees required of the Company by any ordinance (presently in effect or hereafter adopted) for a permit to excavate in, or adjacent to, any Public Way shall be deemed a part of the compensation paid pursuant to this Franchise Ordinance and shall not be separately assessed or collected by the City; in no event, however, shall this provision be interpreted to waive the requirement of notice to the City and the procedural requirements of such ordinance. The Franchise Fee is compensation for use of the Public Way.

#### **SECTION 4. USE OF PUBLIC RIGHT-OF-WAY.**

A. Except as provided herein or as regulated by state or federal law, the use of any Public Way under this Franchise by the Company shall be subject to all laws, statutes, regulations and/or city policies (including, but not limited to those relating to the construction and use of the Public Way or other public property) now or hereafter adopted or promulgated. Unless specifically

provided, herein, the Company shall be subject to all rules, regulations and policies now or hereafter adopted or promulgated by the City relating to permits, sidewalk and pavement cuts, utility location, construction coordination, and other requirements on the use of a Public Way; provided however, that nothing contained herein shall constitute a waiver of or be construed as waiving the right of the Company to oppose, challenge, or seek judicial review of, in such manner as is now or may hereafter be provided by law, any such rules, regulation, or policy proposed, adopted, or promulgated by the City and, further provided other than the items enumerated in this Section 4 herein, that such rules, regulations or policies shall not require the payment of additional fees or additional costs for the use of a Public Way.

B. All mains, services, and pipe which shall be laid or installed under this Franchise shall be so located and laid as not to obstruct or interfere with any water pipes, drains, sewers, or other structures already installed. The Company shall provide, prior to commencing work, information to the City concerning work to be performed in the streets, avenues, bridges, parking areas, and public places of the City, as the City may from time to time require for purposes of record keeping. The City shall require that the information be provided on its standard permit form, receive approval and consent from the City, but such permitting shall not be subject to additional fees. For services to new or existing properties, the Company may submit the information on the City's standard permit form, and may thereafter proceed with construction without receiving additional approval or consent from the City, and without paying additional fees to the City. In the event of an emergency, the Company shall have the right to commence work without having first provided such information or form(s).

C. The Company's use of any Public Way shall always be subject and subordinate to the City's use of the Public Way for any public purpose. The City may exercise its home rule powers in its administration and regulation related to the management of the Public Way; provided that any such exercise must be competitively neutral and may not be unreasonable or discriminatory, nor in conflict with state or federal law.

D. The City reserves the right to lay or permit to be laid cables, electric conduits, water, sewer, gas, or other pipelines and to do or permit to be done any underground work deemed necessary and proper by the City, along, across, over, or under any Public Way. In permitting such work to be done, the City shall not be liable to the Company for any damage to the Company's Facilities unless the City or its agents or contractors are negligent in causing said damage.

E. Whenever by reason of establishing a grade or changing the grade of any street, or the location or manner of construction of any Public Way, the City deems it necessary to alter, change, adapt, or conform any portion of the Company's Facilities located in the Public Way, the City shall provide reasonable notice and such alterations or changes shall be made within a reasonable time by the Company, as ordered in writing by the City, without claim for reimbursement or compensation for damages against the City; provided, however, that this provision is not intended to require the Company to alter, change, adapt, or conform any portion of its Facilities without reimbursement or compensation where the right to locate the same (whether by private right-of-way grant, utility easement or otherwise), was acquired prior to the designation of the location as a Public Way.

F. If the City shall require the Company to adapt or conform its Facilities or in any way to alter, relocate or change its property to enable any other person, firm, corporation, or Entity (whether public or private), other than the City, to use the Public Way, the Company shall be reimbursed by the person, firm, corporation, or Entity desiring or occasioning such change for any and all loss, cost, or expense occasioned thereby. "Person," "Firm," "Corporation," and "Entity" as used in this paragraph shall not include regular departments of the City, or any trust or authority formed by or for the benefit of the City for public utility purposes, but shall include any other agency or authority of the City, whether acting in a governmental or non-governmental capacity, including, but not limited to, any urban renewal authority, or any other agency or authority, which as a part of its program clears whole tracts of land within the municipal corporate limits and relocates citizens for the purpose of urban development or similar aims.

G. The Company and the City shall participate in the Kansas One-Call utility location program. The Company shall cooperate promptly and fully with the City and take all reasonable measures necessary to provide accurate and complete information regarding the location of its Facilities located within a Public Way when requested by the City. Such location and identification shall be promptly communicated in writing to the City without cost to the City, its employees, agents or authorized contractors. The Company shall designate and maintain an agent familiar with the Facilities, who is responsible for providing timely information needed by the City for the design and replacement of Facilities in a Public Way during and for the design of Public Improvements.

H. The Company shall be subject to the following fees and costs in connection with its use and occupancy of any Public Way: (i) in the event that the repairs or replacements set forth under Section 5 below, have not been timely completed by Company, the City may charge an excavation fee for each street or pavement cut to recover the costs associated with construction and repair activity; (ii) inspection fees to recover all reasonable costs associated with City inspection of the work of the Company in the Public Way when the Facilities are of such a scope and magnitude so as to require the City to incur such inspection costs by an outside party; and (iii) the repair and restoration costs associated with repairing and restoring the Public Way because of damage caused by the Company, its assigns, contractors, and/or subcontractors in the Public Way.

## **SECTION 5. NOTICE OF WORK AND DUTY TO REPAIR.**

A. Prior to commencing any activities related to the construction, maintenance, or extension of its Facilities along, across, upon, or under the Public Way, the Company shall submit to the City written plans detailing all such activities in the manner required by the City by Ordinance. In the event of an emergency, Company shall have the right to commence work without providing such plans, provided such plans are submitted within five business days of commencement of the work. The Company's Facilities shall be so constructed and maintained as not to obstruct or hinder the usual travel or public safety on such Public Ways or unreasonably obstruct the legal use by other utilities.

B. Prior to beginning work, the Company will inspect existing pavement within and/or adjacent to the work area and will report any existing damage or concerns. All earth, materials, sidewalks, paving, crossings, utilities, Public Improvements, or improvements of any kind located within the Public Way that are damaged, displaced, or removed by the Company shall be fully repaired or replaced to their prior condition or to existing municipal standards as are then in

existence, and in a manner satisfactory to the duly authorized representative of the City, after completing such activity as is permitted under this Franchise Ordinance and without cost to the City. Any pavements, sidewalks, or curbing taken up, and any and all excavations made shall be done in such a manner so as to cause only such inconvenience to the inhabitants of the City and the general public as is reasonably necessary, and repairs and replacements shall be made promptly by the Company or its contractors, leaving such properties in as good a condition as existed immediately prior to excavation.

## **SECTION 6. INDEMNITY AND HOLD HARMLESS.**

The Company, its successors and assigns, in the construction, maintenance, and operation of its Facilities, shall use all reasonable and proper precaution to avoid damage or injury to persons and property, and shall indemnify, defend, hold, and save the City harmless from any and all claims, damage, judgements, and reasonable expense, including attorney fees, caused by the negligence of the Company, its successors and assigns, or their agents or servants. The Company or the City shall promptly advise the other in writing of any known claim or demand against the Company or the City related to or arising out of the Company's activities in any Public Way.

## **SECTION 7. RULES AND REGULATIONS.**

The Company shall have the right to make and enforce such reasonable rules and regulations as it may deem necessary for the extension of its Facilities, the sale of its gas, and the prudent conduct of its business, provided that such rules and regulations shall neither be in conflict with the laws of the State of Kansas, with the orders, rules, or regulations of the Kansas Corporation Commission or other regulatory authority having jurisdiction, nor with the ordinances and regulations of the City insofar as they are consistent with the jurisdiction of the Kansas Corporation Commission or such other regulatory authority.

## **SECTION 8. REVOCATION AND TERMINATION.**

In case of failure on the part of the Company to comply with any of the provisions of this Franchise Ordinance, or if the Company should do or cause to be done any act or thing prohibited by or in violation of the terms of this Franchise Ordinance, the Company may be subject to forfeiture of all rights, privileges and Franchise granted herein, and all such rights, privileges and franchise hereunder be deemed ceased, terminated, null, and void, and this Franchise Ordinance shall be deemed revoked or terminated, provided that said revocation or termination shall not take effect until the City has completed the following procedures: Before the City proceeds to revoke and terminate this Ordinance, it shall first serve a written notice upon Company, setting forth in detail the neglect or failure complained of, and the Company shall have sixty (60) days thereafter in which to comply with the conditions and requirements of this Franchise Ordinance. If at the end of such sixty (60) day period the City determines that the neglect or failure complained of has not been cured, the City shall take action to revoke and terminate this Franchise Ordinance by an affirmative vote of the governing body present at a public meeting and voting, setting out the grounds upon which this Franchise Ordinance is to be revoked and terminated; provided, to afford the Company due process, the Company shall first be provided reasonable notice of the date, time, and location of the governing body's consideration and shall have the right to address the



governing body regarding such matter; and further provided, if the nature of the default is such that it cannot be reasonably cured within the above said sixty (60) -day period, and the governing body believes the Company has in good faith timely commenced its cure and is diligently pursuing the completion of the same, the Company may, in the City's sole discretion, be given a reasonable additional period of time to complete its cure. Nothing herein shall prevent either party from invoking any other remedy that may otherwise exist at law. Upon any determination by the governing body to revoke and terminate this Franchise Ordinance, the Company shall have thirty (30) days to appeal such decision to the District Court where the City is located or in the District Court of Johnson County, Kansas. This Ordinance shall be deemed revoked and terminated at the end of this thirty (30) -day period, unless the Company has instituted such an appeal. If the Company does timely institute such an appeal, such revocation and termination shall remain pending and subject to the court's final judgment. Provided, however, that the failure of the Company to comply with any of the provisions of this Franchise Ordinance or the doing or causing to be done by the Company of anything prohibited by or in violation of the terms of this Franchise Ordinance shall not be a ground for the revocation or termination thereof when such act or omission on the part of the Company is due to any cause or delay beyond the control of the Company or to bona fide legal proceedings.

#### **SECTION 9. RESERVATION OF RIGHTS.**

A. In granting its consent hereunder, the City does not in any manner waive its regulatory or other rights and powers under and by virtue of the laws of the State of Kansas as the same may be amended, applicable Federal laws or regulations as the same may be amended, its home rule powers under the Constitution of the State of Kansas, nor any of its rights and powers under or by virtue of present or future ordinances of the City.

B. In adopting and passing this Ordinance, neither the City's nor the Company's present or future legal rights, positions, claims, assertions or arguments before any administrative agency or court of law are in any way prejudiced or waived. By the City's adopting and passing this Franchise Ordinance and the Company's acceptance hereof as provided in Section 10, neither the City nor the Company waive any rights, but instead expressly reserve any and all rights, remedies, and arguments the City or the Company may have at law or equity, without limitation, to argue, assert, and/or take any position as to the legality or appropriateness of any present or future laws, non-franchise ordinances and/or rulings.

#### **SECTION 10. ACCEPTANCE OF TERMS.**

A. This Franchise Ordinance shall take effect and be in force from and after its passage, approval by the City, acceptance by the Company, and publication in the official City newspaper. The Company shall have sixty (60) days after the final passage and approval of this Franchise Ordinance to file with the City Clerk its written acceptance of the provisions, terms, and conditions of this Franchise Ordinance and when so accepted, this Franchise Ordinance and acceptance shall constitute a contract between the City and the Company and such contract shall be deemed effective on the date Company files its acceptance with the City.

B. This Franchise Ordinance, when accepted as provided above, (i) shall constitute the entire agreement between the City and the Company relating to this Franchise, and the same shall supersede and cancel any prior understandings, agreements, or representations regarding the subject matter hereof, or involved in negotiations pertaining thereto, whether oral or written, (ii) shall be binding upon the parties, including their successors and assigns, and (iii) shall not be amended or further obligations imposed without mutual consent of the parties hereto.

#### **SECTION 11. REOPENER PROVISION.**

A. Upon written request of either the City or the Company, this Franchise may be reviewed once after five (5) years from the effective date of this Franchise Ordinance, and once every (5) five years thereafter, to review the Franchise Fee set forth in Section 3 above. Said request must be served upon the other party at least 120 days prior to the end of each period set forth above, and shall state specifically the amendment(s) to the Franchise Fee desired. The City and the Company shall negotiate in good faith in an effort to agree upon a mutually satisfactory amendment of the Franchise.

B. Upon written request of the Company, the Franchise shall be reopened and renegotiated at any time upon a change in federal, state, or local law, regulation, or order which materially affects any rights or obligations of the Company, including, but not limited to, the scope of the grant to the Company or the compensation to be paid to the City.

C. The Franchise Fee percentage rate set forth in Section 3 shall in no event exceed the percentage rate hereafter approved to calculate any fee paid to the City by any Entity for use of the Public Ways, if such fee is based in any way on the amount of revenues or gross receipts from the sale, transportation and/or distribution of natural gas or electric energy (excluding any municipally-owned electric utility) by such other Entity to customers within the City. If at any time after the Effective Date of this Franchise Ordinance, the fee or rate required to be paid by another Entity selling, transporting, and/or distributing natural gas or electric energy (excluding any municipally-owned electric utility) is less than the Franchise Fee percentage rate set forth in Section 3, then this Franchise shall become automatically subject to reopen upon notice by the Company for purposes of negotiation of a new lower Franchise Fee percentage rate.

#### **SECTION 12. NOTICE OF ANNEXATION.**

The City shall promptly notify the Company in writing (to include a map) of areas newly annexed into or deannexed from the corporate limits of the City, and the Company shall update its records for the purpose of payment of Franchise Fees as soon as reasonably practicable after receiving such notice. Notwithstanding anything to the contrary in this Franchise Ordinance, the Franchise Fees provided for in Section 3 shall not become effective within any area annexed by the City until the beginning of the monthly billing cycle which begins no more than sixty (60) days after the date that the City provides the Company with a certified copy of the annexation ordinance, proof of publication as required by law and a map of the City detailing the annexed area.

**SECTION 13. RELEVANT LAW.**

This Franchise Ordinance is granted pursuant to the provisions of K.S.A. 12-2001 and amendments thereto. Any and all ordinances or parts of ordinances in conflict with the terms hereof are hereby repealed or considered as having no effect as of the first cycle of the monthly billing cycle as referenced in Section 3 of this Franchise Ordinance.

**SECTION 14. TRANSFER AND ASSIGNMENT.**

Company shall not have the right to assign, sell, lease, or otherwise transfer in any manner whatsoever to any third party not affiliated with Company the rights and privileges granted under this Franchise Ordinance except as hereinafter provided. Any assignment, sale, lease, or other transfer by the Company of the Franchise granted herein to any third party not affiliated with Company shall be ineffective and void unless:

- (1) The proposed assignment, sale, lease or transfer shall be in writing:
- (2) The prospective assignee, buyer, lessee or other transferee shall agree in writing to accept and become responsible for full performance of all conditions, covenants, obligations, and liabilities contained in this Franchise Ordinance; and
- (3) Such writing shall be submitted to the City Clerk of the City.

**SECTION 15. POINT OF CONTACT AND NOTICES.**

The Company shall at all times maintain with the City a local point of contact who shall be available at all times to act on behalf of Company in the event of an emergency. Company shall provide the City with said local contact’s name, address, telephone number, fax number, and e-mail address. Emergency notice by either party to the other may be made by telephone to the City’s designee as listed below. All other notices between the parties shall be in writing and shall be made by personal delivery, depositing such notice in the U.S. Mail, Certified Mail (return receipt requested), or via the email addresses provided below. Any notice served by U.S. Mail or Certified Mail (return receipt requested) shall be deemed delivered upon actual receipt unless otherwise provided. Other than emergencies, notices to the parties shall be to the following:

**The City:**

The City of [redacted]  
 Attn: City Clerk  
 [redacted]  
 [redacted], Kansas [redacted]

Phone: [redacted]  
 Fax: [redacted]  
 Email: [redacted]

**Company:**

Kansas Gas Service, a Div. of ONE Gas, Inc.  
 Attn: Legal Department  
 7421 W. 129<sup>th</sup> Street  
 Overland Park, KS 66213-2713  
 Phone: (913) 319-8619  
 Fax: N/A  
 Email: kgsfranchises@onegas.com

**Emergency Contact Information:**

Emergency Designee:	Natural Gas Emergency No: 888-492-4950
Emergency Contact No.:	Local Contact Name.: John Gardner
Emergency Email:	Local Contact Email: john.gardner@onegas.com

(or to replacement addresses that may be later designated in writing).

**SECTION 16. AGREEMENT TO RENEGOTIATE.**

Should the Kansas Corporation Commission take any action with respect to this Franchise Ordinance and any amendment thereto which precludes Company from recovering from its customers any costs or fees provided for hereunder, the parties hereto shall renegotiate this Franchise Ordinance in accordance with or to conform to the Commission’s ruling.

PASSED, ADOPTED AND APPROVED this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

CITY OF \_\_\_\_\_, KANSAS

[seal]

\_\_\_\_\_  
\_\_\_\_\_, Mayor

ATTEST:

\_\_\_\_\_  
\_\_\_\_\_, City Clerk



Sedgwick County Fire Department

Incident Type Report for City Council Mtg

Alarm Date Between {9/1/2022} And {9/30/2022}  
and Citylimits = 9

Incident Type	Count	Pct of Incidents	Total Est Loss	Pct of Losses
<b>1 Fire</b>				
111 Building fire	1	0.93%	\$10,000	95.23 %
121 Fire in mobile home used as fixed residence	1	0.93%	\$500	4.76 %
142 Brush or brush-and-grass mixture fire	1	0.93%	\$0	0.00 %
143 Grass fire	2	1.87%	\$0	0.00 %
	<b>5</b>	<b>4.67%</b>	<b>\$10,500</b>	<b>100.00 %</b>
<b>2 Overpressure Rupture, Explosion, Overheat(no fire)</b>				
251 Excessive heat, scorch burns with no ignition	1	0.93%	\$0	0.00 %
	<b>1</b>	<b>0.93%</b>	<b>\$0</b>	<b>0.00 %</b>
<b>3 Rescue &amp; Emergency Medical Service Incident</b>				
311 Medical assist, assist EMS crew	21	19.63%	\$0	0.00 %
3112 Disregard on scene by EMS	5	4.67%	\$0	0.00 %
321 EMS call, excluding vehicle accident with injury	30	28.04%	\$0	0.00 %
322 Motor vehicle accident with injuries	1	0.93%	\$0	0.00 %
324 Motor Vehicle Accident with no injuries	3	2.80%	\$0	0.00 %
3611 361 with Technical Rescue response	1	0.93%	\$0	0.00 %
	<b>61</b>	<b>57.01%</b>	<b>\$0</b>	<b>0.00 %</b>
<b>4 Hazardous Condition (No Fire)</b>				
421 Chemical hazard (no spill or leak)	1	0.93%	\$0	0.00 %
	<b>1</b>	<b>0.93%</b>	<b>\$0</b>	<b>0.00 %</b>
<b>5 Service Call</b>				
511 Lock-out	1	0.93%	\$0	0.00 %
551 Assist police or other governmental agency	1	0.93%	\$0	0.00 %
5519 Calls ran by other Fire Agency	6	5.61%	\$0	0.00 %
553 Public service	4	3.74%	\$0	0.00 %
554 Assist invalid	12	11.21%	\$0	0.00 %
	<b>24</b>	<b>22.43%</b>	<b>\$0</b>	<b>0.00 %</b>
<b>6 Good Intent Call</b>				
6113 Dispatched & cancelled en route to a Medical	1	0.93%	\$0	0.00 %
622 No Incident found on arrival at dispatch address	9	8.41%	\$0	0.00 %

Sedgwick County Fire Department

Incident Type Report for City Council Mtg

Alarm Date Between {9/1/2022} And {9/30/2022}  
and Citylimits = 9

Incident Type	Count	Pct of Incidents	Total Est Loss	Pct of Losses
<b>6 Good Intent Call</b>				
631 Authorized controlled burning	2	1.87%	\$0	0.00 %
	<b>12</b>	<b>11.21%</b>	<b>\$0</b>	<b>0.00 %</b>
<b>7 False Alarm &amp; False Call</b>				
700 False alarm or false call, Other	1	0.93%	\$0	0.00 %
733 Smoke detector activation due to malfunction	1	0.93%	\$0	0.00 %
736 CO detector activation due to malfunction	1	0.93%	\$0	0.00 %
	<b>3</b>	<b>2.80%</b>	<b>\$0</b>	<b>0.00 %</b>

Total Incident Count: 107

Total Est Loss:

\$10,500



# MEMORANDUM

TO: Honorable Mayor Russ Kessler; City Council

FROM: Trish Greer, Administrative Secretary

DATE: 10/11/22

RE: 2022 New Businesses

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The following businesses have applied for a new business license and passed all the requirements for the City of Haysville. No action is required.

**Parabolic Painting and Remodeling**, 616 Cattail St. – Contractor

**Wheat State Disposal** – 3525 W. 30<sup>th</sup> St. S., Wichita – Refuse Hauler

Sincerely,

Trish Greer  
Administrative Secretary  
City of Haysville



# Economic Development Report

3<sup>rd</sup> Quarter

July – September, 2022

## City of Haysville



To: The Honorable Mayor, Russ Kessler & Haysville City Councilmembers

From: Danielle Gabor, Economic Development Director

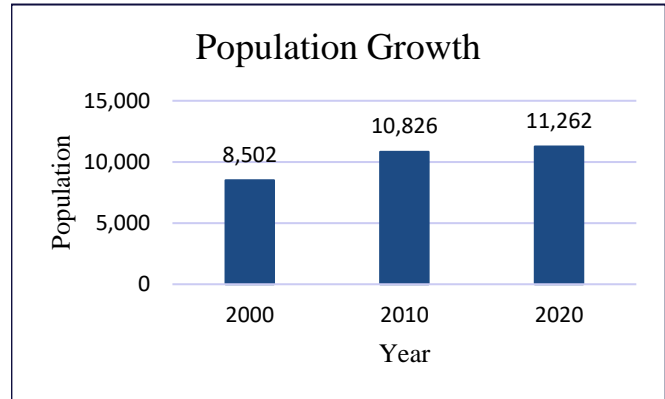
Date: October 11, 2022





**Population and Growth** (per U.S. Census Bureau)

Year	Population
2000	8,502
2010	10,826
2020	11,262



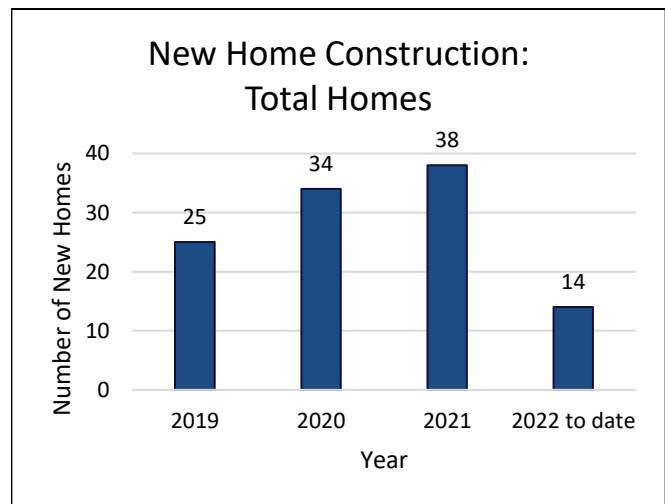
**Households**

4,256 in 2020 (per U.S. Census Bureau)

**New Home Construction**

**Total Homes**

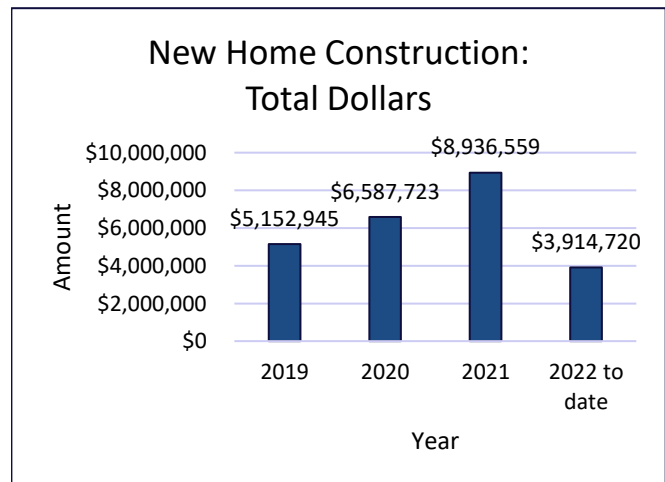
Year	Quantity
2019	25
2020	34
2021	38
2022 to date	14



2022	Quantity
1 <sup>st</sup> Quarter	7
2 <sup>nd</sup> Quarter	6
3 <sup>rd</sup> Quarter	1

**Total Dollars**

Year	Amount
2019	\$5,152,945
2020	\$6,587,723
2021	\$8,936,559
2022 to date	\$3,914,720



2022	Amount
1 <sup>st</sup> Quarter	\$1,950,350
2 <sup>nd</sup> Quarter	\$1,644,370
3 <sup>rd</sup> Quarter	\$320,000

**Commercial Construction Permits**

Year	Amount
2019	\$5,748,900
2020	\$7,222,243
2021	\$309,811
2022 to date	\$350,567

2022	Amount
1 <sup>st</sup> Quarter	\$48,817
2 <sup>nd</sup> Quarter	\$204,750
3 <sup>rd</sup> Quarter	\$97,000



**Business Registrations**

**Businesses**

Year	Quantity
2020	212
2021	225
2022 to date	216

2022	Quantity
1 <sup>st</sup> Quarter	220
2 <sup>nd</sup> Quarter	215
3 <sup>rd</sup> Quarter	216

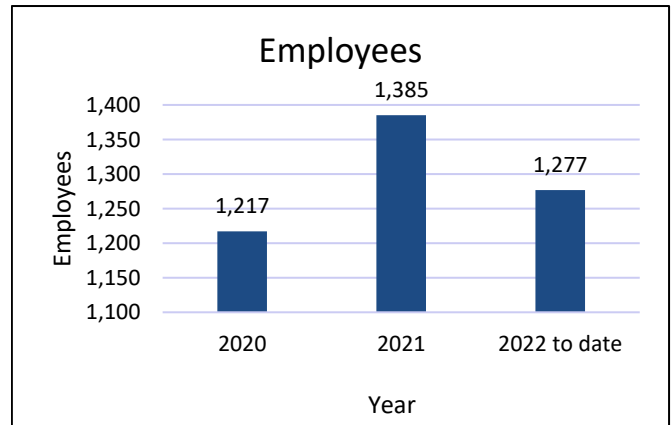


5 Pending Licenses, 2 Current Mobile Food Vendors, and 2 Pending Mobile Food Vendors (not listed)

**Employees**

Year	Quantity
2020	1,217
2021	1,385
2022 to date	1,277

2022	Quantity
1 <sup>st</sup> Quarter	1,284
2 <sup>nd</sup> Quarter	1,284
3 <sup>rd</sup> Quarter	1,277

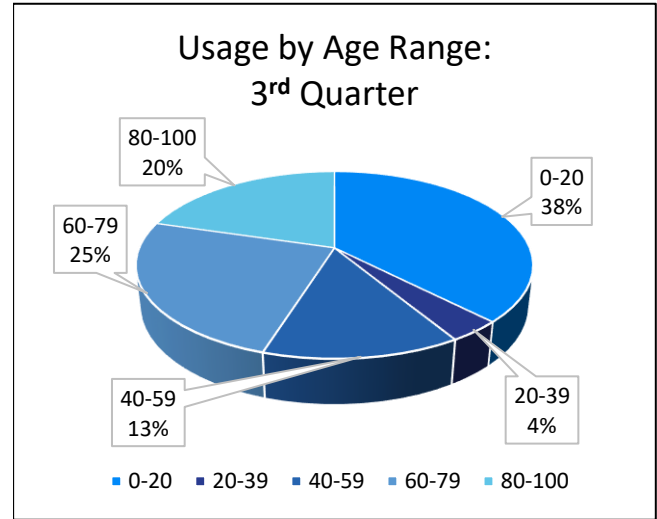


New Businesses	Quantity
1 <sup>st</sup> Quarter	7
2 <sup>nd</sup> Quarter	0
3 <sup>rd</sup> Quarter	4

Haysville Hustle

**Total Riders - 2022**

Age	1 <sup>st</sup> Quarter	2 <sup>nd</sup> Quarter	3 <sup>rd</sup> Quarter
0-20	147	511	346
20-39	29	12	34
40-59	26	57	125
60-79	58	213	227
80-100	42	180	188
Total	302	973	920



**Comparison by Quarters**

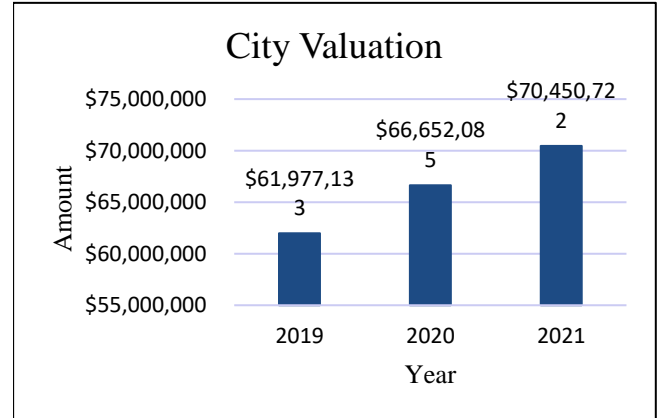
3 <sup>rd</sup> Quarter	2021	2022
Ridership	725	920
Miles Traveled	3,549.20	3,934.10
New Riders	21	40

Valuations and Levies

**City Valuation**

Year	Amount
2019	\$61,977,133
2020	\$66,652,085
2021	\$70,450,722

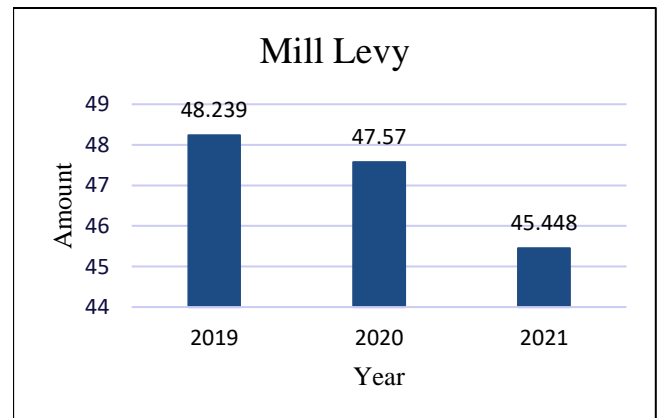
2021 Valuation funds the 2022 budget



**Mill Levy**

Year	Amount
2019	48.239
2020	47.570
2021	45.448

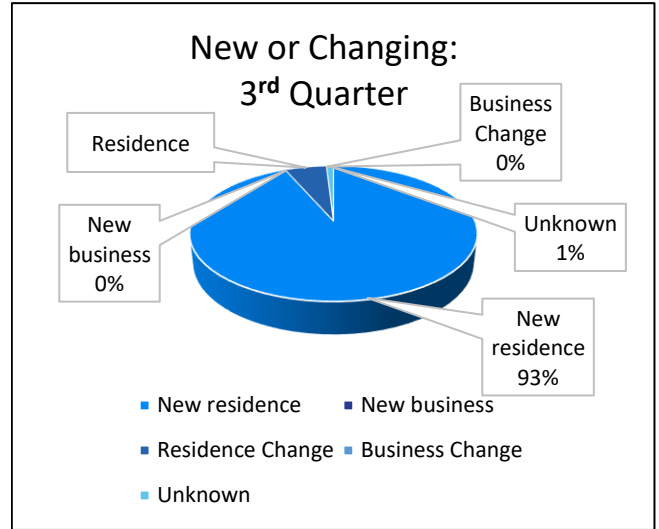
2021 Mill Levy funds the 2022 budget



New Water Account Survey

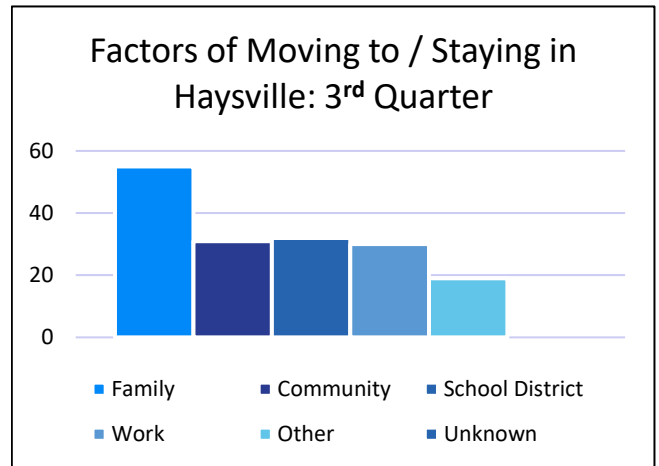
Question 1: Are you new to Haysville or moving services?

Answer	1 <sup>st</sup> Quarter	2 <sup>nd</sup> Quarter	3 <sup>rd</sup> Quarter
New Residence	48	43	100
Residence Change	3	6	6
New Business	10	2	0
Unknown	12	2	1
Business Change	0	0	0



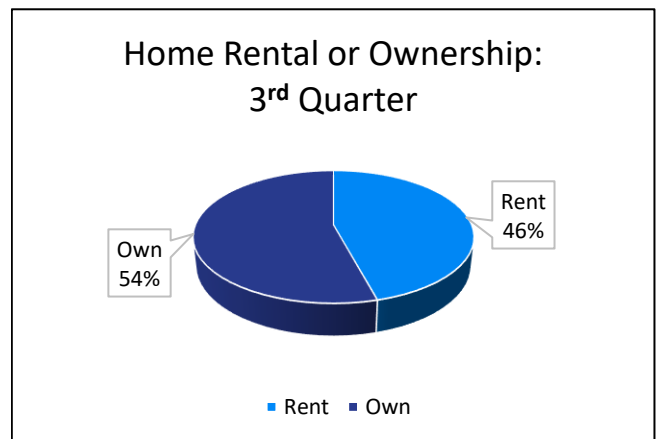
Question 2: What factors contributed to your decision to move to/stay in Haysville?

Answer	1 <sup>st</sup> Quarter	2 <sup>nd</sup> Quarter	3 <sup>rd</sup> Quarter
Family	35	44	55
Community	21	32	31
Work	14	26	30
School District	20	19	32
Other	12	23	19
Unknown	0	2	0



Question 3: Do you rent or own your home?

Answer	1 <sup>st</sup> Quarter	2 <sup>nd</sup> Quarter	3 <sup>rd</sup> Quarter
Own	36	53	58
Rent	36	41	49
Did not answer	1	0	0



**Social Activities and Special/Community Events**

**Events: 3<sup>rd</sup> Quarter**

- July
  - Home Town Market: Every Saturday
  - Food Trucks at City Hall: Every Thursday
  - City offices closed: July 4
  - 4<sup>th</sup> of July Celebration: July 4
  - Movie Night “Sing 2”: July 15
- August
  - Home Town Market: Every Saturday
  - National Night Out: August 2
  - Movie Night “Free Willy”: August 12
  - City Wide Garage Sale: August 13
  - Women and Minority Business Certificate Information Seminar - Kansas Department of Commerce (seven businesses attended): August 19
  - Dog Daze at Dewey Gunzelman Pool: August 21
- September
  - When Pigs Fly Run/Walk: September 9
  - City offices closed: September 5
  - Gathering at the Gazebo: September 24



**Upcoming Events: 4<sup>th</sup> Quarter**

- October
  - Halloween Yard Decorating Contest
    - Online Registration: October 1-20
    - Online Voting: October 21-27
    - Winner Posted: October 28
  - Fall Festival: October 21-23
  - Drug Take-Back: October 29
  - Halloween Spooktacular: October 30
  - Trick or Treat on Main Street: October 31
- November
  - Living History Rendezvous: November 3
  - Veterans Day (City Offices Closed): November 11
- December
  - Village Christmas: December 3
  - A Night with Santa: December 10
  - City Offices Closed: December 23 & 26



**Marketing Campaigns, Promotions, and Other Projects**

- City and Hello Haysville webpages have been updated
- Continued marketing via 63<sup>rd</sup> Street S. and S. Broadway Ave. electronic billboard
  - 63<sup>rd</sup> Street Billboard is down due to supply issues for repairs
  - The City is not being charged during this time
- Continued marketing on Main and Grand electronic signs
- Continued strategic marketing of events/organizations w/ social media via Facebook, YouTube (marketed in house as of March 23, 2022), Instagram, Twitter, and the City and Hello Haysville webpages
- Increasing marketing on Travel.com for businesses and events
- Continued commercial and land property website listings on LoopNet/Co-Star, LOIS/Location One (aligns specifically with Kansas Chamber of Commerce information requests and grant opportunities).
  - Available Real Estate is updated (for sale and lease) on LOIS and links to land and to buildings are now on the City Website under Business Development.
- In May 2022, began working with PBS/KPTS
  - This furthers video production of our community
  - Increase marketing of local community events
- Continue to research grants and incentives that may be useful to the City
- Continue to promote residential land with developers
- Continue to work with businesses on new business development and business retention
- Continue to promote and contact potential business regarding the current coffee house and steak house / family dining incentive

**Digital Report**

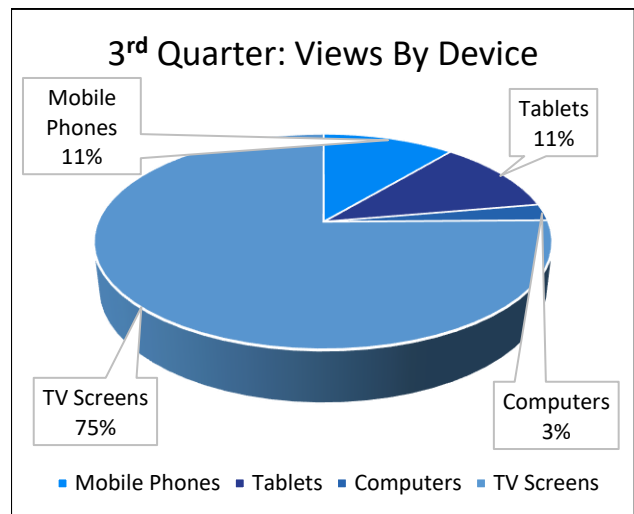
1<sup>st</sup> Quarter represents March 23-31. Began marketing in-house on March 23

3<sup>rd</sup> Quarter Advertisements: Hometown Market, National Night Out, and Gathering at the Gazebo

**YouTube**

	<b>1<sup>st</sup> Quarter</b>	<b>2<sup>nd</sup> Quarter</b>	<b>3<sup>rd</sup> Quarter</b>
Impressions	7,890	111,446	591,000
Views	4,840	54,906	20,400
View Rate	61.3%	49.3%	3.5%

<b>Device Breakout</b>	<b>1<sup>st</sup> Quarter</b>	<b>2<sup>nd</sup> Quarter</b>	<b>3<sup>rd</sup> Quarter</b>
Mobile phones	30.4%	39.7%	11.1%
Tablets	6.6%	7.6%	11.2%
Computers	3.0%	4.4%	2.5%
TV Screens	60%	48.3%	75.3%

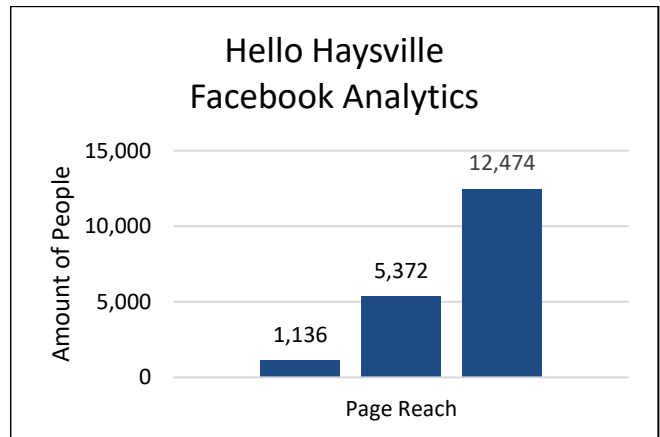


**Facebook**

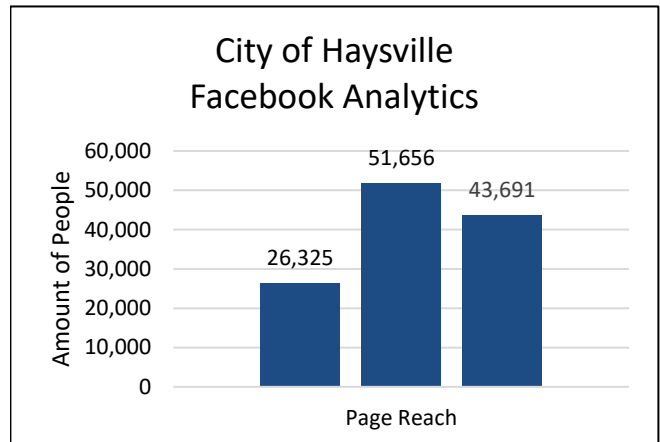
Page reach contains data for the indicated quarter only.

Followers and gender identification show lifetime data at the end of the labeled quarter

Hello Haysville	1 <sup>st</sup> Quarter	2 <sup>nd</sup> Quarter	3 <sup>rd</sup> Quarter
Page Reach	1,136	5,372	12,474
Followers	1362	1,418	1,482
Women	79.8%	79.5%	79.8%
Men	20.2%	20.5%	20.2%



City of Haysville	1 <sup>st</sup> Quarter	2 <sup>nd</sup> Quarter	3 <sup>rd</sup> Quarter
Page Reach	26,325	51,656	43,691
Followers	4232	4,439	4,488
Women	76.3%	76.6%	76.8%
Men	23.7%	23.4%	23.2%



**2021/2022 Grants**

- Awarded: Sustainability Grant
  - Agency: Department of Children and Families (DCF)
  - Year: 2022
  - Project: Haysville Activity Center Latchkey Program
  - Amount: Received the first grant award in February 2022 in the amount of \$150,000. The second award is \$63,000 per month that is received through the end of 2022.
- Awarded Community Development Block Grants (CDBG)
  - Agency: Kansas Department of Commerce
  - Year: 2022
  - Project: Facility Improvements in Sunset Fields for paving and drainage
  - Amount: \$342,000

- Not Awarded: SPARK Building a Stronger Economy (BASE) Grant
  - Agency: Kansas Department of Commerce
  - Year: 2022
  - Project: The City's agreed portion of the infrastructure for the assisted living and memory care facility
  - Amount: \$832,415.63
- Not Awarded:
  - Agency: Kansas Department of Transportation
  - Year: Spring 2022. We will apply again in Fall 2022
  - Project: South Broadway Pedestrian Pathway Project (South side of the Floodway to Berlin Ave.)
  - Amount: \$1,000,000
- Awarded: Community Development Block Grants (CDBG)
  - Agency: Kansas Department of Commerce
  - Year: Last Award in May 2021
  - Project: Covid-19 funds. Most were grants to local businesses from \$5,000 - \$8,750.
  - Amount: \$132,000 (\$6,000 – Administration Costs).
- Awarded: Section 5310 Grant
  - Agency: Federal Grant Distributed by Wichita Transit for Enhanced Mobility of Seniors and Individuals with Disabilities
  - Year: 2021
  - Project: Haysville Hustle
  - Amount: Two year grant. We first received this grant in fiscal year 2019 for the two year grant cycle. Received the second award in fiscal year 2020. Awarded \$48,522. We will reapply in fiscal year 2022.
- Awarded: Surface Transportation (ST) Grant
  - Agency: KDOT/WAMPO
  - Year: 2021
  - Amount: Construction bid amount: \$1,336,496. This grant was an 80/20 split (the City of Haysville paid 20%)
- Awarded: ARPA Federal Grant
  - Agency: Federal Grant
  - Year: 2021 and 2022 (Award divided between two years)
  - Amount: Awarded \$1,730,282.56

### **Economic Development Assessment Progress (2016 Recommendations)**

- The Aviation Industry – complete
  - BOE NDT is based in Haysville



- Economic Development Website - complete
  - Creation of HelloHaysville.com
  - Continuing strategic marketing for HelloHaysville.com
  - Updating of City Website and HelloHaysville.com
- Recruitment of Retail Establishments - ongoing
- A Spring Festival – established with Party in the 060
- Pursuit of an Assisted Living Center - ongoing
  - Construction anticipated to begin this year
- Establishment of a BNI Chapter
- A Highly Visible Economic Development Office - complete
  - Moved the office to the Vickers Station on June 23, 2020
- Consideration for a Canine Park - complete
  - The Haysville Dog Park at Dorner Park opened on October 31, 2019
- Recruitment of Manufacturing Facilities - ongoing
  - Working with Lange RE and the Greater Wichita Partnership to market the industrial park.
  - Actively pursuing and submitting information as opportunities arise
- Perception Change - ongoing
  - Always working this with a “be the change” approach
  - Strategically attending fairs and actively marketing our community events
  - Connecting and networking with organizations in the greater Wichita area
  - City staff and Mayor are members of organizations in Sedgwick County and the Greater Wichita area
- Placement of Articles in National Publications - completed
  - Vickers Petroleum service station was added to the Register of Kansas Historic Places
  - Increasing marketing of Haysville businesses on Travel.com
- Professional Occupations
- A Public-Private Partnership for Economic Development
- A Community College Presence - established
  - WSU Haysville, located 106 Stewart Ave., opened on July 1, 2018.
- Equestrian Branding - ongoing
  - We sponsor the Haysville Saddle Club Rodeo
- An Annual Allies Day
- Engaging Millennials - ongoing
  - Continue programming quality of life projects/events
  - First wave of Millennials are leaving the urban cores to raise their families, and their main focus is quality of life and place
- Senior Citizen Transportation - established
  - Haysville Hustle Paratransit Service began operations on November 2, 2020

- "Tri Cities" Marketing Alliance - ongoing
  - Improving relations/coordination
  - Haysville is now a member of REAP, which includes surrounding cities
- Promotion of Entrepreneurship
  - This would be an ideal venture for the Haysville Chamber of Commerce
- A Canadian Alliance
- Social Media Advertising - ongoing
  - Continued strategic marketing of events/organizations w/ social media via Facebook, YouTube, Instagram, PBS, Travel.com, the City webpage, and Hello Haysville webpage
- Attraction of Retirees - ongoing
  - Assisted living and memory care facility scheduled to begin construction this year
  - We currently have an active Haysville Senior Center and the Haysville Hustle
- I35 Advertising – ongoing as opportunities arise
  - Currently two business are listed: Sleep Inn and Haysville Express Inn
- Regional Headquarters Recruitment - ongoing
  - Completion of requests for information continues, especially for Blood properties and Lange RE representation to gain traction in the industrial park. Their involvement/property is vital to attract site selectors. This continues to be a goal.
- Land Options - ongoing
  - Continue to pursue property, while giving private sector priority
- The Greater Wichita Partnership - ongoing
  - We have a great relationship with the Partnership and continue to expand those relationships



Haysville City Council Members  
200 W. Grand Ave.  
Haysville, KS 67060

9/14/22

City Council,

My Grand Daughter goes to Derby Schools, and I was told on Fridays they have (Panther Day) and everyone in the town wears Green.

Its nice to see Home Pride they have some nice emblems for Derby. You can go to their library they sell some of their shirts. The (soft Cotton) are nice they have more stretch to them, and very comfortable, we are all different sizes.

I thought Haysville would like to do the same thing? I had read in one of your City's news letters the Athletic Dept. for Haysville has a T-shirt maker, look at the income you could supply to the City.

Sale thru the schools, Cash Savors, or just from the City Building take orders.

You can put it on your website HaysvilleKS.com. And you could print out signs and let the Public know! At a few street corners around town.

My Grand Daughter is in Elementary school, "Stone Creek Jets" a beautiful Green.

Have Fun!

200 W. Grand Ave.

All our Yards will be well manicured!

HAYSVILLE City Council

9/16/22

What if we had a month in the  
Fall (October) and one in the Spring (April),  
each year where we would have a  
(City Wide Clean-up), using the  
(Recycle Center List) every Saturday for  
that (Month.)

Everyones Yard would (look Great), and  
cleaned-up!

I couldnt print off the (List of Recycled)  
Center List, can you fix this please, and  
post signs on the website (City Wide Clean-up)  
this (October Date \_\_\_\_\_).

Your calendar, I couldnt print it off  
either, we may like to attend your Meeting.

THANKS - HAVE FUN!

For Example - 620 Anita Dr. needs our help  
as a community, it will benefit us all.

City Council - Haysville.

9/28/22

I wrote to you about the Fall and Spring clean-up of our Community.

I have one more idea, I take walks, I have noticed there are many over grown weeds in the concrete curbs along our streets. During the clean-up - can you ask the neighbor hoods during the clean-up for October (to pull the weeds), if they are not controlled they will destroy our streets. (Look around)!

I have things to go to the recycle center, I can't lift on my own, maybe there are others also. So we can clean up our yards and homes.

I still couldn't find your (recycle list) on the website Haysville KS. com.

You take cynder blocks, Furvacis, treated wood decomposes in my flower beds, you should take these also.

Address (321 Slade) Example that needs help, along the curbs, maybe there handy cap or older adults that need our help.



The Streets need Sweeps more than once a year, Street cleaning machine.  
→ Thank you Concerned Citizen.

# MEMORANDUM

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**TO:** The Honorable Russ Kessler, Mayor  
Haysville City Council Members

**FROM:** Angela Millspough, City Clerk/Treasurer

**DATE:** October 6, 2022

**SUBJECT:** Best Value Services, LLC - 1939 E Emmett Ave, Haysville, KS 67060

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## Introduction:

Best Value Services, LLC is currently a licensed refuse hauler under Chapter 7, Article 3 of the Haysville City Code. The City has received numerous complaints from residents regarding trash not being picked up, which is a sanitation and public health concern.

## Summary of Issues:

City staff was able to talk to the owner of Best Value Services on 09/22/22. At that time, two of its five trucks were down and only 300 out of 1,000 customers were having their trash collected. Best Value Services was not rotating the working trucks to pick up the routes usually serviced by the broken-down vehicles – it was just not picking up those routes. Some routes had not been collected in three weeks, which is a sanitation and public health concern. No timeline was stated for fixing the issues.

## Applicable City Ordinances:

7-210. SOLID WASTE COLLECTION VEHICLE STANDARDS, MAINTENANCE AND LICENSING. (a.) Each solid waste collector shall provide collection service in accordance with a schedule as agreed by such solid waste collector and his or her individual customers and/or the city. Each solid waste collector shall be responsible for replacing all solid waste dumpsters back into the screened area provided for such dumpster by the property owner/lessee. In the case of breakdowns of collection equipment, the solid waste collector shall maintain standby equipment or otherwise arrange for collection service as scheduled.

7-310. REVOCATION OF LICENSE. Any and all contracts and licenses hereunder are subject to revocation for any violation of this article or upon the failure of the collectors or any collector to comply with any of the terms of the contract or license with the city or for any reason shall consider any work stoppage which interrupts the normal and regular collection of solid waste. In the event any collectors or collector shall fail to comply with any of the provisions of this article the city clerk may, with the consent of the governing body, upon ten (10) days notice to the collectors or collector, revoke and cancel any contract or license. Any collectors or collector may appeal such revocation order within ten (10) days to the governing body.

**Recommendation:**

The City Clerk recommends that the governing body consents to the revocation and cancellation of the current license of Best Value Services, LLC under Article 7 of the Haysville City Code, effective upon ten (10) days' notice to Best Value Services, LLC due to its violations of the provisions of Article 7 including but not limited to its failure to regularly collect solid waste from its customers located in the City of Haysville.

**Message from Best Value Services Phone Recording:**

City staff called Best Value Services on 10/05/22 and 10/06/22 in an attempt to let the owner know of the discussion City Council would be having at the 10/11/22 regular meeting. Best Value Services has a message on its answering machine acknowledging its service delays and indicating its plan to recover (pick up all outstanding routes) by the end of the week ending 10/07/22 and issue refunds to customers. City staff did not speak to the owner of Best Value Services on 10/05/22 or 10/06/22 due to no one answering the phone, but staff did speak to another licensed refuse hauler that is working with Best Value Services to ensure all outstanding routes are picked up by 10/07/22.



# MEMORANDUM

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**TO:** The Honorable Russ Kessler, Mayor  
Haysville City Council Members

**FROM:** Angela Millspaugh, City Clerk/Treasurer

**DATE:** October 6, 2022

**SUBJECT:** Revisions to Personnel Manual - PTO

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Attached for your consideration are proposed revisions to the Personnel Manual which will put in place a Paid Time Off policy (PTO) for all new hires. Existing employees will have the option to remain on the current Vacation Leave, Sick Leave and Personal Holiday Leave policies. The proposed effective date for these changes is January 9, 2023, the beginning of the first full pay period in January.

Studies have shown that using a PTO system significantly reduces unscheduled absences, makes the employer more attractive to current and potential employees, reduces administrative costs of tracking leaves, and empowers employees to make their own decisions regarding the amount of vacation and personal time spent away from work.

Revisions are shown in red; deletions are struck-through, and additions are underlined (typographical, grammatical, formatting and lettering/numbering changes are not included).

Please let me know if you have any questions.



## SECTION III - VACATION AND LEAVES

### A. LEAVES OF ABSENCE WITH PAY:

Includes sick, vacation, military reserve, and other (as defined in the following sections). Administrative leave with pay may be authorized by a Department Head (or Mayor if the employee reports to the Mayor) when deemed appropriate.

### B. PROMOTION, DEMOTION OR TRANSFER:

When an employee is promoted, demoted or transferred, all sick leave, vacation leave, and wellness leave remains to his/her credit and is transferred with the employee. When an employee changes departments or has a status change from non-exempt to exempt, all compensatory time will be paid out to employee.

### C. REQUESTS FOR LEAVE OF ABSENCE:

All requests for leave of absence shall be made according to the procedures designated on the following pages for that particular leave.

### D. REPORTING LEAVE FOR PAYROLL:

Leave, with or without pay, is to be reported to the Assistant City Clerk through ~~an Absence Report~~ Leave Request or ~~on the face of the~~ time sheet submittal.

### E. PAID TIME OFF POLICY:

Paid Time Off (PTO) provides you with the flexibility to use your time off to meet your personal needs, while recognizing your individual responsibility to manage your paid time off. PTO combines vacation and sick leave into one flexible, PTO policy.

You will accumulate a specified amount of PTO each pay period worked and it is up to you to allocate how you will use it for vacation, illness, caring for children, school activities, personal business or emergencies. The amount of PTO earned will depend on your length of service with the city.

Employees must work or use authorized PTO for at least 50% of their regularly scheduled work days in a pay period to accrue PTO credit for such pay period.

PTO must be approved in advance, except in circumstance where the employee is unable to anticipate the absence. PTO may be used in 15 minute increments or higher.

#### 1. Eligibility:

You are eligible to receive PTO if you are a regular status employee that works an average of 32 hours per week.

**2. Deposits Into Your Leave Account**

The amount of PTO you accrue each year is based on your length of service and accrues according to the Accrual Schedule for full time employee's chart below. PTO is accrued as you work. You will not accrue PTO time while you are on leave of absence or suspension. PTO is capped at 480 hours. Employees will lose any PTO over the 480 cap.

**3. Accrual Schedule for Full Time Employees**

<u>Years of Service</u>	<u>Per Pay Period Accrual</u>
<u>1-2 years</u>	<u>5.24</u>
<u>3-6 years</u>	<u>6.77</u>
<u>7-12 years</u>	<u>8.31</u>
<u>13-20 years</u>	<u>9.85</u>
<u>20 plus</u>	<u>11.39</u>

**4. Payout of PTO Hours Upon Termination and/or Retirement**

Employees whose employment with the City is terminated voluntarily with 2 weeks' notice are entitled to payment of their PTO balance as of the termination/retirement date up to the maximum permitted carry amount.

Employees separating from service prior to six months of employment will not be eligible for payment of leave of any kind.

Employees who were hired before January 9, 2023, will have the option of remaining on Vacation Leave, Sick Leave and Personal Holiday Leave system. All employees hired on or after January 9, 2023, are not eligible for the Vacation Leave, Sick Leave and Personal Holiday Leave system

**E. VACATION LEAVE, SICK LEAVE, AND PERSONAL HOLIDAYS:**

Employees who were hired before January 9, 2023 will have the option to remain on the vacation, sick leave and personal holiday leave system as set forth below.

**1. Vacation Leave**

a. Employees in full-time positions with the City are granted vacation leave credited annually on the employee's anniversary (hire-in) date. The following list shows the correlation between year of employment and hours available:

Year (start of)	Hours	Year	Hours
First	Zero	Eleventh	120
Second	40	Twelfth	120
Third	80	Thirteenth	160
Fourth	80	Fourteenth	160
Fifth	80	Fifteenth	160
Sixth	80	Sixteenth	160
Seventh	120	Seventeenth	160
Eighth	120	Eighteenth	160
Ninth	120	Nineteenth	160
Tenth	120	Twentieth	160

After the twentieth year of employment, 200 hours are granted.

Vacations are scheduled through the Department Heads or their designees and can be taken in 15-minute increments.

Department Heads may take their vacations at any time subject to the approval of the Chief Administrative Officer.

An employee leaving the employment of the City shall receive pay for vacation credited and unused to the date of his/her separation or resignation, provided he/she has been in service of the City for at least one year. (See Article B, Section II, I, for Pay on Termination.)

At times, circumstances may prevent an employee from taking all of his/her vacation that is accumulated within the year. Any request for carryover must be submitted, in writing, and be approved by the Department Head. The carryover request must be accompanied by a Leave Request that schedules the usage of all requested carryover days. Department Heads must have carryover vacation approved by the Chief Administrative Officer. Employees reporting directly to the Mayor must have carryover vacation approved by the Mayor.

Waiving Vacation Prohibited: Employees shall not be permitted to waive vacation leave for the purpose of receiving double pay.

Holidays Occurring During Vacation Period: Any official holiday, as set forth in this article, which shall occur during an employee's scheduled vacation period, shall not be counted as a day of vacation.

Employees must work or use authorized paid leave for at least 50% of their regularly scheduled work days in a month to accrue vacation credit for such month.

~~F. SICK LEAVE~~ Sick Leave:

1. For purposes of sick leave, immediate family is defined as an individual with any of the following relationships to the employee:

a. Spouse, and their parents;

Sons and daughters, and their spouses;

Parents, and their spouses;

Brothers and sisters, and their spouses;

Grandparents and grandchildren, and their spouses;

Domestic partner and their parents, including domestic partners of any individual in 2 through 5 of this definition; and

Any individual related by blood or affinity whose close association with the employee is the equivalent of a family relationship.

Accumulations: Sick leave benefits are granted on the basis of eight (8) hours per month. Sick leave may be accumulated to a maximum of eight hundred (800) hours. Any employee accumulating more than eight hundred (800) hours may, by November 15, request to receive 50% sick leave pay for hours in excess of eight hundred (800) or take 50% vacation for the hours in excess of eight hundred (800). If the 50% vacation is elected, the time must be taken within the next calendar year.

Sick leave is not earned but is a benefit granted to full-time employees to accommodate the occasional need to remain at home due to illness. Employees must work or use authorized paid leave for at least 50% of their regularly scheduled work days in a month to accrue sick leave for such month. Regarding the granting of sick leave in the first month of employment: if the hire date falls in the first half of the month (1<sup>st</sup> through the 15<sup>th</sup> with the exception of February which is 1<sup>st</sup> through the 14<sup>th</sup>), eight (8) hours will be granted. If the hire date falls in the last half of the month, zero (0) hours will be granted.

Uses of Sick Leave: Sick leave is available to an employee when:

The employee or an immediate family member is ill or has a medical appointment;

An employee who has used all accrued leave but must be off work for any of the reasons listed under “Uses of Sick Leave” may request that other employees be given the option of donating some of their accrued sick leave to the employee who is without accrued leave. A request for donated sick leave will be sent twice by the Assistant City Clerk. Employees who have accumulated 240 hours of sick leave may donate at least one full day (8 hours) but not more than two days (16 hours) to another employee who has depleted all paid leave but has an illness or medical condition, or whose immediate family member has an illness or medical condition, that prevents that employee from working. Forms are available from the Assistant City Clerk; or

Department Heads may make exceptions, with approval from the Chief Administrative Officer. If an employee has no available leave other than sick leave, the Department Head has the discretion to grant, eight (8) hours at a time, up to sixteen (16) hours of special personal time to be deducted from accrued sick leave.

Sick leave will be rounded up to the nearest quarter-hour.

Reporting of Sick Leave: If a personal or immediate family member illness prevents any employee from performing assigned duties, said employee shall notify his/her supervisor of the problem. The call should be placed prior to scheduled beginning of the employee’s workday. If an employee is absent from work and has not notified the supervisor, sick leave will be granted only by specific Department Head approval. Leave will not be recorded as sick leave unless it has been approved. A doctor’s note may be required at the discretion of the Department Head for any sick leave. The doctor’s note shall be turned in with the associated time sheet.

Return-to-Work Release Form: Before an employee can be permitted to perform duties after having sustained an injury or undergone any surgery that prevents the employee from satisfactorily performing the essential functions of his/her job or having been ill beyond thirty (30) consecutive calendar days, said employee must present the Department Head with a City-issued Return-to-Work release form, stating that the employee is fit for work. If restrictions are included on the Return-to-Work release form, a note will be needed to clear the restrictions. If a leave other than sick leave is used to cover this type of absence, the requirement of a Return-to-Work release form, stating that the employee is fit for work, still applies.

Sick Leave on Termination: Upon voluntary termination of employment, if two (2) weeks’ notice has been given, an employee may receive pay for one-half of credited sick leave. If an employee resigns without giving two weeks’ notice, no payment for sick leave will be made. If the employer terminates employment, no payment for sick leave will be made. An employee retiring from City service shall receive pay for all accrued, credited, sick leave. Retirement from City service shall be

recognized when an employee files official retirement paperwork with KPERS or when an employee has completed at least twenty-five (25) years of service with the City. (See Article B, Section II, I, for Pay on Termination.)

Abuse: An employee who improperly claims sick leave shall be subject to disciplinary action, including loss of pay or dismissal. The City reserves the right to discipline employees who abuse this policy, for example, by: falsifying documents submitted to support leave; being untruthful about the reasons for requested leave; or repeatedly using paid sick leave immediately before or after weekends, City holidays, or vacations. The City reserves the right to request a signed statement from a licensed health care practitioner verifying the employee's inability to perform their duties because of illness or injury if the Supervisor or Department Head suspects abuse of sick leave.

Personal Holidays:

All employees in regular full-time positions shall receive two (2) personal holidays each year.

Personal holidays in year of hire: Employees hired before July 1 are allowed two personal holidays a year; employees hired July 1 or after, but before October 1 are allowed one personal holiday; employees hired October 1 or after do not receive personal holidays until the following year.

Personal holidays shall be scheduled through the Department Heads and/or Supervisors, are credited on a calendar year basis, and cannot be carried over from one year to the next. Personal holidays can be taken in 15-minute increments.

G. FUNERAL LEAVE:

1. Eligibility: In the event of the death of an employee's spouse, spouse's parent, son, daughter, parent, brother, sister, grandparent, grandchild, or domestic partner, the employee shall be allowed funeral leave with pay up to a maximum of forty (40) hours. In the event of the death of the spouse or domestic partner of any of the above-listed relations or the death of any individual related to the employee by blood or affinity whose close association with the employee is the equivalent of a family relationship, the employee shall be allowed funeral leave with pay up to a maximum of eight (8) hours. This leave must be approved by the Department Head and is not charged against any other leave accumulations. The Department Head may extend up to an additional sixteen (16) hours of funeral leave for out of state travel. Any additional leave granted must have Department Head approval and may be taken from any accrued leave. Only full-time employees are eligible for Funeral Leave.

2. Reporting Funeral Leave: An employee who is unable to work because of a death in the immediate family must, prior to the employee's scheduled time to report, notify his/her office or immediate supervisor, who will then notify the Department Head.

#### H. WORKPLACE INJURY LEAVE:

1. Eligibility: Full-time employees who are eligible to receive workers' compensation are entitled to work-related injury leave with full pay for up to five scheduled work days (40 hours or the normal number of hours scheduled in a week). Leave for a covered workers' compensation illness or injury arising out of and in the course of employment, is not charged to vacation leave or sick leave.

Reporting Injury Leave and Explanation of Benefits: In order for an employee to be eligible for paid injury leave, the nature of the injury must be reported to the employee's supervisor and Department Head within twenty-four (24) hours (1 working day); the location where the injury took place; the materials the employee was using at the time of the injury; the extent of damage, if any, to City equipment; the work procedure the employee was following at the time of the injury; the extent of supervision at time of injury; and a statement as to how the injury could have been avoided. This report, exclusive of any workers' compensation form, must be completed and filed with the Assistant City Clerk within twenty-four (24) hours of the injury, if at all possible, before an employee is eligible for injury leave. Further, an employee must notify his/her supervisor at the beginning of the shift that the employee will be absent due to an injury on the job. Injury leave shall not be granted without written verification that the employer's workers' compensation doctor recommended the time off work. In the event an employee is injured and receives injury leave pursuant to this section, the employee shall be compensated at his/her full rate of pay for a maximum of twelve weeks. If workers' compensation benefits are discontinued, the employee on injury leave shall no longer receive a regular paycheck from the City. During the time an employee on injury leave receives a full paycheck from the City, the weekly payments authorized by the Kansas Workers' Compensation (two thirds [2/3] of gross average weekly wage) will be returned to the City Clerk no later than forty-eight (48) hours after their receipt. If an employee continues on injury leave after the twelfth week, the employee will then receive only the workers' compensation payments and not a City paycheck. Any payroll deductions for health insurance must be paid by the employee to the City in a timely manner to continue insurance coverage, and any other optional deductions can be continued or terminated at the request of the employee.

Return to work/light duty program: If an employee is injured and is placed on restrictions by a physician that impede or prevent the employee from resuming regular job duties, the City may offer the individual a limited term job assignment or light duty assignment which will comply with the statement from the physician regarding job duty restrictions. The return to work/light duty program is not available to Part-Time Employees. The differing job assignment or light duty assignment will be 1) actual open positions with the City, and 2) limited to a specific length of time based upon the availability of such assignment and the specific injuries of the employee. Permanent restrictions

shall not qualify for this short-term accommodation. Return to work/light duty jobs are temporary employment and may be limited in time and/or eliminated at the City's discretion at any time. The City expects the same standards, performance, and attendance from an employee who is performing a return to work/light duty job as it does from a regular or full-time employee.

ADA Accommodations: The City will actively seek to return disabled, but qualified employees covered by workers' compensation to productive work as quickly as possible in cooperation with the City's physician or health care provider. Any accommodations will be handled in accordance with ADA requirements. In recognition of the need to maintain that level of staffing necessary to carry out the business of the City, an employee in a non-critical job position who has been unable to work for six continuous months for any reason, even if the employee is continuing to draw workers' compensation benefits, may be terminated. Employees holding critical positions as defined by the City may be terminated prior to the conclusion of six continuous months of leave if the City deems it necessary to fill the position in order to continue to operate safely. All department head positions are considered critical positions, as well as higher level supervisors within the various departments. The City reaffirms that it is an at-will employer and reserves the right to terminate employment at its discretion.

Medical Appointments. An employee who is receiving treatment during regularly-scheduled work hours as a direct result of an injury on the job, shall coordinate with their supervisor any time spent receiving treatment as "Workers' Compensation doctor's appointment" to ensure that personal accruals are not diminished. An employee will be eligible for compensation only if the treatment has been authorized by the designated medical provider and only for the time the employee is actually receiving the medical treatment. An employee shall not receive any compensation for time spent receiving medical treatment that falls outside the employee's regularly-scheduled work hours.

#### I. MILITARY LEAVE:

1. Leaves of absence shall be granted to employees whose United States Uniformed Services (military) obligations necessitate their absence from work. These leaves are applicable to all such obligations, including Reserve and National Guard assignments, and are governed pursuant to the *Uniformed Services Employment and Reemployment Rights Act* (USERRA). Advance notice of military service is required, unless military necessity prevents such notice or it is otherwise impossible or unreasonable.

Employees who are subject to multiple military duty assignments may, at their option, present leave requests covering all such obligations or individual leave notices.

Any employee who receives orders for military duty shall be placed on military leave without pay. The employee may choose to substitute paid leave during military leave. If not accepted for such duty, the employee shall be reinstated in his present position without loss of status or reduction in pay.



Continuation of health insurance benefits will be as required by and in accordance with USERRA based on the length of the leave and subject to the terms, conditions, and limitations of the applicable plans for which the employee is otherwise eligible.

Employees returning from military leave will be placed in the position they would have attained had they remained continuously employed or a comparable one depending on the length of military service in accordance with USERRA. They will be treated as though they were continuously employed for purposes of determining benefits based on length of service. Employees on military leave for up to 30 days are required to return to work for the first regularly scheduled shift after the end of service, allowing reasonable travel time. If the period of service was more than 31 days, but less than 181 days, the employee must submit an application to the City no later than 14 days following completion of service. For service in the military for over 180 days, the employee must submit an application to the City not later than 90 days after completion of service.

J. OTHER LEAVES WITH PAY:

1. Other leaves with pay may be granted for employees to attend professional conferences and meetings, or to visit other cities in the interest of the home City.

Requests for such leave must be made to the Department Head stating the date of absence, purpose of the leave, and the function to be attended.

The travel expense and authorization form should be used in requesting this leave with pay.

Upon returning from an approved other leave with pay, the employee must complete and forward to the City Clerk a travel expense report in accordance with the rules set forth for same.

K. CIVIL LEAVE:

1. Jury Duty or Witness For the City Under Subpoena: Upon receipt of the order requiring the employee to report for jury duty or placing the employee under subpoena, the order will be shown to the immediate supervisor who shall receive the required permission from the Department Head. Upon receipt of pay for jury duty or witness fee, the employee shall endorse or cash the check and deliver the funds to the assistant city clerk. The employee may retain reimbursement for personal travel expenses or meals. The employee shall receive full pay for the time spent on jury duty. Employees not regularly working a full-time schedule shall receive pay for upcoming scheduled work. If jury duty extends beyond the current work schedule, employee shall receive pay based on average hours worked. If the employee is serving or appearing for jury duty on their own time, the employee may retain any payments received.
2. Court Appearance: Upon receipt of the order requiring the employee to make a court appearance, arrangements shall be made by the employee with the employee's supervisor

to receive permission from the Department Head to comply with the order. An employee who is required to make a court appearance in an official capacity in connection with the City of Haysville or as expert witness either because of the employee's profession or observed knowledge will be considered on duty and no charge is made against civil leave. The employee shall file for fees where a fee is paid. The employee shall turn such fees over to the City when testimony arises out of employment with the City of Haysville when testimony is given during duty hours. If the employee uses his/her own transportation the employee may keep travel expenses.

3. Employees Involved In A Personal Case: If an employee is involved in court in a personal case, either as plaintiff or defendant, the employee shall be granted leave but the time off must be charged to an available, accrued leave. The use of sick leave must be approved by the Department Head and can only be used if all other accrued leave is exhausted. If all available leave has been exhausted, the time off may be charged to leave of absence without pay.

L. SELECTIVE SERVICE INFORMATION:

1. Employees ordered by their Selective Service Board to appear for a physical examination shall be given the required time off with pay, not to exceed forty-eight working hours.
2. Immediately upon receipt of the Selective Service Board's orders, the employee will present the order to his/her supervisor so approval may be granted by the Department Head.

M. LEAVES OF ABSENCE WITHOUT PAY:

Occasionally, for medical, personal or other reasons, employees may need to be temporarily released from the duties of their job with the City. Leaves of absence without pay not specifically covered by this manual or federal, state or local law will be considered only when no paid leave is available. A Department Head may grant leaves of absence without pay.

1. Leaves of absence without pay will not be granted for more than 2 hours of absence until all available leave has been exhausted.
2. Requests for leave for personal reasons shall be submitted in writing to the Department Head stating reasons for the request, the date the leave shall begin and the probable date of return.
3. If an employee is no longer able to meet the requirements of his/her position, the employee may be placed on leave without pay until again qualified, for up to six (6) months, or employment may be terminated immediately.

4. Employees on an approved extended leave of absence without pay pursuant to this policy will not accrue vacation, sick leave or other benefits during the leave of absence.

Generally, the City will continue its contribution toward dental and health insurance during the leave of absence without pay; provided that in cases of extended leaves of absence, continuation of benefits will be evaluated on a case by case basis.

Failure to return to work as scheduled from an approved leave of absence or to inform the supervisor of an acceptable reason for not returning as scheduled will be considered a voluntary resignation of employment.

N. FMLA (Family and Medical Leave Act) LEAVE:

1. Purpose: The City of Haysville (the “City”) has adopted this Family & Medical Leave Policy (the “Policy”) because the City is a covered employer under the Family and Medical Leave Act (the “FMLA”). This Policy provides an employee with important information when he/she requests leave under FMLA (“FMLA Leave”).

Compliance with FMLA and Other Family Leave Laws: It is the intent of this Policy to comply with the FMLA and the U.S. Department of Labor’s FMLA regulations. In the case of a conflict with this Policy, the FMLA and the FMLA regulations control. Where state or local family and medical leave laws offer more protections or benefits to employees, the protections or benefits provided by such laws will apply. This Policy is not to be construed to offer more benefits to employees than the FMLA and state or local family and medical leave laws require. Additional information regarding the FMLA is found on the Department of Labor’s FMLA poster. A copy of the poster is included as an Appendix to this Personnel Manual. The poster can also be found in the areas of the City premises where employment law posters are posted.

Definitions: Most of the defined words and phrases used in this Policy are set forth later in this Policy, in a separate section.

Eligible Employees: An employee is eligible to take FMLA Leave and to be restored to the same position or to an equivalent position upon returning from FMLA Leave if the employee satisfies the following conditions:

The employee has worked for the City for at least twelve (12) months, measured as of the date the requested FMLA Leave is to begin;

The employee has worked for the City for at least one thousand two-hundred fifty (1,250) hours in the last twelve (12) months, measured as of the date the requested FMLA Leave is to begin; and

The employee is employed at a City worksite that has fifty (50) or more employees within seventy-five (75) miles, measured as of the date FMLA Leave is requested.

Such an employee is referred to in this Policy as an “Eligible Employee.”

For purposes of determining whether the employee has worked for the City for at least twelve (12) months, employment periods prior to a break in service of at least seven (7) years are not counted, unless an exception in the FMLA regulations (such as for USERRA-covered service) requires some or all of that prior employment to be counted.

Notifications to Employees by City.

Notification of Eligibility: When an employee files a request for FMLA Leave, the City will notify the employee as to whether he/she is an Eligible Employee within five (5) business days of the date of such request. If the requesting employee is an Eligible Employee, the notice from the City will notify him/her of any additional information that the FMLA requires to be provided to Eligible Employees, including written information regarding his/her rights and responsibilities under the FMLA. If the employee is not an Eligible Employee, the notice from the City will notify the employee of the reason(s) for ineligibility.

Status of Requested Leave: The City will inform an Eligible Employee as to whether the requested leave is FMLA Leave and, if so, the amount of FMLA Leave that will be counted against the FMLA Leave entitlement. If the City determines that the requested leave is not FMLA Leave, it will notify the Eligible Employee that the request does not qualify as FMLA Leave.

Entitlement for 12-Week FMLA Leave: An Eligible Employee may take up to 12 weeks of unpaid FMLA Leave within any 12-month period (as that period is described in Section 9) and is entitled to be restored to the same position or to an equivalent position upon returning from FMLA Leave for any of the following reasons:

Birth. For the birth of the Eligible Employee’s Son or Daughter and in order to care for such newborn Son or Daughter;

Adoption or Foster Care Placement. For the placement of a Son or Daughter with the Eligible Employee for adoption or foster care;

Serious Health Condition of Family Member. To care for the Eligible Employee’s Spouse, Son, Daughter, or Parent with a Serious Health Condition;

Employee’s Own Serious Health Condition. Because of the Eligible Employee’s own Serious Health Condition which makes the Eligible Employee unable to perform the essential functions of the job;  
or

Qualifying Exigency. Because of “any qualifying exigency” arising out of the fact that an Eligible Employee’s Spouse, Son, Daughter, or Parent is a Covered Servicemember on Covered Active Duty (or has been notified of an impending call or order to Covered Active Duty). Qualifying exigencies

include attending military events, arranging for alternative childcare, addressing certain financial and legal arrangements, attending certain counseling sessions, and attending post-deployment reintegration briefings.

Expiration of Entitlement for Birth, Adoption, or Foster Care Placement: Entitlement to FMLA Leave because of the reasons set forth in Section 6(a) or Section 6(b) (i.e., birth, adoption, or foster care placement) expires twelve (12) months after the date of birth, adoption, or foster care placement.

Rule for Spouses who are Co-Workers: Spouses employed by the City who request FMLA Leave because of the reasons set forth in Section 6(a) or Section 6(b) (i.e., birth, adoption, or foster care placement) or to care for a Parent due to the Parent's Serious Health Condition (see Section 6(c)) may only take a combined total of 12 weeks of FMLA Leave during any 12-month period.

12-Month Period Measured Forward for 12-Week FMLA Leave: The 12-month period during which an Eligible Employee's 12 weeks of FMLA Leave may be taken begins on the first day the Eligible Employee takes FMLA Leave and ends twelve (12) months after that date. After that 12-month period, the Eligible Employee has a new 12-month period that begins the first time FMLA Leave is taken after completion of the prior 12-month period. For example, if an employee's first FMLA Leave begins on June 1, 2019, then the employee is eligible to take 12 weeks of FMLA Leave between June 1, 2019, and May 31, 2020. If the same employee takes additional FMLA Leave beginning on August 1, 2020, then the employee is eligible to take 12 weeks of FMLA Leave between August 1, 2020, and July 31, 2021.

Entitlement for 26-Week Military Family Leave: An Eligible Employee who is the Spouse, Son, Daughter, Parent, or Next of Kin of a Covered Servicemember with a Serious Illness or Injury may take up to twenty-six (26) weeks of FMLA Leave during a single 12-month period (as that period is described below) to care for the Covered Servicemember. This type of FMLA Leave is referred to in this Policy as "Military Family Leave."

12-Month Period for 26-Week Military Family Leave: The 12-month period during which the twenty-six (26) weeks of Military Family Leave may be taken begins on the first day the Eligible Employee takes Military Family Leave and ends twelve (12) months after that date.

Maximum Combined FMLA Leave: The maximum combined amount of FMLA Leave (including FMLA Leave subject to the 12-week limitation) that may be taken during a single 12-month period is twenty-six (26) weeks.

Notice of Leave to the City.

Notice for Foreseeable Need (but not Qualifying Exigency): If an Eligible Employee's need for FMLA Leave (for reasons other than a qualifying exigency) is foreseeable, the Eligible Employee must give the City at least thirty (30) days' prior written notice.

Notice for Foreseeable Need (Qualifying Exigency): For foreseeable FMLA Leave due to any qualifying exigency, the Eligible Employee must give the City written notice as soon as practicable, regardless of how far in advance such FMLA Leave is foreseeable.

Effect of Failure to Provide Notice: Failure to provide the required notice for foreseeable FMLA Leave may be grounds for delay of FMLA Leave.

Notice for Unforeseeable Need: Where the need for FMLA Leave is not foreseeable, the Eligible Employee is expected to notify the City as soon as practicable after learning of the need for the FMLA Leave.

FMLA Forms Required: All requests for FMLA Leave must be made on forms approved by the City. Employees should contact the Assistant City Clerk to obtain the forms.

Sufficiency of the Notice: As part of the notice, Eligible Employees must provide sufficient information for the City to determine if the requested leave qualifies as FMLA Leave and as to the anticipated timing and duration of the FMLA Leave. Sufficient information may include that the Eligible Employee is unable to perform job functions, the family member is unable to perform daily activities, the need for hospitalization or Continuing Treatment by a Health Care Provider, or circumstances supporting the need for Military Family Leave. Employees must also inform the City if the requested leave is for a reason for which FMLA Leave was previously taken or certified.

Medical Certification.

When Medical Certification Required: If an Eligible Employee is requesting FMLA Leave because of the Eligible Employee's own Serious Health Condition, because of a Serious Health Condition of the Eligible Employee's Spouse, Son, Daughter, or Parent, or because of Military Family Leave, the Eligible Employee and the relevant Health Care Provider must supply appropriate medical certification. If Military Family Leave is requested, the Health Care Provider must be provided through the U.S. Department of Defense or the U.S. Department of Veteran Affairs or must be authorized through TRICARE.

Notice from the City of Need for Medical Certification: Within five (5) business days after a request for FMLA Leave is made by an Eligible Employee, the City will notify him/her of (i) the requirement for medical certification and (ii) the date when the certification is due (which must be at least fifteen (15) days after the Eligible Employee receives the notice of the medical certification requirement).

Effect of Failure to Provide Medical Certification: An employee's failure to provide requested medical certification in a timely manner may result in delay or denial of FMLA Leave or of a continuation of FMLA Leave until it is provided. It is an employee's responsibility to ensure that his/her Health Care Provider accurately, completely, and timely completes and returns to the City any medical certification requested by the City.

Second and Third Opinions: For non-Military Family Leave, the City, at its expense, may require an examination by a second Health Care Provider designated by the City, if it has reason to doubt the medical certification initially provided by the Eligible Employee. If the second Health Care Provider's opinion conflicts with the original medical certification, the City, at its expense, may require a third, mutually agreeable, Health Care Provider to conduct an examination and provide a final and binding opinion. If the City decides not to require a third certification, the Eligible Employee is entitled to FMLA benefits. Pending receipt of the second or third medical certification, the Eligible Employee is provisionally entitled to FMLA benefits.

Recertification: For non-Military Family Leave, the City may require subsequent medical recertification at the Eligible Employee's expense, but not more often than the FMLA allows.

Use City-approved Forms: All medical certifications and re-certifications required by this Policy must be submitted to the City by the Eligible Employee using the forms approved by the City. Employees should contact the Assistant City Clerk to obtain the forms.

Certification for FMLA Leave Due to a Qualifying Exigency: An Eligible Employee requesting FMLA Leave due to a qualifying exigency must provide certification using the form available from the Assistant City Clerk.

Reporting While on FMLA Leave: If an Eligible Employee takes FMLA Leave because of the Eligible Employee's own Serious Health Condition or because of the Serious Health Condition of the Eligible Employee's Spouse, Son, Daughter, or Parent, the Eligible Employee must contact the City on Monday of each week regarding the status of the condition and the Eligible Employee's intention to return to work, unless he/she is notified by the City of a different reporting schedule.

Need for More or Less FMLA Leave: If the Eligible Employee needs to take more or less FMLA Leave than previously anticipated, he/she must notify the City within two (2) business days after learning of the need for the change in the amount of FMLA Leave.

Paid and Unpaid Leave.

General Rule – Unpaid Leave: FMLA Leave is unpaid, although an Eligible Employee may be eligible for disability payments and/or workers' compensation benefits under those insurance plans.

Exception if Unused Accrued Paid Leave: If an Eligible Employee is on FMLA Leave and has any unused accrued vacation leave and/or sick leave, the Eligible Employee has option to use vacation leave and sick leave (but only to the extent that the purpose of the FMLA Leave falls within the purposes for which sick leave may be taken). Notwithstanding the previous sentence, paid vacation and/or paid sick leave cannot be used at the same time that an Eligible Employee is receiving benefits from a disability insurance plan sponsored by the City, except that the City and Eligible Employee can agree (if permitted by state law) that paid vacation and/or sick leave will be used to supplement the disability insurance payments, such as in the case where a plan provides replacement income for

only two-thirds of an Eligible Employee's salary. The use of paid leave during FMLA Leave does not extend the 12-week (or 26-week, if applicable) FMLA Leave period.

**Medical and Other Benefits:** During an approved FMLA Leave, the City will maintain the Eligible Employee's group health plan benefits, as if the Eligible Employee continued to work during the entire FMLA Leave period.

**Payment for Group Health Plan Premiums While on Paid Leave:** To the extent that paid leave is used during FMLA Leave, the City will deduct the Eligible Employee's portion of the group health plan premiums as a regular payroll deduction.

**Payment for Group Health Plan Premiums While on Unpaid Leave:** To the extent that paid leave is not used during FMLA Leave, the Eligible Employee must make arrangements with the City for the Eligible Employee to pay the employee's portion of the group health plan premiums when the premiums are due. The City may cancel an Eligible Employee's coverage under a group health plan if the Eligible Employee's premium payment is more than 30 days late, subject to the terms and conditions of the group health plan.

**Reimbursement if No Return to Work:** If an Eligible Employee elects not to return to work at the end of the FMLA Leave period, the Eligible Employee will be required to reimburse the City for the cost of the group health insurance premiums paid by the City for maintaining coverage during the FMLA Leave, unless the reason the Eligible Employee does not return to work is one of the following:

The continuation, recurrence, or onset of a Serious Health Condition of his/her own or of a Spouse, Son, Daughter, or Parent or the Serious Illness or Injury of a Covered Servicemember that would otherwise entitle the Eligible Employee to FMLA Leave; or

Other circumstances beyond his/her control.

~~+~~ In the event that the failure to return to work is due to a Serious Health Condition or the Serious Illness or Injury of a Covered Servicemember, the City may request medical certification of the Serious Health Condition. The Eligible Employee is required to provide medical certification to the Assistant City Clerk within thirty (30) days from the date of the City's request. If the requested medical certification is not timely provided or does not establish a Serious Health Condition or a Serious Illness or Injury of a Covered Servicemember, the City may recover 100% of its portion of the group health plan premiums it paid during the period of unpaid FMLA Leave.

**Payment of Premiums for Other Benefits:** If the Eligible Employee participates in any benefit program (other than a group health plan) that requires the Eligible Employee to make all or some contribution to the premium, the Eligible Employee must arrange with the City to make all payments from the Eligible Employee when due.



Intermittent and Reduced Schedule Leave: FMLA Leave may be taken intermittently (in separate blocks of time due to a single health condition) or on a reduced leave schedule (reducing the usual number of hours worked per workweek or workday), as follows:

By Agreement: When FMLA Leave is taken because of the birth of a Son or Daughter or placement of a Son or Daughter for adoption or foster care, an Eligible Employee may take FMLA Leave intermittently or on a reduced leave schedule only if the City agrees.

Mandatory if Requested by Employee: Military Family Leave and FMLA Leave because of a Serious Health Condition or a qualifying exigency may be taken intermittently (in separate blocks of time due to a single health condition) or on a reduced leave schedule (reducing the usual number of hours worked per workweek or workday) in the following circumstances:

When medically necessary for planned and/or unanticipated medical treatment of a Serious Health Condition or a Serious Injury or Illness of a Covered Servicemember;

When medically necessary for recovery from treatment or recovery from a Serious Health Condition or Serious Illness or Injury of a Covered Servicemember; or

To provide care or psychological comfort to a Spouse, Son, Daughter, or Parent with a Serious Health Condition or to a Covered Servicemember with a Serious Illness or Injury.

Reduction of Salary for Exempt Employees: If unpaid intermittent or reduced schedule FMLA is taken by an exempt employee, the City is entitled to reduce the Eligible Employee's salary based on the amount of time actually worked.

Alternative Position: During intermittent or reduced schedule FMLA Leave, the City may temporarily transfer an Eligible Employee from his/her normal position to an alternative position for which he/she is qualified. However, as compared to the normal position, the alternative position must better accommodate the recurring FMLA Leave and have equivalent pay and benefits.

Usage: When intermittent or reduced schedule FMLA Leave is used, the City will not require an Eligible Employee to take more FMLA Leave than necessary to address the circumstances that precipitated the need for the leave, nor will the City count any time actually worked by an Eligible Employee against his/her FMLA Leave allotment.

Fitness-for-Duty Certification Required: Before an Eligible Employee on FMLA Leave because of his/her own Serious Health Condition may return to work, a fitness-for-duty certification from his/her Health Care Provider is required, subject to the following:

The City requires that such certification be made in writing, on a form available from the Assistant City Clerk.

The certification must certify that the employee is able to resume work.

The City may require that the certification specifically address the Eligible Employee's ability to perform the essential functions of his/her job.

Employees on intermittent FMLA leave due to their own Serious Health Conditions will not be required to submit a fitness-for-duty certification in order to return to work.

Definitions: In addition to the words and phrases defined earlier in the Policy, where the following words and phrases appear in the Policy, they shall have the respective meanings as set forth in this Section, unless the context clearly indicates otherwise. Where the defined meaning is intended, the term is capitalized. These definitions come from the Department of Labor's FMLA regulations. In the event that the definitions in those regulations are amended, these definitions shall automatically be amended.

"Chronic Serious Health Condition" means a Serious Health Condition which (i) requires periodic visits (at least twice a year) for treatment by a Health Care Provider, or by a nurse under direct supervision of a Health Care Provider; (ii) continues over an extended period of time (including recurring episodes of a single underlying condition); and (iii) may cause episodic rather than a continuing period of incapacity (e.g., asthma, diabetes, epilepsy, etc.).

"Continuing Treatment by a Health Care Provider" means any one or more of the following: (i) a period of incapacity of more than three (3) consecutive full calendar days, and any subsequent treatment or period of incapacity relating to the same condition that also involves (a) treatment two (2) or more times, within thirty (30) days of the first day of incapacity (unless extenuating circumstances exist) by a Health Care Provider, a nurse under direct supervision of a Health Care Provider, or a provider of health care services (e.g., physical therapist) under orders of, or on referral by, a Health Care Provider or (b) treatment by a Health Care Provider on at least one occasion that results in a regimen of continuing treatment under the supervision of the Health Care Provider; (ii) any period of incapacity due to pregnancy or for prenatal care; (iii) any period of incapacity or treatment for such incapacity due to a Chronic Serious Health Condition; (iv) a period of incapacity which is permanent or long-term due to a condition for which treatment may not be effective and for which the Eligible Employee or family member must be under the continuing supervision of, but need not be receiving active treatment by, a Health Care Provider (e.g., Alzheimer's, a severe stroke, or the terminal stages of a disease); or (v) any period of absence to receive multiple treatments (including any period of recovery therefrom) by a Health Care Provider or by a provider of health care services under orders of, or on referral by, a Health Care Provider, either for restorative surgery after an accident or other injury, or for a condition that would likely result in a period of incapacity of more than three (3) consecutive full calendar days in the absence of medical intervention or treatment, such as cancer (chemotherapy, radiation, etc.), severe arthritis (physical therapy), or kidney disease (dialysis).

“Covered Active Duty” means (i) in the case of a member of a regular component of the Armed Forces, duty during the deployment of the member with the Armed Forces to a foreign country and (ii) in the case of a member of a reserve component of the Armed Forces, duty during the deployment of the member with the Armed Forces to a foreign country under a call or order to active duty under a provision of law referred to in section 101(a)(13)(B) of title 10, United States Code.

“Covered Servicemember” means (i) a member of the Armed Forces (including a member of the National Guard or Reserves) who is undergoing medical treatment, recuperation, or therapy, is otherwise in Outpatient Status, or is otherwise on the temporary disability retired list, for a Serious Injury or Illness or (ii) a Veteran who is undergoing medical treatment, recuperation, or therapy, for a Serious Illness or Injury and who was a member of the Armed Forces (including a member of the National Guard or Reserves) at any time during the period of 5 years preceding the date on which the Veteran undergoes that medical treatment, recuperation, or therapy.

“Health Care Provider” means one of the following: (i) a doctor of medicine or osteopathy who is authorized to practice medicine or surgery by the state in which the doctor practices; (ii) a podiatrist, dentist, clinical psychologist, optometrist, or chiropractor (limited to treatment consisting of manual manipulation of the spine to correct a subluxation as demonstrated by X-ray to exist) who is authorized to practice in the state and performing within the scope of their practice as defined under state law; (iii) a nurse practitioner, nurse-midwife, clinical social worker, or physician assistant who is authorized to practice under state law and who is performing within the scope of their practice as defined under state law; (iv) a Christian Science practitioner listed with the First Church of Christ, Scientist in Boston, Massachusetts; (v) a health care provider from whom the City or its group health plan’s benefits manager will accept certification of the existence of a Serious Health Condition to substantiate a claim for benefits; or (vi) a Health Care Provider as defined above in (i) through (v) who practices in a country other than the United States and is licensed to practice in accordance with the laws and regulations of that country.

“Next of Kin” means, with respect to a Covered Servicemember, the nearest blood relative of that individual, other than the Covered Servicemember’s Spouse, Parent, Son, or Daughter, in the order of priority established by the FMLA regulations.

“Outpatient Status” means, with respect to a Covered Servicemember, the status of a member of the Armed Forces assigned to a military medical treatment facility as an outpatient or to a unit established for the purpose of providing command and control of members of the Armed Forces receiving medical care as outpatients.

“Parent” means the biological, adoptive, step, or foster father or mother of an Eligible Employee or any other individual who stands or stood in loco parentis to an Eligible Employee when the Eligible Employee was a Son or Daughter.

“Serious Health Condition” means an illness, injury, impairment, or physical or mental condition that involves: (i) any incapacity or treatment in connection with inpatient care or (ii) Continuing Treatment by a Health Care Provider.

“Serious Illness or Injury” means (i) in the case of a member of the Armed Forces (including a member of the National Guard or Reserves), an injury or illness incurred by a Covered Servicemember in the line of duty on active duty in the Armed Forces (or that existed before the beginning of the member’s active duty and was aggravated by service in line of duty on active duty in the Armed Forces) that may render him/her medically unfit to perform the duties of his/her office, grade, rank, or rating and (ii) in the case of a Veteran who was a member of the Armed Forces (including a member of the National Guard or Reserves) at any time during the 5-year period described in Subsection (c)(ii), a qualifying (as defined by the Secretary of Labor) injury or illness that was incurred by the member in line of duty on active duty in the Armed Forces (or existed before the beginning of the member’s active duty and was aggravated by service in line of duty on active duty in the Armed Forces) and that manifested itself before or after the member became a Veteran.

“Son” or “Daughter” means the biological, adopted, or foster child, stepchild, legal ward, or a child of a person standing in loco parentis, who is either under age 18 or is age 18 or older but incapable of self-care because of a mental or physical disability at the time that FMLA Leave is to commence. However, for purposes of determining whether a person is a Son or Daughter of a Covered Servicemember or is a Covered Servicemember, the age of the person is irrelevant.

“Spouse” means the Eligible Employee’s spouse, as determined under the Department of Labor’s FMLA regulations.

“Unable to Perform the Functions of the Job” means an Eligible Employee is: (i) unable to work at all; or (ii) unable to perform any of the essential functions of his/her position. The term “essential functions” is borrowed from the Americans with Disabilities Act to mean “the fundamental job duties of the employment position” and does not include the marginal functions of the position.

“Veteran” means a person who served in the active military, naval, or air service, and who was discharged or released therefrom under conditions other than dishonorable.

O. HOLIDAYS:

1. Legal Holidays:

Full-time employees who are present for duty or in a paid leave status on the workday before and the workday after a holiday shall be paid for (8) hours of holiday leave.

Police Department personnel are paid for holidays according to department procedures, and the Department Head should be consulted for details.

Shift workers will be paid overtime holiday pay for the time worked on the actual legal holiday at a rate of one and one-half (1 ½) times their regular pay in addition to their regular rate of pay.

If a legal holiday observed by the City falls on Saturday, administrative offices will be closed on the Friday before; if the holiday falls on Sunday, the administrative offices will be closed on the Monday after.

Legal holidays observed by the City are:

- |               |                             |                               |
|---------------|-----------------------------|-------------------------------|
| <del>b.</del> | New Year's Day              | Columbus Day                  |
| <del>e.</del> | Martin Luther King, Jr. Day | Veterans Day                  |
| <del>d.</del> | Presidents Day              | Thanksgiving Day              |
| <del>e.</del> | Memorial Day                | Friday after Thanksgiving Day |
| <del>f.</del> | Juneteenth                  | Christmas Eve                 |
| <del>g.</del> | Independence Day            | Christmas Day                 |
| <del>h.</del> | Labor Day                   |                               |

~~Personal Holidays:~~

~~All employees in regular full-time positions shall receive two (2) personal holidays each year.~~

~~Personal holidays in year of hire: Employees hired before July 1 are allowed two personal holidays a year; employees hired July 1 or after, but before October 1 are allowed one personal holiday; employees hired October 1 or after do not receive personal holidays until the following year.~~

~~Personal holidays shall be scheduled through the Department Heads and/or Supervisors, are credited on a calendar year basis, and cannot be carried over from one year to the next. Personal holidays can be taken in 15-minute increments.~~

P. WELLNESS LEAVE:

1. Wellness leave hours are earned by attending Wellness Committee Training Sessions, completing wellness programs, and winning wellness challenges. Wellness leave may be earned by all full-time and part-time employee types positions on the pay schedule. Wellness leave may be accumulated to a maximum of eighty (80) hours.
2. Wellness leave is scheduled through the Department Heads and can be taken no less than one quarter hour at a time.

3. Wellness leave upon voluntary termination of employment: if two (2) weeks' notice has been given, an employee may receive pay for one half of credited wellness leave. An employee retiring from City service shall receive pay for all credited wellness leave. Retirement from City service shall be recognized when an employee files official retirement paperwork with KPERS or when an employee has completed at least twenty-five (25) years of service with the City. (See Article B, Section II, I, for Pay on Termination.)

Q. DOMESTIC VIOLENCE AND SEXUAL ASSAULT LEAVE:

The City will not discharge, or in any manner discriminate against, an employee who is a victim of domestic violence or sexual assault and who takes time off from work to obtain relief, including restraining orders and other injunctive relief. The employee must be permitted time off to seek medical attention, obtain services from domestic violence programs, or make court appearances related to domestic violence. The employee must give advance notice when feasible. Employee must also provide to the City certain documentation such as a copy of the police report or restraining order within 48 hours of returning from requested time off. The employee may use accrued paid leave or, if paid leave is unavailable to the employee, up to 8 days per calendar year of unpaid leave for these purposes.

R. EXTENDED ABSENCE:

When an employee takes six (6) months or more of any individual leave or combined types of leave, the employee will be required to pass all pre-employment testing prior to returning to work. If employee is in a position that requires psychological evaluation during the hiring process, employee will also be required to pass a psychological evaluation by the City's psychological doctor prior to returning to work.





# CITY OF HAYSVILLE, KANSAS

PLANNING/ZONING DEPARTMENT- 200 W. GRAND AVE., P.O. BOX 404  
HAYSVILLE, KANSAS 67060 - (316) 529-5900 (316) 529-5925 - FAX

## MEMORANDUM

**TO:** The Honorable Russ Kessler, Mayor  
Haysville City Council Members

**FROM:** Haysville Planning Commission/ Jonathan Tardiff, Planning and Zoning Administrator

**SUBJECT:** Revisions to Land Use Map

**DATE:** October 5, 2022

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The Haysville Planning Commission has reviewed the Land use map and recommends the revisions listed below. This is just updating the map and does not require approval by ordinance.

- Dorner Park should be changed to green to designate park land.
- Copper Tail Addition along Grand should be changed to yellow to designate residential.
- Country Lakes Park reserve should be change to green to designate park land.
- Property located south of 79<sup>th</sup> W. of Meridian should be changed to yellow to designate residential.

### History:

The Haysville Planning Commission conducted their annual review of the Land Use Map on July 28, 2022. The Commission discussed proposed changes to the land use map to more match the zoning map if there had been distinct changes in zoning. The Commission voted to revise various lots that needed updated zoning labels and established a public hearing date of August 25, 2022 to consider the revision. Notice of the public hearing was published on August 4, 2022 in the Times-Sentinel. Copies of the changes were available to the public online and at City Hall. On August 25, 2022 the Planning Commission held a public hearing to consider the revisions to the Land Use Map. No members of the public were present to address this matter. The Planning Commission voted to approve the changes and recommend adoption by the City Council.

The Governing Body may take one of the following three actions when the Planning Commission submits a recommendation for approval or disapproval of a revision to the Land Use Map:

- Approve recommendations.
- Override the planning commission's recommendations by a 2/3 majority vote (6 votes); or
- May return the same to the planning commission for further consideration suggested changes.

### RECOMMENDED MOTION:

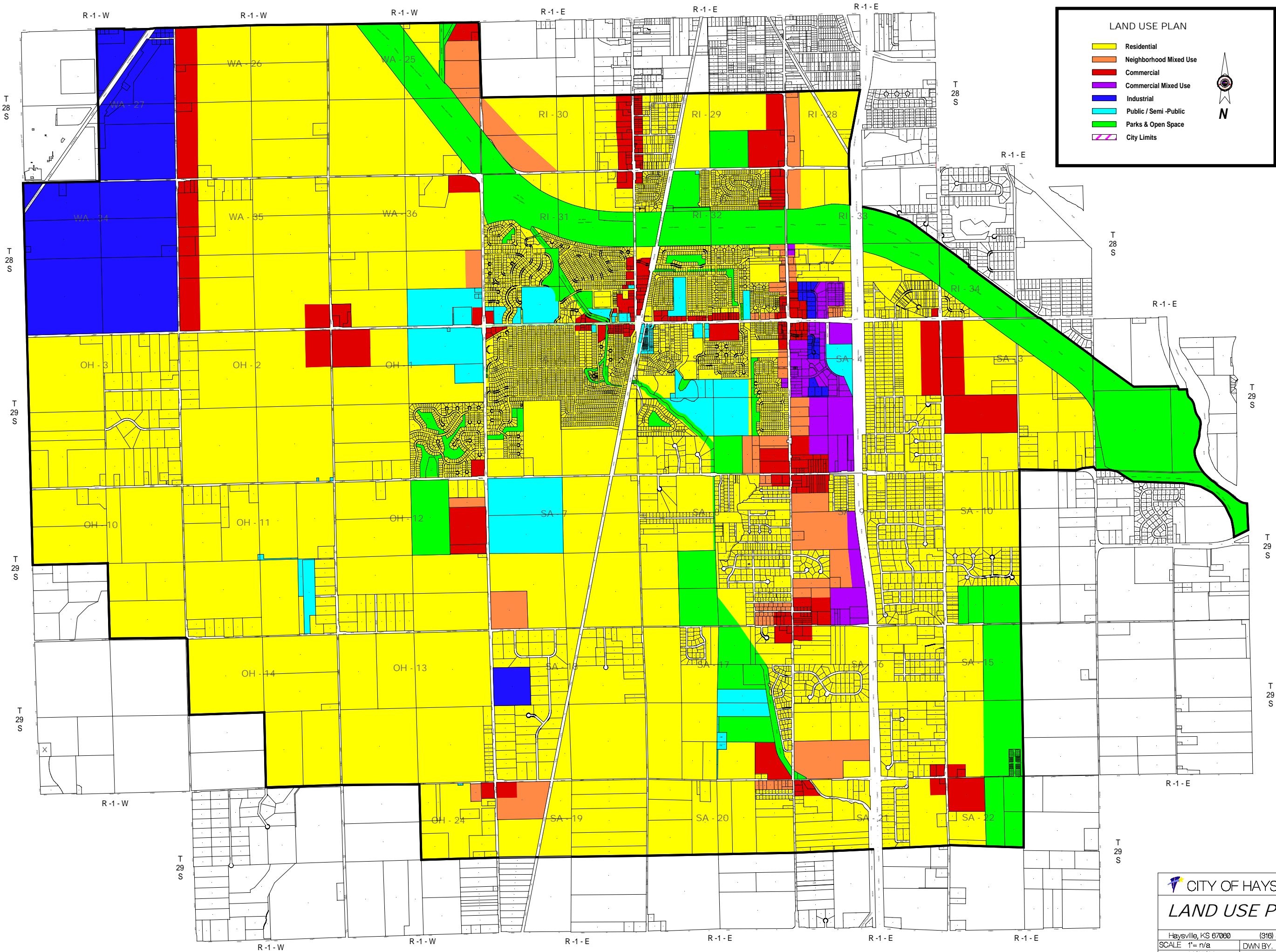
- I move to approve the revisions to the Land Use Map as presented.

### Attachments:

Previous land use map

PDF of proposed land use map, also viewable: <https://city-of-haysville-gis-haysville-ks.hub.arcgis.com>

Planning Commission Minutes.












**CITY OF HAYSVILLE**  
**LAND USE PLAN**

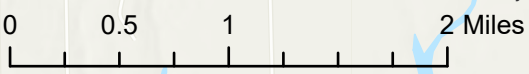
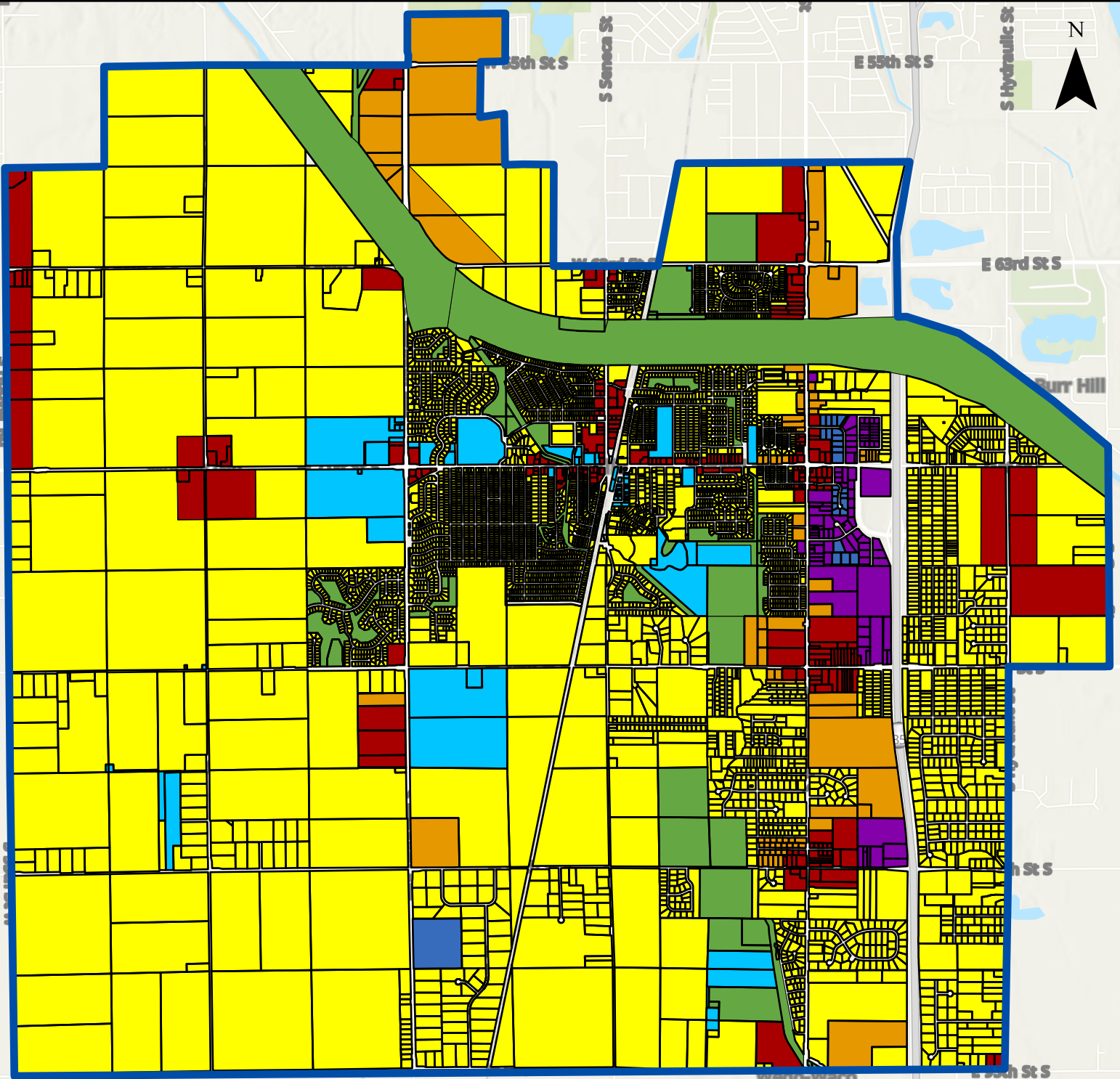
Haysville, KS 67060 (316) 529 5900  
 SCALE 1"=n/a DWN BY: RLD  
 DATE 01/07/14 CHK: JMM 1



# City of Haysville, KS Land Use Plan

-  Area of Influence
-  Property Parcels
-  Residential
-  Neighborhood Mixed Use
-  Commercial
-  Commercial Mixed Use
-  Industrial
-  Public/Semi-Public
-  Parks & Open Space

Cody M. Erwin  
City of Haysville, KS  
CS: WGS 1984  
10/5/2022



**HAYSVILLE PLANNING COMMISSION/BOARD OF ZONING APPEALS**

Minutes

August 25, 2022

The regular Planning Commission Meeting was called to order by Chairperson Tim Aziere at 6:00 p.m. in the Council Chambers at the Haysville Municipal Building, 200 W. Grand.

Those members present were Tim Aziere, Nicole Franken, Fred Plummer, Jeff Blood, Mark Williams, and Laura Adkins. Also present were Planning and Zoning Administrator Jonathan Tardiff, Deputy Administrative Officer Georgie Carter, and City Attorney Josh Pollak.

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The first item of business was the Minutes of August 11, 2022.

Motion by Adkins, seconded by Plummer.

To approve the minutes as presented.

Blood aye, Plummer aye, Franken aye, Aziere aye, Adkins aye, Williams aye.

Motion carried.

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Under special order of business was the election of Pro-Tem which was removed from the agenda as it is only used at the meeting you need it for, and needs to be removed by motion and vote.

Motion by Adkins, seconded by Williams.

To remove Item IV. A: Election of Pro-Tem from the agenda.

Blood aye, Plummer aye, Franken aye, Aziere aye, Adkins aye, Williams aye.

Motion carried.

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Under new business was the public hearing to consider a zone change request from "AA" residential district to "A" Residential District and "B" Two, Three, and Four Family Districts.

Aziere read the opening statements of the public hearing and entertained a motion to open the public hearing.

Motion by Williams, seconded by Franken to open the public hearing

Blood aye, Plummer aye, Franken aye, Aziere aye, Adkins aye, Williams aye.

Motion carried.

Aziere asked if any members of the planning commission had a conflict of interest in the case. Aziere said he had a conflict of interest and would abstain from the vote, but will still run the meeting. Franken said she had a conflict of interest and will abstain as well.

Aziere asked if anyone had received written or electronic communications on this case. There was none.

Aziere asked staff to present the staff report for the zone change.

Tardiff presented the staff report and stated the applicant is applying for a zone change from "AA" Single Family Dwelling District to "A" Single Family Dwelling District, and "B" Two, Three, and

Four Family Dwelling District. A public hearing notice was published on August 4, and letters were mailed to area residents within 200 feet to the north, east, and west of the subject property, as well as 100 feet to the west.

Tardiff stated legal consideration of the finding of facts from chapter 16-700.B of the Zoning Regulations provides specific matters for consideration by the planning commission when approving or not approving a rezoning request of a specific property. In order to properly make a recommendation to the city council, the planning commission must make specific and substantiated findings supporting its recommendation. Tardiff stated he shall now go through those 8 factors.

1. Zoning Use & Characteristics of the Neighborhood.
  - The subject property is vacant and currently being used for agriculture.
  - Adjacent properties are developed “A” Single Family and ‘D’ Light Commercial to the North. ‘A’ Single Family to the South. ‘A’ Single Family to the East. Agricultural to the West.
  - It is not uncommon for infill development to have “A” Single Family and B’ Two, Three, & Four Dwelling District.
2. Suitability of the subject property for the uses to which it has been restricted.
  - The property is currently zoned “AA” Single Family District as it was recently annexed into the city.
  - The uses permitted in the “A” Single Family Dwelling District and “B” Two, Three, & Four Family Dwelling District are suitable for the site and are compatible with surrounding zoning and land uses.
3. The extent to which removal of the restrictions will detrimentally affect the nearby property.
  - The property is currently surrounded by Single Family Dwellings.
  - Staff does not foresee any detrimental impacts to nearby property if the request is granted. The property will be Single Family and Two, Three, & Four Family District, and has the same size, height, and setback regulations as the existing zoning.
4. Length of time subject property has remained vacant as zoned.
  - The property is in the process of being platted.
  - The property was last sold in 2022.
5. Relative gain to the public health, safety, and welfare as compared to the loss in value or the hardship imposed upon the applicant.
  - The health, safety, and welfare matters associated with the proposed “A” Single Family District and “B” Two, Three, & Four Family District zoning should not be significantly different than those associated with the existing “AA” Single Family Zoning as it is annexed into the City.
6. Conformance of the requested change to the adopted or recognized comprehensive plan.
  - Haysville’s Land Use Plan identifies the property as residential and does not differentiate between economic development and housing choices.

- The Comprehensive Plan provides the following goal for Housing.
  - Provide a variety of housing choices for current and future populations.
- 7. Impact of the proposed development on community facilities.
  - Municipal water and sewer are available to the property.
  - Municipal services such as police and fire protection are already provided to the area, and no additional burden is anticipated that cannot be accommodated with existing resources.
  - This lot is located west of South Meridian Avenue, a two-lane highway.
- 8. Opposition or support of the neighborhood residents.
  - We received five comments regarding this zone change, but only one in opposition.
    - On August 5, Mr. Davis called asking about the location of the property. He also wanted to know if the water tower would be able to handle this. I told him the city water supply could handle the new development. He also suggested that a map should be attached to the letter when this goes out. I informed him where the location of the property was and thanked him for the advice for making sure a map was attached with future notices. I did tell him I could provide a map if necessary and where it was located on the webpage.
    - On August 5, Mrs. Hammond of Bridgeport Properties called requesting a map of the proposed zone change. She mentioned having a buyer in the area that was interested in building duplexes. I emailed her a map of the proposed zone change area.
    - On August 8, Mr. Collins called about the location of the proposed zone change. He thought it was scheduled for the August 11 meeting. I reviewed the ownership notification list and found they had received notification for the August 25 public hearing. I directed him to the city's webpage that has the planning commission information for public hearings. I emailed him all the information concerning the preliminary plat and zone change. He also asked me to forward this to his wife.
    - On August 8, Mr. Kelsey called and left a voice mail opposing the development. He stated he was the developer of Country Lakes.
    - On August 10, Mr. Kelsey also called the mayor and left a message repeating his concerns about the development.
    - On August 9, Mrs. Clements called asking about the location of the proposed zone change, and what was planned to be built there. I informed her where the property was located.

## 9. Recommendation of the staff.

- Based off of the proceeding facts, staff is recommending the approval of the zone change as requested.
- This new development complies with our growth plan, and also meets the current housing trends as noted in the state housing study from 2021 by providing a variety of housing for the community.
- Currently, we have very few residential lots for sale in town, and this will meet the needs of our community.

The applicant is here to answer any questions you may have.

Aziere asked if there were any questions for staff from the commissioners. There was none. Aziere asked for the applicant of the agent to come forward. Rebecca Mellies from PEC representing the applicant Andrew Reese who was also present came forward. Aziere asked if there were any questions for the agent or the applicant. There was none.

Aziere asked if anyone from the public would wish to speak. They have five minutes to speak. If they were presenting good, factual information, this time may be extended by a vote.

Joe McGregor with the Southampton HOA neighborhood, we have 85 homes in the neighborhood, and on behalf of the board, we oppose any development of duplexes in our neighborhood. We have concerns about any potential crime that comes with duplexes, and the violation of our property.

Todd Williams resides at 827 S. Lakeview in Country Lakes. He said he had talked to other neighbors as well as runs the Country Lakes Facebook page, and he is opposed to this kind of development as well as was hearing a lot of opposition from neighbors about these types of neighborhoods being built in the area. Folks that build their homes do not want these types of neighborhoods nearby. Neighbors feel it is an eyesore in the area, rentals near people's property make the values go up. Other issues brought up were the kids living here, and where would they go to school. Freeman is already at capacity. If anyone tries to pick their child up it's a nightmare having to wait fifteen minutes. Taxes will go up, school bonds to ask for money to build a new school and another levy for Haysville. On behalf of the Country Lakes Addition, we are opposed to this zone change and think the city should consider incentives for new businesses instead.

Mr. Williams other concern was the letter that went out to the area residents. A thousand feet to the west is in the middle of a farm field, and two hundred feet to the south, you are only getting very limited houses and Mr. Williams lives on the south side of the neighborhood and does not want to drive past duplexes or dealing with property taxes going down. Several people at tonight's meeting that if they hadn't seen the letter or heard from their ward council members would not have known about the zone change. Concerning the ward council members, who are with their wards over there, they have spoken their concerns at the last council meeting and even voted the change down. We don't want to buy houses near developments of duplexes and hope the commission considers this.

Aziere asked if any other member of the public wished to speak.

Jared Pape who resides at 2104 West Schoolhouse Street stated his property views this field, and he has two small children. It is very congested to utilize the sidewalk to school and does not trust his children to use the sidewalk due to the congestion. He has invested in his property, maintained his yard, and the last thing he and his wife want to see out the back door is duplexes and rentals.

Jeremy Watkins who resides at 574 Schoolhouse Circle, stated that congestion trying to get in and out of the school, kids walking along the sidewalks, and you also have kids walking on the other side of the street where there is no sidewalk. It is a dangerous area, and a child was hit earlier in the school year over there. Mr. Watkins is glad the sidewalk is available for kids to utilize for school. He does not see how you can fit in multifamily homes that have more kids into the schools we currently have. Mr. Watkins wondered how it was not detrimental to property value that housing would not bring down property value. He absolutely picked this area because it was a nice area with open spaces and the neighborhood is nice. Mr. Watkins wondered why they couldn't bring in more businesses or rezone the area for businesses.

Aziere asked if the commissioners had any questions for the public. There was none

Aziere asked if the applicant wished to rebut anything. Andrew Reese with Bannister Real Estate and Sky View at Block 49 commented that he would like to address some of the issues brought up the concern of value of the homes and safety which has been taken into consideration. The development of duplexes is only part of the development and not the whole thing.

Concerning the duplexes, when they set them up, his company sets up HOAs to help maintain the yards of the duplexes by controlling the mowing and watering. The duplexes are valued at \$350,000 and are rented for \$ 1,500. Some of the occupations of tenants that live in duplexes are registered nurse, landscaper, software engineer, quality insurance specialist, quality control inspector, principal of a high school, etc. Mr. Reese said these are being rented out to mostly professionals, and the front portion of the site plan is duplexes and the back half is single-family housing. His company has done this in other places, and if this housing hurt the value of real estate they wouldn't make it so you drove past these duplex areas to the single-family homes. There is a need in Haysville for these types of housing as well as the city and state housing needs. They are willing to work with the city to create parks for the neighborhood.

Aziere commented that Mr. Reese had talked about taxes and a few issues that were brought up. Aziere asked what about the issue of crime, the issue of the schools, congestion, and the need to bring businesses to the City of Haysville.

Mr. Reese stated that places want schools want to grow and that is part of the growth in communities and to do that you need to bring kids in.

Mrs. Mellies addressed the concern about pedestrian congestion and safety getting out to the schools. The best way to impact this is to add connectivity with internal streets and sidewalks adjacent to the streets. The addition to development here will add potential pedestrian congestion. The analysis from a trip generation for the traffic congestion has proved negligible to traffic on Meridian itself, if we were to add more we would have to reevaluate the situation.

They have talked with Sedgwick Fire Department and worked with them to provide a plan so the fire department can better serve the area.

Aziere entertained a motion to close the public hearing.

Motion by Adkins, and seconded by Williams.

To close the public hearing

Blood aye, Plummer aye, Franken aye, Aziere aye, Adkins aye, Williams aye.

Motion carried.

Aziere opened the floor to the Commissioner's comments and stated that everything is in the staff report.

Blood asked about one comment that this had been brought before the city council before.

Carter stated that the zone change has not gone before the city council, but the annexation has been brought to the city council. The zone change goes before the city council after planning.

Adkins asked what the result of the annexation discussion was.

Carter stated that the annexation was approved, and there was some misunderstanding on the process, but the annexation does not control the zoning of the property just the incorporation into the city.

Aziere asked if there was any other discussion. If none Aziere would entertain a motion.

Motion by Williams to approve the request to change the zoning classification from "AA" Single-Family Dwelling District to "A" Single-Family Dwelling District, and "B" Two, Three, and Four Family Dwelling District based on the finding of facts and for the recommendation of approval to the city council. Seconded by Adkins.

Blood aye, Plummer aye, Franken abstained, Aziere abstained, Coleman absent, Adkins yea, Williams yea.

Motion passed.

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Under new business was the preliminary plat of the Wheatland Village Addition to Haysville, Sedgwick County, Kansas.

Tardiff presented the staff report of the preliminary plat for review of the Wheatland Village Addition. Tardiff stated the applicant is asking for the property to be platted to build single-family homes, and two, three, and four-family homes on it. The property is 64.036 acres and was annexed on August 8, 2022. Upon receiving the preliminary plat, it was sent out for review, and these are the following responses:

- Sedgwick County Public Works emailed asking if the developer was requesting annexation.
  - I said yes.
- County Stormwater requested a meeting with the agent or engineer to ensure the downstream impact to Country Lakes is appropriately considered, especially the area discharging from Reserve A, before the development of the drainage plan.
- County Public Works requested the following:

- 300-400 feet separation between the church driveway and the proposed Wheatland Dr.
- The applicant shall guarantee the closure of any driveway openings located in areas of complete access control.
- In the legal description “Except the East 60 feet thereof” should be removed, as that portion will be dedicated with the plat; the legal description goes to the Section line.
- The proposed R/W line is dimensioned, but not displayed.
- On the final plat, the proposed 60 feet R/W line should be bold.
  - I forwarded the email to PEC for them to review.
- Haysville Public Works had the following questions:
  - Should it read Jubilee Circle as the Street ends in a cul-de-sac, as a street normally has a cul-de-sac, an offshoot would be a court.
  - Why is this addition not using the existing Sanitary Sewer on the west and south ends of the property?
  - On the lots with the pipeline easement, is there enough space to even build a home on? Specifically on block 3, lots 21-24?
    - I forwarded these questions to PEC for them to review.
- Kansas Gas reviewed the preliminary plat and had no conflicts.
- Sedgwick County Fire District 1 asked if Wheatland Drive would have a future access connection. They mentioned that Section D107 of the 2018 IFC requires the following:
  - One-or-two-family dwelling residential developments where the number of dwelling units exceeds 30 shall be provided with two separate and approved fire apparatus access roads and shall meet the requirements of Section D104.3.
    - I forwarded the question to PEC for them to review.
- Everyg emailed requesting an additional 15-foot utility easement as marked on the attached plat marked in pink. They also suggested street light placement marked in yellow on the marked plat. They asked to please any changes, additions, or removal of suggested light placement, sign the marked plat, and send an electronic copy back to them for their records.

Tardiff stated that the preliminary plat generally meets the design standards and requirements of the Haysville Subdivision Regulations. Staff recommends approval of the preliminary plat along as the applicant addresses the issues listed in the comments before the submittal of the final plat. The applicant is here to answer any questions you may have.

Aziere asked if there were any questions for staff. There was none.

Mrs. Mellies came forward to answer the responses from the utility companies.

- County Public Works, yes this was annexed.
- Haysville Public Works, we are in agreement with changing the name to Jubilee Circle. They are going to tie into the sanitary sewer line to the south to minimize less maintenance. With the pipeline easement, they are working around it and have gone through each proposed lot with a proposed covenant for a non-burnable structure to be built.
- Sedgwick County Fire District 1, PEC proposed to widen the road so that firetrucks can get through. From the transition to single-family from duplex, they are going to have no parking on the south side and install no parking signs.
- County Public Works PEC is shifting the driveway to provide the amount of access needed for the separation of 300 to 400 feet from the existing driveway.



- County Stormwater, we are working with the drainage issue with the west 20 acres that are a reserve to meet the minimum requirements of drainage. We will not be sending any more water to the adjacent properties as is already happening in an undeveloped condition. We are coordinating other projects at the city and county levels.
- We are in agreement with all the staff comments and are addressing them with our final plat submittal.

Aziere asked if the commission had any questions for the agent.

Adkins asked about what was going to happen with the dead end to Wheatland Drive. Mrs. Mellies stated that subdivision regulations require a stub if the west 20 acres were ever to be developed. The intent would then you could extend the continuation of the public street. Mr. Dugan owns the property to the west, if he were to ever choose to develop he has access all the way to Meridian. This is a minimum subdivision regulation for the continuity of developments.

Franken asked about the connectivity there. Mrs. Mellies commented that this is what Reserve A is a placeholder for the minimum drainage. It can be replatted with additional residential lots if where is enough interest.

Aziere asked if there was any other discussion. There was none.

Aziere entertained a motion.

Motion by Blood, seconded by Plummer to approve the preliminary as presented.

Blood aye, Plummer aye, Franken abstained, Aziere abstained, Adkins yea, Williams yea.

Motion passed.

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Under new business was the public hearing of the Haysville Land Use Map.

Aziere read the opening statements of the public hearing and entertained a motion to open the public hearing.

Tardiff presented the staff report with the following revisions.

- Dorner Park should be changed to green to designate parkland.
- Copper Tail Addition along Grand should be changed to yellow to designate residential.
- Country Lakes Park reserve should be changed to green to designate parkland.
- The property located south of 79<sup>th</sup> and west of Meridian should be changed to yellow to designate residential.

The staff is recommending approval of the Land Use Map with the revisions as presented.

Carter commented that on the screen is the updated land use map with the proposed changes we had discussed at the previous meeting.

Adkins asked about the Meridian Corridor study and where the Haysville Schools are located on the east or west side. Aziere stated he remembered the plan incorrectly and was from 2012. Carter stated that the plan is old, the property has changed hands, and is not sure if that is still available, but the use is still there. Carter said this is the map we approved the boundaries of last year, we updated the GIS, and it is now online. We will be doing a more extensive look at the

comprehensive plan next year, but this updates us with the GIS.

Franken asked about as the city grows making sure we are reserving spaces for businesses. Aziere commented that part of the Meridian Plan that the red corners along Meridian that identify commercial. Carter stated that businesses require increased traffic counts, and to have increased traffic counts you need to have increased rooftops. This goes hand in hand with development.

Blood mentioned the property north of 63<sup>rd</sup> is now residential and not park space.

Pollak asked if there was a motion to open the public hearing. Aziere stated there wasn't one on the script he had. Pollak said we should have a motion to open the public hearing.

Motion by Adkins, seconded by Williams to open the public hearing.

Blood aye, Plummer aye, Franken aye, Aziere aye, Adkins aye, Williams aye.

Motion carried.

Aziere asked if any members of the public wished to speak. There was none. Aziere entertained a motion to close the public.

Motion by Adkins, seconded by Williams to close the public hearing.

Blood aye, Plummer aye, Franken aye, Aziere aye, Adkins aye, Williams aye.

Motion carried.

Aziere asked if there were any other comments from the commission.

Franken asked about the number of rooftops and businesses. Aziere stated that no matter what kind of development it is, any development from "we need more businesses here is a good thing" if done correctly. Some businesses won't come unless there are so many trips a day in front of their store, or how many rooftops in so many of a mile radius to access whatever they have. We need growth, manage and do it well.

Adkins asked if the way maps are done now, we take into account the number of what can be residential in our area, estimate the number of rooftops and carve out the number of business lots that way. Aziere said no it is not that technical, and a lot of this is from the Meridian Corridor Plan, what we are trying to do is if this develops out, some things are already developed and those zone changes won't change unless something comes to us to force that change. This is more of a road map for how we would like to see it developed. So if someone brings us a zone change at one of those hard corners along Meridian and they want to put commercial there, we look at the zoning map and ok that was what we wanted and should allow it.

Carter stated this does not set it into stone, but this is what we set out for the plan and it can change. The Land Use Map is your guide.

Aziere asked if there were any other questions. There was none. Aziere entertained a motion for the Land Use Map.

Motion by Williams, and seconded by Franken to approve the Land Use Map as presented by staff.

Blood aye, Plummer aye, Franken aye, Aziere aye, Adkins aye, Williams aye.  
Motion carried.

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There was no old business.

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There was no correspondence.

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There was no committee updates.

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On off-agenda items, Adkins asked about the property on Meridian from the last meeting. It has been vacant for so long and wondered if having a protective overlay that could maybe happen or would it might prevent someone from trying if it says no drive-thru. Is this something in our prevue we can address?

Carter said the City can approach the property owner. The City does not own property, but the property that just had a zone change needs to go before Council and they need to make a final decision on that first. We need to let that go through before we look at anything else.

Aziere asked if someone owned that property and wanted to develop it in a way that the protective overlay prohibited they bring it to us and have a new decision. Carter said yes they could request a zone change to remove the protective overlay or parts of the overlay.

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Motion by Franken, Seconded by Williams

To adjourn tonight's meeting

Aziere yea, Franken yea, Plummer yea, Blood yea, Adkins yea, Williams yea.

Motion carried.

The meeting adjourned at 7 PM





# CITY OF HAYSVILLE, KANSAS

ADMINISTRATION SERVICES - 200 WEST GRAND/ P.O. BOX 404  
HAYSVILLE, KANSAS 67060 - (316) 529-5900 (316) 529-5925 - FAX

**TO:** The Honorable Russ Kessler, Mayor  
City Council Members

**FROM:** Georgie Carter, Deputy Administrative Officer

**SUBJECT:** Country Lakes Park

**DATE:** October 4, 2022

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At the October Park Board meeting, the committee approved adding two shade structures to Country Lakes Park. There is only one bid listed because these shade structures match the other shade structures that have been previously purchased.

USA Shade	\$12,253
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Staff is requesting authorization for \$12,253 to purchase these items. This would be deducted from the Park Board fund 51. This is before you for your consideration.





# CITY OF HAYSVILLE, KANSAS

401 S. Jane-P.O. Box 404-Haysville, Kansas 67060

(316) 529-5940~Fax (316) 529-5945

www.haysville-ks.com

To: The Honorable Mayor, Russ Kessler  
Haysville City Councilmembers

From: Tony Martinez  
City of Haysville  
Director of Public Works

Date: October 11, 2022


Re: Aeration and fountains at Dorner Park Lake

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The City has received a grant from the Kansas Department of Wildlife and Parks to help with funding for a lake aeration system and fountains at Dorner Lake. The work to be performed includes installation of 7 diffusers, 2 fountains, and 2 LED lights for the fountains. The quotes are as follows:

SOLitude Lake Management, LLC	\$37,072.00
Midwest Lake Management, Inc.	\$46,756.00
Living Waters Aquariums and Ponds	no bid

We are asking authorization to contract with SOLitude Lake Management, LLC for the installation of the aeration system, fountains, lights, plus materials, for a total of \$37,072.00. This grant provides \$26,379.00 funding and the City's portion will be \$10,693.00. This is a budgeted item and will be paid out of the Capital Improvements Funds.

  
\_\_\_\_\_  
Tony Martinez  
City of Haysville  
Director of Public Works





# CITY OF HAYSVILLE, KANSAS

401 S. Jane-P.O. Box 404-Haysville, Kansas 67060

(316) 529-5940~Fax (316) 529-5945

www.haysville-ks.com

To: The Honorable Mayor, Russ Kessler  
Haysville City Councilmembers

From: Tony Martinez  
City of Haysville  
Director of Public Works

Date: October 11, 2022

Re: Street light installation

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We have received a quote from Betzen Trenching and Evergy to install 6 streetlights throughout Grand Avenue Industrial Park 2<sup>nd</sup> and 3<sup>rd</sup> Additions.

Betzen Trenching/Evergy

\$13,900.00

We are requesting authorization to accept the quote from Evergy for \$13,900.00 to be paid from Capitol Improvement Funds.

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Tony Martinez  
City of Haysville  
Director of Public Works





# HAYSVILLE POLICE DEPARTMENT

## September 2022

TOTAL CALLS	678	DOGS IMPOUNDED	18
CASE NUMBERS ISSUED	326	SUMMONS ISSUED	11
SUMMONS ISSUED	142	RELEASED TO OWNER	12
CITY CODE	18	RELEASED TO COUNTY	06
CRIMINAL MISD	12	DECEASED ANIMALS	01
TRAFFIC MISD	24	ANIMALS HELD	01
TRAFFIC INF	77		
VOIDED	00	CONTACTS FOR NO	
WARNINGS	11	CITY LICENSE	00
ARRESTS	38	LICENSES PURCHASED	
ADULT	25	15 <sup>th</sup> TO 15 <sup>th</sup> OF MONTH	19
JUVENILE	12		
CINC	01		
CITE/RELEASE	18		
HPD WARRANTS	04		
OUTSIDE ARRESTS	00		
MV ACCIDENTS	19	WARRANTS ISSUED	28
INJURY	02		
NON-INJURY	17		
VACATION HOMES	01		
COMMUNITY POLICING	03	K9 DEPLOYMENTS	05
		MILES DRIVEN	10,033
SPECIAL WATCH	03		
CRS WALK –INS	228		
INCOMING CALLS	778		
OUTGOING CALLS BY CRS	89		





Open/Court Cases

Case Number	Date of Notice	Violation Address	Case Comments	Violations List	Enforcement Step	Days Open
4372	10/4/2022	101 N Campbell Dr, Haysville, Kansas 67060	RP reports overgrown weeds/grass on premises (101-107 N. Campbell). Spoke to tenants and obtained landlord information.	Weeds/Grass Commercial (7-6)	Notice of Violation - Sent	0
4371	10/4/2022	330 S Lamar Ave, Haysville, Kansas, 67060	Black "Trike-type" motorcycle (KS: 64FDW) parked on the grass in the front yard of residence. Door hanger left. Follow up on	Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Door Hanger Left	0
4370	10/4/2022	233 Lamar Ct, Haysville, Kansas, 67060	Overgrown weeds/grass on premises, along with a black Nissan Sentra (KS: 3053) parked on the grass in the front yard of residence.	Weeds/Grass Residential (Sec. 7-6);Nuisance Automobile on Grass (Sec. 7-	Door Hanger Left	0
4369	10/4/2022	215 Trout Ave, Haysville, Kansas, 67060	Silver GMC van (No Tags) and a Silver 4DR SUV (KS: 857 PUX) parked on the grass in the front yard of residence. Door hanger left. Follow	Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Door Hanger Left	0
4368	10/4/2022	203 Ranger St, Haysville, Kansas, 67060	RP reports large broken tree limb lying in the street, next to curb in front of residence. Door hanger left. Follow up on 10/11/2022.	Other	Door Hanger Left	0
4367	10/3/2022	221 Stewart Ave, Haysville, Kansas, 67060	Overgrown weeds/grass on premises, along with numerous boxes of food & misc. items on front porch. Brush/limbs scattered throughout. Roaches, mold, feces everywhere. Door hanger left. Follow up on 10/11/2022.  10/04/2022 homeowner called and advised he is disabled and requested more time to cleanup. He has been given until	No Trash Service (Sec. 7-204);Nuisance (Sec. 7-401);Unsafe or Dangerous Structure (Sec. 7-5);Weeds/Grass Residential (Sec. 7-6)	Door Hanger Left	1
4365	10/3/2022	418 Van Arsdale Ave, Haysville, Kansas, 67060	Silver/Grey Mazda 4dr passenger car (KS: 194 NBJ) parked on the grass in the front yard of residence. Door hanger left. Follow up on	Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Door Hanger Left	1
4364	10/3/2022	435 German Ave, Haysville, Kansas, 67060	RP reports overgrown weeds/grass on easement of 435 S. German. Spoke to tenant and left door hanger. Tenant advised he would get	Weeds/Grass Residential (Sec. 7-6)	Door Hanger Left	1
4363	10/3/2022	902 E Karla Ct, Haysville, Kansas, 67060	Overgrown weeds/grass on premises. Door hanger left. Follow up	Weeds/Grass Residential (Sec. 7-6)	Door Hanger Left	1
4362	10/3/2022	213 N Moy Ct, Haysville, Kansas, 67060	Blue Ion (KS: 500 KBK) parked on the grass in the front yard of residence. Door hanger left. Follow up on 10/11/2022.	Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Door Hanger Left	1
4360	10/3/2022	361 E Kay Ave, Haysville, Kansas, 67060	Trailer and boat parked on the grass in the front yard of residence. Door hanger left. Follow up on 10/11/2022.	Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Door Hanger Left	1
4359	10/3/2022	836 E Grand Ave, Haysville, Kansas, 67060	Overgrown weeds/grass on premises. Door hanger left. Follow up	Weeds/Grass Commercial (7-6)	Door Hanger Left	1
4350	9/15/2022	7103 S Broadway Ave, Haysville, Kansas, 67060 (Reserve B)	RP reports trash dumping around an Elm tree in the Reserve B lot of 7103 S. Broadway. NOV sent to an address in Wichita. Follow up on 09/20/2022.  09/26/2022 tire and board removed. The rest remains.  09/27/2022 signed NOV receipt received, dated 09/24/2022.	Nuisance (Sec. 7-401)	Notice of Violation - Signed	19





Open/Court Cases

Case Number	Date of Notice	Violation Address	Case Comments	Violations List	Enforcement Step	Days Open
4341	9/12/2022	6445 S Sunnyside St, Wichita, Kansas, 67217	<p>RP reports neighbor does not have trash service and trash is accumulating and blowing into her yard. Door hanger left. Follow up on 09/19/2022.</p> <p>09/19/2022 contacted Best Value trash service, who advised the homeowner's account was discontinued/closed on April 25, 2022 and they were unable to retrieve their trash receptacle. Manager was advised the receptacle is currently located on the north side of the residence, against the house. He advised he would send someone to retrieve it. NOV sent.</p> <p>09/26/2022 no change. Washer and dryer no sitting in driveway.</p> <p>09/28/2022 Final Notice NOV sent.</p>	No Trash Service (Sec. 7-204);Nuisance (Sec. 7-401)	Notice of Violation - Sent	22
4340	9/12/2022	400 Wire Ave, Haysville, Kansas, 67060	<p>RP reports overgrown weeds/grass in backyard and easement, along with miscellaneous brush piles. Door hanger left. Follow up on 09/19/2022.</p> <p>09/19/2022 no change. NOV sent.</p> <p>09/26/2022 no change.</p> <p>09/26/2022 posted in newspaper for abatement (09/29/2022).</p> <p>09/27/2022 signed NOV receipt received dated 09/22/2022.</p> <p>09/28/2022 Final Notice NOV sent. Many trash bags line the front driveway, indicating no trash service, which was added to the ordinance violations and NOV.</p> <p>10/03/2022 signed NOV receipt received.</p>	No Trash Service (Sec. 7-204);Nuisance (Sec. 7-401);Weeds/Grass Residential (Sec. 7-6)	Posted in Newspaper	22



Open/Court Cases

Case Number	Date of Notice	Violation Address	Case Comments	Violations List	Enforcement Step	Days Open
4339	9/12/2022	340 Wire Ave, Haysville, Kansas, 67060	<p>RP reports overgrown weeds/grass in back yard and easement of property, Door hanger left. Follow up on 09/19/2022.</p> <p>09/19/2022 no change. NOV sent.</p> <p>09/26/2022 no change. NOV returned to sender. NOV resent without signature card.</p> <p>09/26/2022 posted in newspaper for abatement (09/29/2022).</p> <p>09/27/2022 signed NOV receipt received dated 09/23/2022.</p> <p>09/28/2022 Final Notice NOV sent.</p> <p>10/03/2022 NOV returned to sender.</p>	Weeds/Grass Residential (Sec. 7-6)	Posted in Newspaper	22
4312	9/1/2022	6536 S Marion Dr, Wichita, Kansas, 67217	<p>Overgrown weeds/grass on premises. Door hanger left. Follow up on 09/06/2022.</p> <p>09/06/2022 no change. NOV sent.</p> <p>09/26/2022 no change.</p> <p>09/26/2022 posted in newspaper for abatement (09/29/2022).</p> <p>09/28/2022 Final Notice NOV sent.</p>	Weeds/Grass Residential (Sec. 7-6)	Posted in Newspaper	33
4267	8/9/2022	River Of Life Worship Center	<p>RP reports a dead tree at the end of the west drive, near the ditch that they fear is a hazard of falling into the street. Spoke to Church rep and explained situation. Follow up on 10/08/2022.</p> <p>08/24/2022 NOV sent.</p> <p>08/29/2022 Pastor of Church came in and advised he had received the NOV and was looking for clarification on timeframe to remove the dead tree. He was advised he had 60 days from the day he received the NOV to remove the tree. Follow up on 10/28/2022.</p> <p>08/30/2022 signed NOV received.</p>	Dead/Diseased Tree Removal (Sec. 13-308)	Notice of Violation - Signed	56



Open/Court Cases

Case Number	Date of Notice	Violation Address	Case Comments	Violations List	Enforcement Step	Days Open
4236	7/25/2022	314 W Grover Ave, Wichita, Kansas, 67217	<p>Overgrown weeds/grass on premises. Door hanger left. Follow up on 08/01/2022.</p> <p>08/01/2022 no change. NOV sent.</p> <p>08/16/2022 no change. Weeds/grass continue to grow.</p> <p>08/23/2022 NOV unsigned, returned to sender. Posted in newspaper for abatement -- 09/01/2022. Dwight notified -- Abatement 09/06/2022.</p> <p>09/15/2022 Dwight advises he is trying to schedule a day when a trailer can be empty and trash disposal sites are open. Will attempt to complete the last of September.</p>	Weeds/Grass Residential (Sec. 7-6)	Abatement	71
4226	7/15/2022	822 Alexander Dr, Haysville, Kansas, 67060	<p>RP reports overgrown weeds/grass on side and back yard of premises, along with junk and used tires. There are also (2) vehicles that are torn apart and appear disabled (1) white SUV and (1) black PC, also no registration visible on black PC. Door hanger left. Follow up on 07/21/2022.</p> <p>07/22/2022 no change. NOV sent.</p> <p>08/05/2022 NOV signed 08/04/2022/receipt received.</p> <p>08/08/2022 no change. Application for NTA.</p> <p>08/15/2022 no change.</p> <p>09/14/2022 NTA served by Sergeant Crofts on 09/13/2022. Court date issued: 09/20/2022, at 1400.</p> <p>09/21/2022 court date continued to 10/18/2022.</p>	Nuisance (Sec. 7-401);Nuisance Automobile (Sec. 7-401.1);Weeds/Grass Residential (Sec. 7-6)	Court Date	81



Open/Court Cases

Case Number	Date of Notice	Violation Address	Case Comments	Violations List	Enforcement Step	Days Open
4220	7/13/2022	1306 E Grand Ave, Haysville, Kansas, 67060	<p>RP reports a bus parked in the grass on premises. Door hanger left. Follow up on 07/19/2022.</p> <p>07/19/2022 during follow up investigation it was determined the bus had been removed, but the backyard has extremely overgrown weeds/grass and limbs/brush throughout property. Backyard also contains the remains of a pool, which has overgrown weeds/grass growing within, but was undetermined whether or not stagnant water remains. Drone flyover scheduled for a later time to determine pool contents/condition. NOV sent regarding condition of backyard.</p> <p>07/22/2022 NOV signed.</p> <p>07/26/2022 most of the yard has been mowed, but the remainder still has overgrown weeds/grass and limbs/brush that require removal. Follow up on 08/01/2022.</p> <p>07/28/2022 called homeowner (Hannah Rossow - 316-239-4507) and advised the remaining areas need to be mowed the the limbs/brush removed. She advised the mower is shredding belts and they have ordered a new one and will continue once it arrives. They are also in the process of filling in the pool, but dirt/filling is expensive and it is taking time. As long as progress and efforts are being made, I will continue to work with the Rossow's with allowing more time to cleanup.</p>	Nuisance (Sec. 7-401);Weeds/Grass Residential (Sec. 7-6)	Court Date	83



Open/Court Cases

Case Number	Date of Notice	Violation Address	Case Comments	Violations List	Enforcement Step	Days Open
4197	7/6/2022	6400 S Mabel St, Wichita, Kansas, 67217	<p>07/06/2022 RP reports no evidence of trash service since January and an increase of mice in the area. Inspection also resulted in no evidence of trash receptacles or any other containers on the premises. No answer at residence. Door hanger left.</p> <p>07/07/2022 No contact at residence.</p> <p>07/08/2022 NOV sent.</p> <p>07/12/2022 NOV receipt received.</p> <p>07/18/2022 Still no evidence of trash service at residence. No contact with occupants. Application for NTA in progress.</p> <p>07/25/2022 NTA pending PD service.</p> <p>07/28/2022 went to 6400 S. Mabel for an unrelated matter. Asked the male tenant if they had acquired trash service and was advised they had not, but he would obtain it today. I contacted PD and let them know the tenants were home/in the back yard and asked them to serve the NTA today.</p> <p>07/28/2022 NTA served by Officer Liang by personal service. Court date 08/16/2022, at 1400.</p> <p>08/16/2022 a trash receptacle was viewed in the front yard of the residence, making it appear the tenants have obtained trash service.</p>	No Trash Service (Sec. 7-204)	Court Date	90



Open/Court Cases

Case Number	Date of Notice	Violation Address	Case Comments	Violations List	Enforcement Step	Days Open
4181	6/23/2022	209 W Grover Ave, Wichita, Kansas, 67217	<p>Follow up on 06/27/2022.</p> <p>06/27/2022 NOV sent.</p> <p>07/06/2022 Resident came in and advised he had received NOV and is requesting more time to clean up the area. (No signature card from USPS was ever received). Resident was given until 07/11/2022 to complete cleanup.</p> <p>07/11/2022 homeowner still making progress and asking for more time to complete cleanup. Follow up on 07/18/2022.</p> <p>07/18/2022 minimal change. Application for NTA in progress.</p> <p>07/25/2022 NTA served in person to Orlando McFaul at residence.</p> <p>07/26/2022 Court date 09/06/2022, at 1400.</p> <p>08/16/2022 cleanup efforts appear to have ceased. Many items are still scattered throughout the driveway.</p> <p>09/07/2022 defendant did not appear in court. Court continued to 10/04/2022. 30 day letter sent.</p>	Nuisance (Sec. 7-401)	Court Date	103
4133	6/7/2022	200 Sunset Ave, Haysville, Kansas, 67060	<p>07/01/2022 spoke to Dwight about abatement and advised he could get to it by 07/13/2022.</p> <p>09/15/2022 Dwight advises he is trying to schedule a day when a trailer can be empty and trash disposal sites are open. Will attempt to complete the last of September.</p>	No Trash Service (Sec. 7-204);Nuisance (Sec. 7-401);Weeds/Grass Residential (Sec. 7-6)	Abatement	119



Open/Court Cases

Case Number	Date of Notice	Violation Address	Case Comments	Violations List	Enforcement Step	Days Open
4130	6/6/2022	7149 S Hydraulic Ct, Haysville, Kansas, 67060	<p>06/06/2022 - NOV sent.</p> <p>06/09/2022 - NOV signed.</p> <p>06/14/2022 - Review of premises shows no change to conditions reported.</p> <p>06/23/2022 - Revisited premises -- no change.</p> <p>06/24/2022 - Contacted by RP: "Donna &lt;dsand0613@gmail.com&gt; Hello Stephen</p> <p>It's been a couple of weeks. Can you tell me if there is anything the city can do about 7149 S Hydraulic court, and if not, can you point me in the right direction for next steps.</p> <p>Thank you...Chris and Donna Sand 316-312-7245"</p> <p>06/24/2022 - Applied for NTA.</p> <p>07/01/2022 - NTA to be served by PD.</p> <p>08/08/2022 inquired with Lidia on the status of NTA service by PD.</p> <p>08/11/2022 PD served NTA on 08/10/2022 with a court date of 09/06/2022, at 1400 hrs.</p>	Nuisance (Sec. 7-401)	Court Date	120



Open/Court Cases

Case Number	Date of Notice	Violation Address	Case Comments	Violations List	Enforcement Step	Days Open
4043	3/9/2022	2075 E EMMETT AVE	<p>06/14/2022, Spoke to property owner, Clarence Fraizer, who was given a deadline of 06/28/2022 to cleanup the remainder of the junk, trash, autos, etc. on the premises, before being issued an NTA in court.</p> <p>06/22/2022 Owner, Clarence Fraizer, came into Public Works and advised he sold the property at 2075 E. Emmett 2-3 weeks ago. (No documentation was provided or available). Advised he was going on vacation and would bring documentation into Public Works. (Documentation was never provided). Checked with Sedgwick Co. Register of Deeds who advised there have been NO transactions associated with this property. Parcel search still shows property is registered to Clarence Fraizer in a Trust.</p> <p>06/27/2022 checked with Sedgwick County Register of Deeds and there have been NO transactions or changes in ownership filed. Parcel search still shows FRAZIER CLARENCE L LIV TR.</p> <p>06/28/2022 application for NTA.</p> <p>06/29/2022 Court Date of 08/02/2022, at 1400 issued. Tried calling Clarence Fraizer at his home residence (316-945-8509), but no response. Clarence later called and made arrangement to come into Public Works to meet. After meeting, Clarence decided not to sign the NTA until he made contact with his attorney. Contacted Clarence later in the day and he advised his son had called his "friend" (the attorney) and was waiting on a call back.</p>	Storage of Material (Sec. 7-111e);Nuisance (Sec. 7-401);Nuisance Automobile (Sec. 7-401.1)	Court Date	209
4014	2/28/2022	310 W 5TH ST	<p>Case number assigned to NTA: 202201822.</p> <p>Cale investigating. Disposition to follow.</p> <p>06/28/2022 attempted to contact Dwight for abatement.</p> <p>07/01/2022 spoke to Dwight, who advised the cost is \$175.00 and could get to it by 07/13/2022. Cost approved by PWD.</p> <p>09/15/2022 Dwight advises he is trying to schedule a day when a trailer can be empty and trash disposal sites are open. Will attempt to complete the last of September.</p>	Nuisance (Sec. 7-401)	Abatement	218





Open/Court Cases

Case Number	Date of Notice	Violation Address	Case Comments	Violations List	Enforcement Step	Days Open
3614	6/29/2021	7050 S PLAZA DR	<p>Court date was moved to 12/7/21 Next court date 1/18/21 Next Court Date 6/14/2022</p> <p>Set for 7/12/2022 and he obtained a public defender</p> <p>07/13/2022 continued to 07/26/2022.</p> <p>07/27/2022 continued to 08/23/2022.</p> <p>08/23/2022 re-inspection -- skirting coming off/buckling, front door major damage, siding needs paint and out building's roof needs hole repaired.</p> <p>08/24/2022 court continued to 10/25/2022.</p>	No Trash Service (Sec. 7-204)	Court Date	462



## Closed Cases

Case Number	Date Closed	Street Address	Case Comments	Violations List	Status	Days Open
3998	3/1/2022	617 W GRAND AVE		Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	56
4020	3/1/2022	758 E KARLA CT		Nuisance Automobile (Sec. 7-401.1)	Closed	-1
4025	3/1/2022	758 E KARLA CT		Nuisance Automobile (Sec. 7-401.1);Other	Closed	-1
3997	3/1/2022	225 S BALLARD DR		Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	57
3994	3/1/2022	212 N JANE ST	NTA was issued and dropped off at PD to be served o 12/8. Email was sent to Sgt. on 12/8 asking NTA to be served. 12/21 Email to LT. was sent asking for an update. It had not been served as of 12/21.	Storage of Material (Sec. 7-111e)	Closed	57
3995	3/1/2022	137 S WARD PKY		Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	57
3996	3/1/2022	217 S BALLARD DR	Owner called Trailer is on AWS	Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	57
4004	3/2/2022	145 S TURKLE AVE		Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	56
4002	3/2/2022	454 S TURKLE AVE		Storage of Material (Sec. 7-111e);Nuisance (Sec. 7-401)	Closed	57
3999	3/2/2022	310 S LAMAR AVE		Storage of Material (Sec. 7-111e)	Closed	57
4000	3/2/2022	305 S LAMAR AVE		Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	57
4001	3/2/2022	300 W 4TH ST		Storage of Material (Sec. 7-111e)	Closed	57
4009	3/3/2022	429 S STEARNS AVE		Nuisance (Sec. 7-401);Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	37
4008	3/3/2022	423 S WIRE AVE		Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	37
4003	3/3/2022	242 S LAMAR AVE		Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	57
4007	3/3/2022	201 S STEWART DR		Nuisance (Sec. 7-401)	Closed	37
4019	3/4/2022	6415 S HALE ST		Nuisance Automobile (Sec. 7-401.1)	Closed	3
4015	3/4/2022	215 N LAMAR AVE		Nuisance (Sec. 7-401)	Closed	4
4022	3/7/2022	1415 E DIEDRICH AVE	Left a door hanger.	Nuisance (Sec. 7-401)	Closed	5
4005	3/7/2022	1301 W 2ND ST	Owner called needs a more time to get fence fixed. Owner called and is working on putting fence back up and removed car. needs	Nuisance (Sec. 7-401)	Closed	45
4010	3/7/2022	212 N JANE ST	Dumping Chicken manure in yard and round neighbors mail in the citys easement . Not removing chicken waste and manure from Premises or approved containers as defined by city code.	Nuisance (Sec. 7-401)	Closed	34
4027	3/7/2022	758 E KARLA CT	Door Hanger left on door.	Nuisance Automobile (Sec. 7-401.1)	Closed	5
4018	3/9/2022	203 N MARLEN DR		Storage of Material (Sec. 7-111e);Nuisance (Sec. 7-401)	Closed	8
4028	3/10/2022	428 S WIRE AVE	Blight in yard was cleaned up. Will be sending letter regarding brush pile to the north of the house.	Other	Closed	7
4041	3/10/2022	334 S TURKLE AVE		Storage of Material (Sec. 7-111e)	Closed	1
4037	3/10/2022	337 N BAUGHMAN AVE	Door hanger left.	No Trash Service (Sec. 7-204);Nuisance (Sec. 7-401)	Closed	3
4036	3/10/2022	301 S GERMAN AVE		Storage of Material (Sec. 7-111e)	Closed	3
4042	3/14/2022	335 S GERMAN AVE		Storage of Material (Sec. 7-111e)	Closed	5
4039	3/14/2022	114 S WIRE AVE	Talked to owners room mate after door. Hanger left. Said they will be in compliance before reinspection.	Nuisance Automobile (Sec. 7-401.1)	Closed	7
4029	3/14/2022	454 S TURKLE AVE	3/8/2022 letter sent to owner and tenant. Owner signed for letter received verification 3/11/22.	Nuisance (Sec. 7-401);Other	Closed	11
4030	3/14/2022	114 E SANDY AVE	Letter sent 3/8/2022 Neena called needs till 4/22/22 number is 312-	Unsafe or Dangerous Structure (Sec. 7-5)	Closed	11
4038	3/14/2022	354 N APPLE LN	Door hanger left.	Storage of Material (Sec. 7-111e);Nuisance Automobile (Sec. 7-401.1)	Closed	7
4044	3/14/2022	1939 E EMMETT AVE		Storage of Material (Sec. 7-111e)	Closed	5



## Closed Cases

Case Number	Date Closed	Street Address	Case Comments	Violations List	Status	Days Open
4046	3/16/2022	1503 E SPRING CIR		Storage of Material (Sec. 7-111e);Nuisance (Sec. 7-401)	Closed	7
4052	3/16/2022	441 S WIRE AVE		Nuisance (Sec. 7-401)	Closed	6
4051	3/16/2022	202 N LAMAR AVE		Other	Closed	6
4066	3/18/2022	221 N Marlen Dr, Haysville, Kansas, 67060		Storage of Material (Sec. 7-111e)	Closed	0
4065	3/21/2022	6511 S A St, Wichita, Kansas, 67217		Storage of Material (Sec. 7-111e)	Closed	3
4035	3/22/2022	915 W SUMMEY AVE	called 3/7/2022 mom passed needs more time. Given till 3/18/2022	Storage of Material (Sec. 7-111e);Nuisance (Sec. 7-401)	Closed	15
4061	3/22/2022	145 Van Arsdale Ave, Haysville, Kansas, 67060		Storage of Material (Sec. 7-111e)	Closed	7
4068	3/24/2022	321 Turkle Ave, Haysville, Kansas, 67060	Door hanger left. Tenant visited public works was angry left the door hanger. wrote the property owner and tenant a letter on	Nuisance Automobile (Sec. 7-401.1)	Closed	3
4023	3/24/2022	530 S TURKLE AVE	Left door Knocker. 3/8/2022 letter sent.	Other	Closed	22
4060	3/24/2022	315 Spring Dr, Haysville, Kansas, 67060	Called bringing in a rolloff. check back on 3/28/22.Both vehicle's have been removed roll-off is in place 3/24/2022.	Storage of Material (Sec. 7-111e);Nuisance Automobile (Sec. 7-401.1)	Closed	9
4064	3/25/2022	100 Sandy St, Wichita, Kansas, 67217		Storage of Material (Sec. 7-111e);Other	Closed	7
4062	3/25/2022	157 Stewart Ave, Haysville, Kansas, 67060		Storage of Material (Sec. 7-111e);Nuisance (Sec. 7-401)	Closed	10
4071	3/25/2022	1503 Spring Cir, Haysville, Kansas, 67060		Nuisance Automobile (Sec. 7-401.1)	Closed	2
4067	3/28/2022	110 S Lamar Ave, Haysville, Kansas, 67060	spoke with resident seemed willing to comply.	Storage of Material (Sec. 7-111e)	Closed	7
4072	3/28/2022	425 6th St, Haysville, Kansas, 67060		Nuisance Automobile (Sec. 7-401.1)	Closed	4
4073	3/28/2022	339 6th St. Haysville, Kansas, 67060		Nuisance Automobile (Sec. 7-401.1)	Closed	4
4059	3/28/2022	226 Van Arsdale Ave, Haysville, Kansas, 67060	Owners deceased property including truck in probate. decedents daughter will be going by 3/25/2022 to clean up the yard.	No Trash Service (Sec. 7-204);Storage of Material (Sec. 7-111e);Nuisance Automobile (Sec. 7-401.1)	Closed	14
4063	3/30/2022	309 N Moy Ct, Haysville, Kansas, 67060		Storage of Material (Sec. 7-111e);Nuisance (Sec. 7-401)	Closed	12
4076	3/30/2022	510 W 5th St, Haysville, Kansas, 67060		Nuisance Automobile (Sec. 7-401.1)	Closed	2
4081	3/31/2022	317 Sunset Ave, Haysville, Kansas, 67060		No Trash Service (Sec. 7-204)	Closed	2
4088	4/4/2022	616 E Peach Ave, Haysville, Kansas, 67060		Nuisance Automobile (Sec. 7-401.1)	Closed	3
4074	4/4/2022	132 Sarah Ln, Haysville, Kansas, 67060		Storage of Material (Sec. 7-111e);Other	Closed	7
4082	4/4/2022	241 N Jane St, Haysville, Kansas, 67060		Storage of Material (Sec. 7-111e)	Closed	6
4058	4/4/2022	226 Wire Ave, Haysville, Kansas, 67060	4/4/2022 blue chevy is gone and the residents appear to have cleaned up the property not sure about trash service.	Storage of Material (Sec. 7-111e);Nuisance Automobile (Sec. 7-401.1);Other;Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	24
4086	4/4/2022	229 Western Ave, Haysville, Kansas, 67060		Other	Closed	5
4085	4/6/2022	212 Sarah Ln, Haysville, Kansas, 67060	Contacted tenant via phone asked them to get the land lord to call me gave all contact information.	Storage of Material (Sec. 7-111e)	Closed	7
4083	4/6/2022	241 N James Ave, Haysville, Kansas, 67060		Storage of Material (Sec. 7-111e)	Closed	8
4094	4/7/2022	952 E Grand Ave, Haysville, Kansas, 67060		Other	Closed	0
4092	4/7/2022	325 Stewart Ct, Haysville, Kansas, 67060		Storage of Material (Sec. 7-111e);Weeds/Grass Residential (Sec. 7-6)	Closed	3
4091	4/7/2022	349 Stewart Ct, Haysville, Kansas, 67060		Storage of Material (Sec. 7-111e)	Closed	3



## Closed Cases

Case Number	Date Closed	Street Address	Case Comments	Violations List	Status	Days Open
4075	4/11/2022	425 N Baughman , Haysville, Kansas, 67060		Nuisance Automobile (Sec. 7-401.1)	Closed	14
4089	4/13/2022	351 Stewart Ct, Haysville, Kansas, 67060		Storage of Material (Sec. 7-111e);Nuisance (Sec. 7-401)	Closed	9
4099	4/18/2022	1030 E Karla Ct, Haysville, Kansas, 67060		Nuisance Automobile (Sec. 7-401.1)	Closed	4
4098	4/19/2022	946 E Karla Ct, Haysville, Kansas, 67060		Storage of Material (Sec. 7-111e)	Closed	6
4102	4/19/2022	128 Sarah Ln, Haysville, Kansas, 67060		Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	1
4105	5/3/2022	6539 S Corey St, Wichita, Kansas, 67217		Weeds/Grass Residential (Sec. 7-6)	Closed	14
4103	5/3/2022	200 Western Ave, Haysville, Kansas, 67060	Reported by Sharri Wille'	No Trash Service (Sec. 7-204)	Closed	15
4100	5/3/2022	1024 E Karla Ct, Haysville, Kansas, 67060	Homeowner got Title on 4/22/22 to vehicle and need till Tuesday 4/26/22 to get tagged updated by DS	Nuisance Automobile (Sec. 7-401.1)	Closed	19
4097	5/3/2022	923 W 4th St, Haysville, Kansas, 67060		Storage of Material (Sec. 7-111e);Nuisance (Sec. 7-401)	Closed	22
4095	5/3/2022	417 N Baughman Ave, Haysville, Kansas, 67060		Nuisance Automobile (Sec. 7-401.1)	Closed	25
4093	5/3/2022	140 S Ballard Dr, Haysville, Kansas, 67060		Nuisance Automobile (Sec. 7-401.1);Weeds/Grass Residential (Sec. 7-6);Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	28
4096	5/9/2022	6406 S Osage St, Wichita, Kansas, 67217		Storage of Material (Sec. 7-111e)	Closed	28
4123	5/23/2022	408 Linden Ln, Haysville, Kansas, 67060		Weeds/Grass Residential (Sec. 7-6)	Closed	0
4107	5/23/2022	6548 S Osage St, Wichita, Kansas, 67217			Closed	20
4122	5/24/2022	340 Wire Ave, Haysville, Kansas, 67060		Weeds/Grass Residential (Sec. 7-6)	Closed	1
4119	5/24/2022	815 W Hollywood St, Wichita, Kansas, 67217		Nuisance (Sec. 7-401);Weeds/Grass Residential (Sec. 7-6)	Closed	1
4116	5/24/2022	815 W Sunflower Dr, Wichita, Kansas, 67217		Nuisance Automobile (Sec. 7-401.1);Weeds/Grass Residential (Sec. 7-6);Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	1
4113	5/24/2022	6536 S Marion Dr, Wichita, Kansas, 67217		Weeds/Grass Residential (Sec. 7-6)	Closed	11
4110	5/24/2022	6400 S Osage St, Wichita, Kansas, 67217		Nuisance (Sec. 7-401)	Closed	11
4104	5/24/2022	424 W Grover Ave, Wichita, Kansas, 67217		Weeds/Grass Residential (Sec. 7-6)	Closed	35
4069	5/24/2022	205 S Ballard Dr, Haysville, Kansas, 67060	property owners son moved away leaving vehicle needs a month to get his son to remove the vehicle. Will keep checking status.	Nuisance Automobile (Sec. 7-401.1)	Closed	64
4109	5/24/2022	7031 Shahin Dr, Haysville, Kansas, 67060	The tires have been aired up and the weeds that were once surrounding the truck have been cut. There is no sign that the truck	Nuisance Automobile (Sec. 7-401.1);Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	12
4118	6/1/2022	905 W Sunflower Dr, Wichita, Kansas, 67217		Weeds/Grass Residential (Sec. 7-6)	Closed	9
4129	6/6/2022	248 N Maynard Ave, Haysville, Kansas, 67060		Other	Closed	0
4120	6/8/2022	901 Alexander Dr, Haysville, Kansas, 67060		Weeds/Grass Residential (Sec. 7-6)	Closed	16
4117	6/8/2022	825 W Sunflower Dr, Wichita, Kansas, 67217		Weeds/Grass Residential (Sec. 7-6)	Closed	16
4136	6/13/2022	210 W Sunflower Dr, Wichita, Kansas, 67217	06/13/2022 - Contacted by vehicle owner, Tony Mora, who advised once help arrives, vehicle will be moved to an enclosed building	Nuisance Automobile (Sec. 7-401.1)	Closed	6



## Closed Cases

Case Number	Date Closed	Street Address	Case Comments	Violations List	Status	Days Open
4128	6/14/2022	417 Western Ave, Haysville, Kansas, 67060		Storage of Material (Sec. 7-111e)	Closed	11
4131	6/14/2022	6420 S A St, Wichita, Kansas, 67217		Nuisance (Sec. 7-401)	Closed	8
4132	6/14/2022	240 Turkle Ave, Haysville, Kansas, 67060		Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	7
4139	6/14/2022	801 W Sunflower Dr, Wichita, Kansas, 67217	Follow up on 06/13/2022	Nuisance (Sec. 7-401)	Closed	6
4140	6/14/2022	228 Champion St, Haysville, Kansas, 67060		Weeds/Grass Residential (Sec. 7-6)	Closed	6
4143	6/14/2022	400 W Hollywood St, Wichita, Kansas, 67217	Weeds/Grass - Limbs/Brush - Trash -- Follow up on 06/14/2022.	Nuisance (Sec. 7-401);Weeds/Grass Residential (Sec. 7-6)	Closed	5
4112	6/14/2022	307 Mimosa Dr, Haysville, Kansas, 67060	Contacted Dwight on 06/08/2022 and scheduled mowing service.	Weeds/Grass Residential (Sec. 7-6)	Closed	32
4134	6/14/2022	232 Western Ave, Haysville, Kansas, 67060		Weeds/Grass Residential (Sec. 7-6)	Closed	7
4142	6/15/2022	815 W Hollywood St, Wichita, Kansas, 67217	Door hanger left for violations of overgrown weeds/grass and limbs/brush located in backyard. Follow up on 06/14/2022.	Nuisance (Sec. 7-401);Weeds/Grass Residential (Sec. 7-6)	Closed	6
4145	6/17/2022	300 Cain Dr, Haysville, Kansas, 67060	Owner advised he would make a conscious effort to find another means of storing the compost in a different manner or location.	Nuisance (Sec. 7-401)	Closed	4
4106	6/21/2022	140 S Ballard Dr, Haysville, Kansas, 67060	The property owner appears to have made progress.	Weeds/Grass Residential (Sec. 7-6)	Closed	49
4144	6/21/2022	239 German Ave, Haysville, Kansas, 67060	Grass/weeds overgrown. Trash/debris in front yard. Door hanger left. Follow up 06/21/2022.	Nuisance (Sec. 7-401);Weeds/Grass Residential (Sec. 7-6)	Closed	8
4146	6/21/2022	342 Van Arsdale Ave, Haysville, Kansas, 67060	Follow up on 06/21/2022	Weeds/Grass Residential (Sec. 7-6)	Closed	8
4151	6/21/2022	7046 S Broadway Ave, Haysville, Kansas, 67060	Spoke to business owner about correcting issue of vehicles parked on grass. Follow up on 06/22/2022.	Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	6
4157	6/21/2022	Arc Pro Professional Welding Service	Overgrown weeds/grass on/around business's premises, along with broken up pallets/wood/lumber. Spoke to business owner who advised the issue(s) would be addressed. Follow up 06/23/2022.	Nuisance (Sec. 7-401);Weeds/Grass Commercial (7-6)	Closed	5
4155	6/21/2022	7135 S Broadway Ave, Haysville, Kansas, 67060	Overgrown weeds/grass on/around business's premises. Spoke to business owner who advised the issue would be addressed. Follow	Weeds/Grass Commercial (7-6)	Closed	5
4159	6/21/2022	201 W Sunflower Dr, Wichita, Kansas, 67217	Overgrown weeds/grass found to be on premises. Door hanger left. Follow up on 06/24/2022.	Weeds/Grass Residential (Sec. 7-6)	Closed	5
4160	6/21/2022	321 W Grover Ave, Wichita, Kansas, 67217	Overgrown weeds/grass found to be on premises. Door hanger left. Follow up on 06/24/2022.	Weeds/Grass Residential (Sec. 7-6)	Closed	5
4162	6/21/2022	314 W Grover Ave, Wichita, Kansas, 67217	Overgrown weeds/grass found to be on premises. Door hanger left. Follow up on 06/24/2022.	Weeds/Grass Residential (Sec. 7-6)	Closed	5
4164	6/21/2022	6435 S Walnut St, Wichita, Kansas, 67217	Overgrown weeds/grass found to be on premises. Door hanger left. Follow up on 06/24/2022.	Weeds/Grass Residential (Sec. 7-6)	Closed	5
4166	6/21/2022	215 Trout Ave, Haysville, Kansas, 67060	City Inspector reports vehicle not parked on all weather service at 215 trout.	Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	4
4126	6/21/2022	335 Van Arsdale Ave, Haysville, Kansas, 67060	06/14/2022, Premises still in violation. Violation letter sent.	Nuisance (Sec. 7-401);Weeds/Grass Residential (Sec. 7-6)	Closed	20
4173	6/23/2022	240 Turkle Ave, Haysville, Kansas, 67060		Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	1



Closed Cases

Case Number	Date Closed	Street Address	Case Comments	Violations List	Status	Days Open
4152	6/24/2022	Precision Auto	Spoke to business owner about correcting issue of vehicles parked on grass. Follow up on 06/22/2022.	Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	9
4165	6/24/2022	166 N Marlen Dr, Haysville, Kansas, 67060	06/21/2022 spoke to owner who advised TITLE of vehicle is in transit. He will fix tire and move vehicle into driveway and tag ASAP. Recheck 06/28/2022.  Determined to be a PD issue.	Nuisance Automobile (Sec. 7-401.1)	Closed	7
4148	6/27/2022	314 Alice St, Haysville, Kansas, 67060	06/27/2020 made contact with tenent (Lauren Mader-Cauble - 316-300-9686), by telephone, who advised she had mowed the lawn on 06/16/2022 in accordance with her contract. She also advised it will be mowed again before 06/30/2022.	Weeds/Grass Residential (Sec. 7-6)	Closed	12
4154	6/27/2022	416 Spring Dr, Haysville, Kansas, 67060	Owners contacted and they advised the truck would be moved and they would have it registered. Follow up on 06/23/2022.  06/27/2022 passed to PD.	Nuisance Automobile (Sec. 7-401.1)	Closed	11
4169	6/27/2022	149 N Moy Ct, Haysville, Kansas, 67060	Recheck 06/28/2022.	Weeds/Grass Residential (Sec. 7-6)	Closed	6
4171	6/27/2022	311 Hungerford Ave, Haysville, Kansas, 67060		Weeds/Grass Residential (Sec. 7-6)	Closed	6
4156	6/28/2022	7141 S Broadway Ave, Haysville, Kansas, 67060	Overgrown weeds/grass on/around business's premises. Spoke to business owner who advised the issue would be addressed. Follow up 06/23/2022.  06/28/2022 Owner compliance.	Weeds/Grass Commercial (7-6)	Closed	12
4150	6/28/2022	7335 S Broadway Ave, Haysville, Kansas, 67060	Spoke to business owner about correcting issue of vehicles parked on grass. Follow up on 06/22/2022. Progress is being made. Recheck 06/28/2022.  06/28/2022 Owner compliance.	Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	13
4158	6/28/2022	Arc Pro Professional Welding Service	Overgrown weeds/grass on/around business's premises. Also a white, Dodge Durango parked in grass/weeds in rear of business. Follow up 06/23/2022.  06/28/2022 Owner compliance.	Weeds/Grass Commercial (7-6);Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	12
4186	7/5/2022	6500 Hollywood, Wichita, Kansas, 67217		Weeds/Grass Residential (Sec. 7-6)	Closed	7
4191	7/5/2022	333 Peach Tree Ln, Haysville, Kansas, 67060	06/30/2022 Door hanger left. Homeowner called and advised they would have a mowing service take care of the lawn this weekend. Follow up on 07/04/2022.  07/05/2022 case closed, owner compliance.	Weeds/Grass Residential (Sec. 7-6)	Closed	5



Closed Cases

Case Number	Date Closed	Street Address	Case Comments	Violations List	Status	Days Open
4192	7/5/2022	232 Stearns Ave, Haysville, Kansas, 67060	RP reports overgrown grass/weeds on premises, particularly the utility easement (over 6 feet high). Re-evaluate on 07/05/2022.  07/05/2022 case closed, owner compliance.	Weeds/Grass Residential (Sec. 7-6)	Closed	5
4193	7/5/2022	239 Hungerford Ave, Haysville, Kansas, 67060	RP reports overgrown grass/weeds on premises, particularly the backyard. Re-evaluate on 07/05/2022.  07/05/2022 case closed, owner compliance.	Weeds/Grass Residential (Sec. 7-6)	Closed	5
4163	7/5/2022	6447 S Ward Pkwy, Apt SVILLE, Wichita, Kansas, 67217	Overgrown weeds/grass found to be on premises. Door hanger left. Follow up on 06/24/2022.  06/16/2022 Door hanger left.  06/21/2022 NOV sent.  06/25/2022 NOV signed.  07/05/2022 case closed, owner compliance.	Weeds/Grass Residential (Sec. 7-6)	Closed	19
4189	7/5/2022	316 W 6th St, Haysville, Kansas, 67060	06/29/2022 Door hanger left  07/05/2022 owner compliance	Nuisance (Sec. 7-401)	Closed	6
4184	7/5/2022	340 Wire Ave, Haysville, Kansas, 67060	Door hanger left 06/27/2022. Limbs/Brush pile.  Follow up on 07/04/2022.  07/05/2022 revisited property, owner compliance.	Nuisance (Sec. 7-401)	Closed	8
4111	7/6/2022	6406 S Osage St, Wichita, Kansas, 67217	6/8/2022-Four NOV letters have been signed for. Moving forward with court process. NTA case #202201823.  06/23/2022 NTA cancelled. 6406 S. Osage put in next Thursday's paper. Pending abatement.  07/01/2022 spoke to Dwight about abatement. Awaiting estimate.  07/06/2022 abatement completed.  08/24/2022 posted in newspaper 09/04/2022. Abatement scheduled for 09/06/2022.  08/24/2022 abated. Case closed.		Closed	54



Closed Cases

Case Number	Date Closed	Street Address	Case Comments	Violations List	Status	Days Open
4138	7/6/2022	905 W Sunflower Dr, Wichita, Kansas, 67217	<p>Home owner has been found to be deceased and no other interested parties located.</p> <p>06/27/2022 NOV posted on residence's door. Posted in newspaper 06/30/2022 for abatement.</p> <p>06/28/2022 Property owner (Nate Kirk - 316-706-7391) called and advised original owner deceased. Home is now on the market to sell. Lawn/yard will be mowed and taken care of by Thursday (06/30/2022). Follow up 07/01/2022.</p> <p>07/01/2022 Spoke to Dwight about abatement and advised he could get to it by 07/06/2022.</p> <p>07/06/2022 Dwight advised lawn had already been mowed. Case closed.</p>	Weeds/Grass Residential (Sec. 7-6)	Closed	28
4172	7/7/2022	243 N Ward Pkwy, Haysville, Kansas, 67060	<p>Recheck 06/28/2022.</p> <p>06/27/2022 NOV sent.</p> <p>08/01/2022 no change. Appears vacant. Other City notices posted on doors/windows. Sent to Trisha for newspaper posting for abatement 08/04/2022.</p> <p>08/01/2022 Dwight advised he should get to it by 08/09/2022.</p> <p>08/09/2022 abatement completed.</p>	Weeds/Grass Residential (Sec. 7-6)	Closed	16
4114	7/7/2022	6400 S Mabel St, Wichita, Kansas, 67217	<p>Court Date: 7/5/2022.</p> <p>06/27/2022 NOV posted on residence's door. Posted in newspaper 06/30/2022 for abatement.</p> <p>07/01/2022 spoke to Dwight about abatement and advised he could get to it around 07/06/2022.</p> <p>07/06/2022 abatement completed.</p>	Weeds/Grass Residential (Sec. 7-6)	Closed	55





## Closed Cases

Case Number	Date Closed	Street Address	Case Comments	Violations List	Status	Days Open
4147	7/7/2022	313 N Nelson Ave, Haysville, Kansas, 67060	Fence still up on 06//27/2022.  06/27/2022 NOV sent.  07/07/2022 made contact with homeowner (Jaime Taylor - 316-300-7225) who advised she has removed the "wire" and removed the power source of the electric fence. The yellow tabs remain on the fence as a deterrent for the dogs, but the fence has no electric current. Case closed.	Other	Closed	23
4153	7/7/2022	241 Lamar Ct, Haysville, Kansas, 67060	RP reports mattresses discarded in front yard. Also found to have overgrown weeds/grass. Follow up on 06/21/2022.  06/21/2022 NOV sent.  07/07/2022 determined to be incorrect address.	Nuisance (Sec. 7-401);Weeds/Grass Residential (Sec. 7-6)	Closed	22
4161	7/7/2022	224 W Grover Ave, Wichita, Kansas, 67217	Overgrown weeds/grass found to be on premises. Door hanger left. Follow up on 06/24/2022.  07/07/2022 voluntary compliance.	Weeds/Grass Residential (Sec. 7-6)	Closed	21
4167	7/7/2022	801 W Sunflower Dr, Wichita, Kansas, 67217	Recheck 06/28/2022.  06/27/2022 NOV sent.  07/07/2022 voluntary compliance.	Weeds/Grass Residential (Sec. 7-6)	Closed	16
4176	7/7/2022	200 Fager Dr, Haysville, Kansas, 67060	Premises was found to have overgrown weeds/grass and a vehicle parked in the yard. Follow up on 06/28/2022.  06/27/2022 NOV sent. -- Nuisance Auto on grass.  07/07/2022 voluntary compliance.	Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	15
4178	7/7/2022	201 Fager Dr, Haysville, Kansas, 67060	Reporting Party: Linda Million 316-524-0304 207 W. Fager Dr.  Premises was found to have overgrown weeds/grass and brush/limbs. Follow up on 06/28/2022.  06/27/2022 NOV sent.  07/07/2022 voluntary compliance.	Nuisance (Sec. 7-401);Weeds/Grass Residential (Sec. 7-6)	Closed	15



Closed Cases

Case Number	Date Closed	Street Address	Case Comments	Violations List	Status	Days Open
4180	7/7/2022	227 Champion St, Haysville, Kansas, 67060	<p>RP reports overgrown weeds/grass on premises, along with a deteriorating privacy fence. Also found to have limbs/brush in yard. Follow up on 06/28/2022.</p> <p>06/27/2022 NOV sent for Dangerous Fences and Brush/Limbs.</p> <p>07/01/2022 NOV signed receipt received.</p> <p>07/05/2022 spoke to homeowner, who is making a conscious effort to comply with violations. Extension to complete 07/08/2022.</p> <p>07/07/2022 voluntary compliance.</p>	Nuisance (Sec. 7-401);Other	Closed	15
4137	7/11/2022	228 W Sunflower Dr, Wichita, Kansas, 67217	<p>Door hanger posted.</p> <p>06/07/2022 NOV sent.</p> <p>06/09/2022 NOV signed.</p> <p>06/14/2022 vehicle still on premises.</p> <p>06/21/2022 owner advised in process of selling vehicle. Recheck 07/05/2022.</p> <p>07/01/2022 owner called and advised sale fell through. Vehicle is currently listed on Facebook for sale. Owner was advised to move vehicle inside but said if he did that he would have to move something out. Owner has until 07/05/2022 before NTA is issued.</p> <p>07/06/2022 made contact with vehicle owner, who advised he was still trying to sell the vehicle and asked for a little more time. He was given until 07/11/2022 before NTA WILL be issued.</p> <p>07/11/2022 vehicle has been moved and grass/weeds mowed. Case closed, owner voluntary. compliance.</p>	Nuisance Automobile (Sec. 7-401.1)	Closed	34



Closed Cases

Case Number	Date Closed	Street Address	Case Comments	Violations List	Status	Days Open
4190	7/11/2022	232 German Ave, Haysville, Kansas, 67060	<p>06/29/2022 Property has overgrown weeds/grass. Follow up 07/04/2022.</p> <p>07/05/2022 revisited property -- no change</p> <p>07/05/2022 NOV sent.</p> <p>07/11/2022 voice message from Brandon McDaniel to call him back.</p> <p>07/11/2022 property owner (Leo Harding) advised his son is paying/purchasing the property from his father and is supposed to be keeping the yard up as well. Harding advised he was going to go to the residence today and address the issue.</p> <p>07/11/2022 occupant came into voluntary compliance. Case close.</p>	Weeds/Grass Residential (Sec. 7-6)	Closed	12
4195	7/11/2022	6449 S Ward Pkwy, Apt SVILLE, Wichita, Kansas, 67217	<p>RP reports overgrown weeds/grass and miscellaneous junk on premises, Door hanger left. Follow up on 07/11/2022.</p> <p>07/11/2022 voluntary compliance. Case closed.</p>	Nuisance (Sec. 7-401)	Closed	6
4182	7/11/2022	6536 S Marion Dr, Wichita, Kansas, 67217	<p>06/27/2022 Door hanger left.</p> <p>07/05/2022 revisited property -- no change.</p> <p>07/05/2022 NOV(s) sent - (1) to Haysville address (1) to Wichita address.</p> <p>07/11/2022 Owner came into voluntary compliance. Case closed.</p>	Weeds/Grass Residential (Sec. 7-6)	Closed	14



Closed Cases

Case Number	Date Closed	Street Address	Case Comments	Violations List	Status	Days Open
4185	7/11/2022	336 N. Delos	<p>RP reports overgrown weeds/grass at this location. Door hanger left. Follow up on 07/04/2022.</p> <p>07/05/2022 revisited property -- no change.</p> <p>07/05/2022 NOV sent.</p> <p>07/07/2022 NOV received by homeowner. Homeowner's daughter called and advised they are working to resolve the issue.</p> <p>07/11/2022 Owner came into voluntary compliance. Case closed.</p>	Weeds/Grass Residential (Sec. 7-6)	Closed	13
4188	7/11/2022	425 W 6th St, Haysville, Kansas, 67060	<p>06/29/2022 RP reports an unregistered motorcycle parked on the sidewalk in front of the residence. Door hanger left. Follow up 07/04/2022.</p> <p>07/05/2022 revisited property -- no change.</p> <p>07/05/2022 NOV sent.</p> <p>07/11/2022 Owner came into voluntary compliance. Case closed.</p>	Nuisance Automobile (Sec. 7-401.1)	Closed	12
4194	7/11/2022	317 Stearns Ave, Haysville, Kansas, 67060	<p>07/05/2022 Door hanger left.</p> <p>07/11/2022 Owner came into voluntary compliance. Case closed.</p>	Nuisance (Sec. 7-401)	Closed	6
4196	7/11/2022	1000 Anita Dr, Haysville, Kansas, 67060	<p>RP reports limbs/brush in the street/culdesac/yard at 1000 W. Anita Dr. Door hanger left. Follow up on 07/11/2022.</p> <p>07/11/2022 Owner came into voluntary compliance. Case closed.</p>	Nuisance (Sec. 7-401)	Closed	5
4207	7/12/2022	7106 S. Broadway Ave., Haysville, Kansas, 67060	<p>RP reports overgrown weeds/grass on premises. Door hanger left. Follow up on 07/19/2022.</p> <p>07/12/2022 lawn/yard crews completed maintenance today. Voluntary compliance. Case closed.</p>	Weeds/Grass Commercial (7-6)	Closed	0



Closed Cases

Case Number	Date Closed	Street Address	Case Comments	Violations List	Status	Days Open
4225	7/18/2022	554 E Grand Ave, Haysville, Kansas, 67060	59' white commercial box trailer parked on grass on premises. Pastor's wife spoken to about situation and advised they would contact person(s) responsible for picking up the trailer. Door hanger left. Follow up on 07/21/2022.  07/18/2022 Trailer removed. Voluntary compliance. Case closed.	Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	4
4149	7/18/2022	441 Stearns Ave, Haysville, Kansas, 67060	Follow up on 06/22/2022. ATTENTION CODY .  06/27/2022 NOV returned without signature. Attempted to contact Ramzie Othman by telephone (316-293-0989), but was unsuccessful. Moving toward abatement process.  06/27/2022 NOV posted on front door of residence.  06/27/2022 residence posted in newspaper for abatement.  06/30/2022 contacted by homeowner who advised lawn has been mowed, trash cleaned up and is in progress for remaining items.  07/18/2022 voluntary compliance. Case closed.	No Trash Service (Sec. 7-204);Nuisance (Sec. 7-401);Weeds/Grass Residential (Sec. 7-6)	Closed	33
4187	7/18/2022	807 W Summey St, Wichita, Kansas, 67217	06/28/2022 RP reports abandoned/disabled vehicles parked in the grass, in the front yard of 807 W. Summey. Door hanger left.  07/05/2022 revisited property -- no change.  07/05/2022 NOV sent.  07/12/2022 NOV posted on front door of residence. 5 days given before abatement on 07/18/2022.  07/18/2022 voluntary compliance. Case closed.	Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	20
4199	7/18/2022	854 E Karla Ct, Haysville, Kansas, 67060	RP reports overgrown weeds/grass on premises. Door hanger left. Follow up on 07/13/2022.  07/18/2022 voluntary compliance. Case closed.	Weeds/Grass Residential (Sec. 7-6)	Closed	10



Closed Cases

Case Number	Date Closed	Street Address	Case Comments	Violations List	Status	Days Open
4202	7/18/2022	806 E Karla Ct, Haysville, Kansas, 67060	RP reports furniture in the driveway of premises (i.e. recliner, chair, etc.). Contact made with homeowner, who advised cleanup in progress. Door hanger left. Follow up on 07/18/2022.  07/18/2022 voluntary compliance. Case closed.	Nuisance (Sec. 7-401)	Closed	7
4203	7/18/2022	216 W Summey St, Wichita, Kansas, 67217	RP reports overgrown grass/weeds in the easement of property. Door hanger left. Follow up on 07/18/2022.  07/11/2022 homeowner called and asked for clarification regarding the tending of his easement. He also wanted additional information on extending his fence line. He was referred to the City Inspector. Homeowner advised he would address the situation and get it taken care of forthwith.  07/18/2022 voluntary compliance. Case closed.	Weeds/Grass Residential (Sec. 7-6)	Closed	7
4206	7/18/2022	316 E Hemphill Ave, Haysville, Kansas, 67060	RP reports overgrown weeds/grass on premises. Residence appears abandoned/unoccupied. Utilities show inactive. Door hanger left.  07/12/2022 NOV sent. Posted in newspaper 07/21/2022.  07/18/2022 voluntary compliance. Case closed.	Weeds/Grass Residential (Sec. 7-6)	Closed	6
4208	7/18/2022	1126 E Grand Ave, Haysville, Kansas, 67060	Property has overgrown weeds/grass. Door hanger left. Follow up on 07/19/2022.  07/18/2022 voluntary compliance. Case closed.	Weeds/Grass Residential (Sec. 7-6)	Closed	6
4211	7/19/2022	912 W Summey St, Wichita, Kansas, 67217	Overgrown grass/weeds on premises. Door hanger left. Follow up on 07/19/2022.  07/19/2022 voluntary compliance. Case closed.	Weeds/Grass Residential (Sec. 7-6)	Closed	6
4212	7/19/2022	915 W Summey St, Wichita, Kansas, 67217	Overgrown grass/weeds on premises. Door hanger left. Follow up on 07/19/2022.  07/19/2022 voluntary compliance. Case closed.	Weeds/Grass Residential (Sec. 7-6)	Closed	6
4217	7/19/2022	310 Turkle Ave, Haysville, Kansas, 67060	Overgrown weeds/grass on premises, along with limbs/brush. Door hanger left. Follow up on 07/19/2022.  07/19/2022 voluntary compliance. Case closed.	Nuisance (Sec. 7-401);Weeds/Grass Residential (Sec. 7-6)	Closed	6



Closed Cases

Case Number	Date Closed	Street Address	Case Comments	Violations List	Status	Days Open
4221	7/19/2022	156 Alexander Dr, Haysville, Kansas, 67060	RP reports a green Ford F-150 parked in the front yard of premises. Door hanger left. Follow up on 07/19/2022.  07/19/2022 voluntary compliance. Case closed.	Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	5
4222	7/19/2022	715 W Country Lakes Pl, Haysville, Kansas, 67060	RP reports overgrown weeds/grass in the front yard and tree line of property. Door hanger left. Follow up on 07/19/2022.  07/19/2022 voluntary compliance. Case closed.	Weeds/Grass Residential (Sec. 7-6)	Closed	5
4223	7/19/2022	6516 S Mabel St, Wichita, Kansas, 67217	Overgrown weeds/grass on premises. Door hanger left. Follow up on 07/19/2022.  07/19/2022 voluntary compliance. Case closed.	Weeds/Grass Residential (Sec. 7-6)	Closed	5
4170	7/19/2022	305 S Twin Pines Ave, Haysville, Kansas, 67060	Door Hanger left on 06/23/2022.  06/27/2022 NOV sent.  07/07/2022 weeds/grass out of control.  07/08/2022 notice returned without signature. Notice sent to Trisha for posting in newspaper for Thursday 07/14/2022.  07/19/2022 abatement completed by Dwight. Case closed.	Weeds/Grass Commercial (7-6)	Closed	28
4168	7/22/2022	145 N Moy Ct, Haysville, Kansas, 67060	Recheck 06/28/2022.  06/27/2022 NOV sent.  07/07/2022 weeds/grass appears to have been mowed, but junk/items remain.  07/07/2022 contacted by homeowner, who advised she received and signed for NOV. She also advised has mental health issues and difficulties maintaining her property. She asked for an extension to continue cleaning up the current issue(s). Extension granted for two weeks. Revisit on 07/21/2022.  07/22/2022 voluntary compliance. Case closed.	Weeds/Grass Residential (Sec. 7-6)	Closed	31



Closed Cases

Case Number	Date Closed	Street Address	Case Comments	Violations List	Status	Days Open
4216	7/22/2022	426 W 4th St, Haysville, Kansas, 67060	<p>RP reports overgrown weeds/grass in backyard of property, along with a pile of boards. Door hanger left. Follow up on 07/20/2022.</p> <p>07/15/2022 homeowner called and requested more time to conduct cleanup. I advised that there would be an extension until 07/22/2022 and the issue would be revisited at that time.</p> <p>07/22/2022 voluntary compliance. Case closed.</p>	Nuisance (Sec. 7-401);Weeds/Grass Residential (Sec. 7-6)	Closed	9
4198	7/25/2022	301 Lamar Ct, Haysville, Kansas, 67060	<p>06/22/2022 RP reports mattresses discarded in front yard. Also found to have overgrown weeds/grass.</p> <p>07/07/2022 NOV sent.</p> <p>07/11/2022 sent to Trisha for posting in newspaper for abatement. Appear in newspaper on 07/21/2022.</p> <p>07/25/2022 pending abatement.</p> <p>07/25/2022 Dwight advised lawn had been mowed and mattress removed prior to their arrival. Voluntary compliance by owner/tenant. Case closed.</p>	Nuisance (Sec. 7-401);Weeds/Grass Residential (Sec. 7-6)	Closed	18
4070	7/25/2022	217 S Ballard Dr, Haysville, Kansas, 67060	<p>Door hanger left on 06/14/2022 for weeds/grass, no apparent trash service and junk, etc. in yard.</p> <p>ROV letter signed 06/21/2022.</p> <p>Cale investigating. Disposition to follow.</p> <p>06/28/2022 attempted to contact Dwight for abatement.</p> <p>07/01/2022 spoke to Dwight, who advised cost would be \$125.00 and could get to it by 07/06/2022. Cost approved by PWD.</p> <p>07/06/2022 abatement begun, grass mowed. Rest of cleanup pending.</p> <p>07/25/2022 abatement completed Tuesday by Dwight. Case closed.</p>	Nuisance (Sec. 7-401)	Closed	126





Closed Cases

Case Number	Date Closed	Street Address	Case Comments	Violations List	Status	Days Open
4209	7/25/2022	7135 S Broadway Ave, Haysville, Kansas, 67060	<p>Property has overgrown weeds/grass. Door hanger left. Follow up on 07/18/2022.</p> <p>07/18/2022 NOV sent.</p> <p>07/20/2022. NOV signed.</p> <p>07/21/2022 was contacted (by email) by Angie Vailas for Equisset LLC who advised they had received the NOV and are working with their tenant to clear up the issue. She advised she would reach back out when the job was done.</p> <p>07/25/2022 voluntary compliance. Case closed.</p>	Weeds/Grass Commercial (7-6)	Closed	13
4200	7/25/2022	119 S Sunnyside Rd, Haysville, Kansas, 67060	<p>RP reports (2) vehicles (Grey Oldsmobile and a Grey Chevrolet SUV) parked in overgrown grass in the backyard of premises. Door hanger left. Follow up on 07/18/2022.</p> <p>07/18/2022 NOV sent.</p> <p>07/21/2022 homeowner came into Public Works, advised he had received the NOV and asked for more time (aside from the 5 days) to take care of the violations. Homeowner was given until 07/29/2022 to complete the tasks.</p> <p>07/25/2022 voluntary compliance. Case closed.</p>	Nuisance Automobile (Sec. 7-401.1);Weeds/Grass Residential (Sec. 7-6);Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	14



Closed Cases

Case Number	Date Closed	Street Address	Case Comments	Violations List	Status	Days Open
4210	7/25/2022	Arc Pro Professional Welding Service	<p>Weeds/grass is overgrown at the back of the property. Door hanger left. Follow up on 07/18/2022.</p> <p>07/18/2022 NOV sent.</p> <p>07/20/2022 received a call from Ted Garcia (business owner) who had received the NOV and asked if I could come and directly point out what violations needed to be addressed so they could proceed.</p> <p>07/20/2022 arrived at Arc-Pro welding and was immediately greeted with bad attitudes and disrespect. Explained the violation(s) that I had written and the ones I had not. Made each clear as to what needed to be done and cleaned up. They advised the cleanup would continue and that they were also going to erect a privacy fence between 7135 and 7133 South Broadway to prevent further issues.</p> <p>07/25/2022 voluntary compliance. Case closed.</p>	Weeds/Grass Commercial (7-6)	Closed	12
4227	7/25/2022	7130 S Kansas St, Haysville, Kansas, 67060	<p>RP reports trailers and a boat parked in the grass on premises. Door hanger left. Follow up on 07/25/2022.</p> <p>07/25/2022 voluntary compliance. Case closed.</p>	Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	7
4231	7/25/2022	1316 E Lonna St, Haysville, Kansas, 67060	<p>RP reports garbage bags on the ground in front of 1316 E. Lonna St. Door hanger left. Homeowner (Julie) called and advised she had missed a payment on trash service. Service will resume this week and trash will be removed on next rotation. Follow up on 07/25/2022.</p> <p>07/25/2022 voluntary compliance. Case closed.</p>	Nuisance (Sec. 7-401)	Closed	5
4232	7/25/2022	354 Apple Ln, Haysville, Kansas, 67060	<p>RP reports overgrown weeds/grass in the backyard of premises. Door hanger. Follow up on 07/25/2022.</p> <p>07/25/2022 voluntary compliance. Case closed.</p>	Weeds/Grass Residential (Sec. 7-6)	Closed	5
4234	7/25/2022	346 Hungerford Ave, Haysville, Kansas, 67060	<p>RP reports overgrown weeds/grass and a Dodge truck and moped parked in the front yard of premises. Door hanger left. Follow up on 07/25/2022.</p> <p>07/25/2022 voluntary compliance. Case closed.</p>	Weeds/Grass Residential (Sec. 7-6);Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	5



Closed Cases

Case Number	Date Closed	Street Address	Case Comments	Violations List	Status	Days Open
4235	7/25/2022	6449 S Ward Pkwy, Apt SVILLE, Wichita, Kansas, 67217	<p>RP reports a dead tree limb hanging over her garage from the neighbor's yard and wants it removed for safety. Door hanger left after speaking with homeowner. Follow up on 07/25/2022.</p> <p>Nuisance violation: 7-401. NUISANCES UNLAWFUL; DEFINED. It shall be unlawful for any person to maintain, cause or permit any nuisance within the city limits. For the purpose of this article "nuisance" shall mean: (i) Any act or failure to act that causes or permits a condition to exist which injures or endangers the public health, safety or welfare.</p> <p>07/25/2022 voluntary compliance. Case closed.</p>	Nuisance (Sec. 7-401)	Closed	4
4205	7/25/2022	6410 S Osage St, Wichita, Kansas, 67217	<p>RP Reports overgrown weeds/grass between the buildings on premises. Door hanger left. Follow up on 07/18/2022.</p> <p>07/18/2022 NOV sent.</p> <p>07/21/2022 homeowner's father called, advised they had received NOV and asked for clarification of area to be mowed. He advised it would be taken care of on 07/22/2022.</p> <p>07/25/2022 voluntary compliance. Case closed.</p>	Weeds/Grass Residential (Sec. 7-6)	Closed	13
4214	7/26/2022	901 W 65th St S, Wichita, Kansas, 67217	<p>Overgrown grass/weeds on premises. Door hanger left. Follow up on 07/19/2022.</p> <p>07/19/2022 no change. NOV sent.</p> <p>07/26/2022 NOV returned to sender -- no signature. Follow up on property -- voluntary compliance. Case closed.</p>	Weeds/Grass Residential (Sec. 7-6)	Closed	13
4204	7/26/2022	6453 S Ward Pkwy, Apt SVILLE, Wichita, Kansas, 67217	<p>RP reports overgrown grass/weeds in the easement of property. Door hanger left. Follow up on 07/18/2022.</p> <p>07/18/2022 NOV sent.</p> <p>07/26/2022 NOV returned to sender -- no signature. Follow up -- voluntary compliance. Case closed.</p>	Weeds/Grass Residential (Sec. 7-6)	Closed	15



Closed Cases

Case Number	Date Closed	Street Address	Case Comments	Violations List	Status	Days Open
4213	7/26/2022	927 W 65th St S, Wichita, Kansas, 67217	<p>Grey van, Maroon van, Blue truck parked on grass, Grey van has flat tire. Door hanger left. Follow up on 07/19/2022.</p> <p>07/19/2022 no change. NOV sent.</p> <p>07/25/2022 NOV signed.</p> <p>07/26/2022 voluntary compliance. Case closed.</p>	Nuisance Automobile (Sec. 7-401.1);Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	13
4239	7/28/2022	7310 S Broadway Ave, Haysville, Kansas, 67060	<p>Overgrown weeds/grass on premises. NOV sent on 07/27/2022 to Denver, CO address.</p> <p>07/27/2022 called the property owner (Andrew Brake - 303-638-0602) and advised him of the code violation(s). He advised the property was being "hayed" by a local farmer, who should also be tending to the property. He asked if he could take my information and have the farmer contact me, so I provided him with such. I also advised Brake he would be receiving an NOV in the mail.</p> <p>07/28/2022 received a call from the farmer (Mark Bergkamp) who tends the field at 7310 S. Broadway. He advised the field is currently "planted" crop that he doesn't intend to "hay" until approximately October. Since the field is "farm use," I have elected to close this case and revisit the situation in October.</p>	Weeds/Grass Commercial (7-6)	Closed	1
4201	8/1/2022	328 N Ward Pkwy, Haysville, Kansas, 67060	<p>RP reports overgrown weeds/grass on premises. Door hanger left at 314 N. Ward Parkway. Follow up on 07/18/2022.</p> <p>07/19/2022 NOV sent (both to Wichita and Haysville addresses).</p> <p>07/26/2022 3/4 of the property has been mowed. The remainder still has overgrown weeds/grass and limbs/brush that require removal. A second "improvement request" was left at 314 N. Ward Parkway indicating what needed to be completed. Follow up on 08/01/2022.</p> <p>08/01/2022 voluntary compliance. Case closed.</p>	Weeds/Grass Residential (Sec. 7-6)	Closed	21



Closed Cases

Case Number	Date Closed	Street Address	Case Comments	Violations List	Status	Days Open
4229	8/1/2022	1401-1599 Blossom Ave, Haysville, Kansas, 67060	<p>07/19/2022 RP reports overgrown weeds/grass on premises. NOV sent.</p> <p>07/26/2022 property owner called, received the NOV and advised the address is actually 7429 S. Broadway. He asked if he could hire the City to mow the property and was told no. He advised he would hire a crew and have it taken care of this week.</p> <p>08/01/2022 voluntary compliance. Case closed.</p>	Weeds/Grass Commercial (7-6)	Closed	13
4230	8/1/2022	1042 E Karla Ct, Haysville, Kansas, 67060	<p>RP reports (2) white Chevrolet vans (KS: 562 JZJ &amp; 466 MNN) parked in the grass in front of 1044 E. Karla Ct. Door hangers left on both vehicles. Contacted PD for investigative follow up due to uncertainty of vehicle ownership. Follow up on 07/25/2022.</p> <p>07/25/2022 both vehicles remain parked in grass--no change. NOV sent.</p> <p>08/01/2022 vehicle owner called and asked about NOV. Situation explained and advised he could not park the vehicle(s) on the grass. Owner advised he would attempt to find an alternative solution.</p> <p>08/01/2022 voluntary compliance. Case closed.</p>	Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	13



Closed Cases

Case Number	Date Closed	Street Address	Case Comments	Violations List	Status	Days Open
4233	8/1/2022	7335 S Broadway Ave, Haysville, Kansas, 67060	<p>Premises has overgrown weeds/grass and vehicles parked on surface that is not all-weather. NOV sent 07/20/2022.</p> <p>07/22/2022 business owner called, advised they had received the NOV and wanted clarification on its contents and where, specifically, the areas they are responsible. I provided (emailed) a map containing the property lines of the business to aoneautosalvage@hotmail.com and explained they were responsible for everything within. They told me they'd never been responsible for some of the previously (i.e. by the ditch) and I explained that they are for everything within their property line. They are to mow, have vehicle(s) on all-weather surfaces, vehicles that are operable and registered and have fences 6 feet high with opaque screening to the public. I was told the fenced area, specified in the pictures sent with the NOV had an all-weather surface (rock). I viewed that are and it had deteriorated to dirt and grass. He was advised to have it re-done. Follow up on 07/27/2022.</p> <p>07/27/2022 Don called and advised progress was being made to come into compliance with violations. He was going to contact KDOT to see if he could place rock all the way to the edge of Broadway. He also wanted me to stop by and view the progress to make certain they were in compliance.</p> <p>07/27/2022 followed up and inspected the progress made by the business owner(s). Fresh rock had been laid for the all-weather surface. The only thing appearing to remain is to tend to the</p>	Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	12
4249	8/1/2022	143 Trout Ave, Haysville, Kansas, 67060	<p>RP reports vehicle parked in the yard of premises, not on an all weather surface. Door hanger left. Follow up on 08/02/2022.</p> <p>08/01/2022 voluntary compliance. Case closed.</p>	Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	4



Closed Cases

Case Number	Date Closed	Street Address	Case Comments	Violations List	Status	Days Open
4141	8/2/2022	316 Sarah Ln, Haysville, Kansas, 67060	<p>06/09/2022 Notice given to maintenance manager regarding weeds/grass, nuisance vehicle/trailer, brush/limbs.</p> <p>06/14/2022 Follow up on property - no change</p> <p>06/14/2022 NOV issued to management in person</p> <p>06/27/2022 Follow up on property - no change</p> <p>06/28/2022 Application for NTA</p> <p>06/29/2022 Court Date 08/02/2022, at 1400.</p> <p>08/01/2022 followed up on property and found it to still contain large amounts of brush/limbs that need to be removed. It also has weeds/grass that needs to be mowed and the trailer with the jet ski is still not parked on an all-weather surface.</p> <p>08/02/2022 This was originally reported as 316 Sarah Ln. After first appearances in court, it has been determined to be 401 Sarah Ln and owned by Village Green LLC, which is the apartment complex across the street. The original Notice of Violation letter was personally served to the apartment complex management. Obviously, it had the incorrect name and address. I advised dismissing the current NTA entirely, due to my mistake.</p>	No Trash Service (Sec. 7-204);Nuisance (Sec. 7-401);Weeds/Grass Residential (Sec. 7-6)	Closed	54



Closed Cases

Case Number	Date Closed	Street Address	Case Comments	Violations List	Status	Days Open
4135	8/3/2022	209 Anita Dr, Haysville, Kansas, 67060	<p>Drone overflight determined pool stagnant water violation.</p> <p>No changes as of 06/14/2022. Notice sent.</p> <p>06/22/2022 spoke to owner who advised in the process of hiring 3rd party to cleanup premises. May take 2-3 weeks. Will give 2 weeks and revisit on 07/05/2022 to consider further action(s).</p> <p>07/05/2022 revisited property and some progress has been made, but underlying issues remain. Application for NTA in progress.</p> <p>07/06/2022 attempted to serve NTA at residence, but received no response from tenant(s).</p> <p>07/07/2022 attempted to serve NTA at residence, but received no response from tenant(s). NTA passed to PD for service.</p> <p>07/12/2022 NTA served by Officer Mullin. Court date 08/02/2022, at 1400 hours.</p> <p>08/01/2022 homeowners have appeared to cleaned up the property as requested. Voluntary compliance.</p> <p>08/02/2022 dismissed with court costs. Case closed.</p>	Nuisance (Sec. 7-401);Weeds/Grass Residential (Sec. 7-6)	Closed	57





Closed Cases

Case Number	Date Closed	Street Address	Case Comments	Violations List	Status	Days Open
4218	8/3/2022	1126 E Grand Ave, Haysville, Kansas, 67060	<p>RP reports a white Ford truck parked in the grass on the premises and a dead/dying tree that needs to be removed. Door hanger left. Follow up on 07/19/2022.</p> <p>07/19/2022 white Ford truck has been removed from grass. Dead/dying tree remains. NOV sent regarding tree.</p> <p>07/22/2022 NOV signed.</p> <p>07/25/2022 NOV receipt received.</p> <p>08/01/2022 no change. Tree remains.</p> <p>08/02/2022 tree removal has commenced. The top half of the tree has been cut down and its remains are on the ground beside it. The main trunk remains.</p> <p>08/03/2022 tree has been completed cut down. Case closed.</p>	Dead/Diseased Tree Removal (Sec. 13-308);Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	21
4237	8/4/2022	415 W Grover Ave, Wichita, Kansas, 67217	<p>Overgrown weeds/grass and a large pile of limbs/brush on premises. Door hanger left. Follow up on 08/01/2022.</p> <p>08/01/2022 no change. NOV sent.</p> <p>08/06/2022 NOV receipt received. Signed 08/03/2022.</p> <p>08/06/2022 homeowner came into PW and asked for clarification of his NOV. Once clarified, he advised his lawn would be mowed today and he would notify me when it was completed.</p> <p>08/06/2022 voluntary compliance. Case closed.</p>	Weeds/Grass Residential (Sec. 7-6)	Closed	10
4215	8/8/2022	916 W 65th St S, Wichita, Kansas, 67217	<p>Overgrown grass/weeds on premises. Door hanger left. Follow up on 07/19/2022.</p> <p>07/19/2022 no change. NOV sent.</p> <p>08/08/2022 voluntary compliance. Case closed.</p>	Weeds/Grass Residential (Sec. 7-6)	Closed	26



Closed Cases

Case Number	Date Closed	Street Address	Case Comments	Violations List	Status	Days Open
4228	8/8/2022	118 S Sunnyside Rd, Haysville, Kansas, 67060	Overgrown weeds/grass on premises. Door hanger left. Follow up on 07/25/2022.  07/25/2022 no change. NOV sent.  08/02/2022 residence appears to be undergoing a move. There are dumpsters and movers relocating items from the residence.  08/08/2022 voluntary compliance. Case closed.	Weeds/Grass Residential (Sec. 7-6)	Closed	21
4248	8/8/2022	319 N Maynard Ave, Haysville, Kansas, 67060	RP reports overgrown weeds/grass, junk/trash/abandoned items on premises. Door hanger left. Follow up on 08/02/2022.  08/01/2022 no change. NOV sent 08/02/022.  08/08/2022 voluntary compliance. Case closed.	Nuisance (Sec. 7-401);Weeds/Grass Residential (Sec. 7-6);Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	11
4250	8/8/2022	346 Sunset Ave, Haysville, Kansas, 67060	RP reports junk/clutter on premises, along with overgrown tree limbs. Spoke to homeowner and left door hanger. Gave 30 days for limbs and 5 for clutter. Follow up on 08/08/2022. Tree limbs overhanging into street.  08/08/2022 voluntary compliance. Case closed.	Nuisance (Sec. 7-401)	Closed	7
4251	8/8/2022	6436 S Ward Pkwy, Apt SVILLE, Wichita, Kansas, 67217	RP reports vehicle(s) parked in the grass on premises. Door hanger left. Follow up on 08/08/2022.  08/08/2022 voluntary compliance. Case closed.	Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	6
4252	8/8/2022	320 W Sunflower Dr, Wichita, Kansas, 67217	Overgrown weeds/grass on premises. Door hanger left. Follow up on 08/08/2022.  08/08/2022 voluntary compliance. Case closed.	Weeds/Grass Residential (Sec. 7-6)	Closed	6
4254	8/8/2022	1313 E Diedrich Ave, Haysville, Kansas, 67060	Overgrown weeds/grass on premises. Door hanger left. Follow up on 08/08/2022.  08/08/2022 voluntary compliance. Case closed.	Weeds/Grass Residential (Sec. 7-6)	Closed	6
4255	8/8/2022	201 N Moy Ct, Haysville, Kansas, 67060	Overgrown weeds/grass on premises. Door hanger left. Follow up on 08/08/2022.  08/08/2022 voluntary compliance. Case closed.	Weeds/Grass Residential (Sec. 7-6)	Closed	6



Closed Cases

Case Number	Date Closed	Street Address	Case Comments	Violations List	Status	Days Open
4256	8/8/2022	241 N Jane St, Haysville, Kansas, 67060	Overgrown weeds/grass on premises. Door hanger left. Follow up on 08/08/2022.  08/02/2022 received a call from a neighbor complaining of the tall grass/weeds and blowing trash from the front yard. Neighbor also advised the residents had moved out.  08/08/2022 voluntary compliance. Case closed.	Weeds/Grass Residential (Sec. 7-6)	Closed	6
4259	8/9/2022	213 S Delos Ave, Haysville, Kansas, 67060	Overgrown weeds/grass on premises. Door hanger left. Follow up on 08/09/2022.  08/09/2022 voluntary compliance. Case closed.	Weeds/Grass Residential (Sec. 7-6)	Closed	5
4261	8/9/2022	225 S Ballard Dr, Haysville, Kansas, 67060	Overgrown weeds/grass on premises. Door hanger left. Follow up on 08/09/2022.  08/09/2022 voluntary compliance. Case closed.	Weeds/Grass Residential (Sec. 7-6)	Closed	5
4262	8/9/2022	249 Trout Ave, Haysville, Kansas, 67060	Overgrown weeds/grass on premises. Door hanger left. Follow up on 08/09/2022.  08/09/2022 voluntary compliance. Case closed.	Weeds/Grass Residential (Sec. 7-6)	Closed	5
4263	8/9/2022	233 Lamar Ct, Haysville, Kansas, 67060	Overgrown weeds/grass on premises, trash around front porch and Black Nissan parked in grass in front of residence. Door hanger left. Follow up on 08/09/2022.  08/09/2022 voluntary compliance. Case closed.	Nuisance (Sec. 7-401);Weeds/Grass Residential (Sec. 7-6);Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	5
4264	8/9/2022	6522 S Mabel St, Wichita, Kansas, 67217	Overgrown weeds/grass on premises. Door hanger left. Follow up on 08/09/2022.  08/09/2022 voluntary compliance. Case closed.	Weeds/Grass Residential (Sec. 7-6)	Closed	5
4265	8/9/2022	417 W Hollywood St, Wichita, Kansas, 67217	Overgrown weeds/grass on premises. Door hanger left. Follow up on 08/09/2022.  08/09/2022 voluntary compliance. Case closed.	Weeds/Grass Residential (Sec. 7-6)	Closed	5
4266	8/9/2022	6519 S Ward Pkwy, Apt SVILLE, Wichita, Kansas, 67217	Overgrown weeds/grass on premises. Door hanger left. Follow up on 08/09/2022.  08/09/2022 voluntary compliance. Case closed.	Weeds/Grass Residential (Sec. 7-6)	Closed	5
4260	8/9/2022	246 S Delos Ave, Haysville, Kansas, 67060	Overgrown weeds/grass on premises. Door hanger left. Follow up on 08/09/2022.  08/09/2022 voluntary compliance. Case closed.	Weeds/Grass Residential (Sec. 7-6)	Closed	5



Closed Cases

Case Number	Date Closed	Street Address	Case Comments	Violations List	Status	Days Open
4238	8/10/2022	310 W Grover Ave, Wichita, Kansas, 67217	Overgrown weeds/grass on premises. Door hanger left. Follow up on 08/01/2022.  08/01/2022 no change. NOV sent.  08/08/2022 no change. Door hanger still posted on door. Residence appears to be vacant. Posted in newspaper for abatement 08/11/2022. Dwight also notified.  08/08/2022 NOV receipt received. Signed on 08/06/2022.  08/09/2022. Abatement completed.	Weeds/Grass Residential (Sec. 7-6)	Closed	16
4257	8/15/2022	224 Alexander Dr, Haysville, Kansas, 67060	Maroon suburban reported to be parked in the grass on premises. Door hanger left. Follow up on 08/08/2022.  08/08/2022 vehicle still parked on grass in front of residence. NOV sent.  08/11/2022 NOV signed receipt received.  08/15/2022 voluntary compliance. Case closed.	Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	13
4268	8/15/2022	763 E Forest Ct, Haysville, Kansas, 67060	Overgrown weeds/grass on premises. Door hanger left. Follow up on 08/15/2022.  08/15/2022 voluntary compliance. Case closed.	Weeds/Grass Residential (Sec. 7-6)	Closed	6
4269	8/15/2022	742 E Forest Ct, Haysville, Kansas, 67060	Overgrown weeds/grass on premises. Door hanger left. Follow up on 08/15/2022.  08/15/2022 voluntary compliance. Case closed.	Weeds/Grass Residential (Sec. 7-6)	Closed	6
4270	8/15/2022	710 E Forest Ct, Haysville, Kansas, 67060	Overgrown weeds/grass on premises. Door hanger left. Follow up on 08/15/2022.  08/15/2022 voluntary compliance. Case closed.	Weeds/Grass Residential (Sec. 7-6)	Closed	6
4271	8/15/2022	257 S Marlen Dr, Haysville, Kansas, 67060	Overgrown weeds/grass on premises. Door hanger left. Follow up on 08/15/2022.  08/15/2022 voluntary compliance. Case closed.	Weeds/Grass Residential (Sec. 7-6)	Closed	6
4274	8/15/2022	St Mark's Presbyterian Church	Overgrown weeds/grass on premises. Door hanger left. Follow up on 08/15/2022.  08/15/2022 voluntary compliance. Case closed.	Weeds/Grass Commercial (7-6)	Closed	5



Closed Cases

Case Number	Date Closed	Street Address	Case Comments	Violations List	Status	Days Open
4275	8/15/2022	115 S. Wire, Haysville, Kansas, 67060	Blue Dodge SUV parked on grass on premises. Door hanger left. Follow up on 08/15/2022.  08/15/2022 voluntary compliance. Case closed.	Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	5
4276	8/15/2022	221 Sunset Ave, Haysville, Kansas, 67060	Overgrown weeds/grass on premises. Door hanger left. Follow up on 08/15/2022.  08/15/2022 voluntary compliance. Case closed.	Weeds/Grass Residential (Sec. 7-6)	Closed	5
4277	8/15/2022	157 S. Wire Ave, Haysville, Kansas, 67060	Blue/grey Pontiac 4 door passenger car parked on grass on premises. Door hanger left. Follow up on 08/15/2022.  08/15/2022 voluntary compliance. Case closed.	Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	5
4278	8/15/2022	170 S. German Ave, Haysville, Kansas, 67060	Silver Ford truck parked on grass on premises. Door hanger left. Follow up on 08/15/2022.  08/15/2022 voluntary compliance. Case closed.	Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	5
4280	8/15/2022	236 Stewart Dr., Haysville, Kansas, 67060	Tan GMC truck parked on grass on premises. Door hanger left. Follow up on 08/15/2022.  08/15/2022 voluntary compliance. Case closed.	Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	5
4281	8/15/2022	168 Western Ave, Haysville, Kansas, 67060	White Ford Ranger truck parked on grass on premises. Door hanger left. Follow up on 08/15/2022.  08/15/2022 voluntary compliance. Case closed.	Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	5
4273	8/16/2022	Kraola Korner Inc	Overgrown weeds/grass on premises. Door hanger left. Follow up on 08/15/2022.  08/15/2022 no change. NOV sent.  08/16/2022 voluntary compliance. Case closed.	Weeds/Grass Commercial (7-6)	Closed	7
4283	8/16/2022	129 Fager Dr, Haysville, Kansas, 67060	Overgrown weeds/grass on premises. Door hanger left. Follow up on 08/16/2022.  08/16/2022 voluntary compliance. Case closed.	Weeds/Grass Residential (Sec. 7-6)	Closed	5
4253	8/16/2022	139 S Twin Pines Ave, Haysville, Kansas, 67060	Overgrown weeds/grass on premises. Door hanger left. Follow up on 08/08/2022.  08/08/2022 no change. NOV sent.  08/12/2022 NOV signed receipt received. Follow up on 08/17/2022.  08/16/2022 voluntary compliance. Case closed.	Weeds/Grass Residential (Sec. 7-6)	Closed	14



Closed Cases

Case Number	Date Closed	Street Address	Case Comments	Violations List	Status	Days Open
4258	8/16/2022	401 Sarah Ln, Haysville, Kansas, 67060	<p>06/09/2022 Notice given to maintenance manager regarding weeds/grass, nuisance vehicle/trailer, brush/limbs.</p> <p>06/14/2022 Follow up on property - no change</p> <p>06/14/2022 NOV issued to management in person</p> <p>06/27/2022 Follow up on property - no change</p> <p>06/28/2022 Application for NTA</p> <p>06/29/2022 Court Date 08/02/2022, at 1400.</p> <p>08/01/2022 followed up on property and found it to still contain large amounts of brush/limbs that need to be removed. It also has weeds/grass that needs to be mowed and the trailer with the jet ski is still not parked on an all-weather surface.</p> <p>08/02/2022 This was originally reported as 316 Sarah Ln. After first appearances in court, it has been determined to be 401 Sarah Ln and owned by Village Green LLC, which is the apartment complex across the street. The original Notice of Violation letter was personally served to the apartment complex management. Obviously, it had the incorrect name and address. I advised dismissing the current NTA entirely, due to my mistake.</p> <p>08/02/2022 NOV resent to correct address and owner - Village Green LLC</p>	Nuisance (Sec. 7-401);Weeds/Grass Residential (Sec. 7-6);Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	14
4284	8/22/2022	225 N James Ave, Haysville, Kansas, 67060	<p>Blue Ford F-150 parked on the grass in the front yard of residence. Door hanger left. Follow up on 08/22/2022.</p> <p>08/16/2022 truck moved to another part of the front yard (North), but is still parked on the grass. Follow up on 08/22/2022.</p> <p>08/22/2022 voluntary compliance. Case closed.</p>	Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	7
4285	8/22/2022	6433 S Corey St, Wichita, Kansas, 67217	<p>Black GMC Sierra Truck (KS: 867 PLA) parked on the grass in the front yard of residence. Door hanger left. Follow up on 08/22/2022. Owner: Anthony Dykstra (316-650-5795).</p> <p>08/22/2022 voluntary compliance. Case closed.</p>	Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	6



Closed Cases

Case Number	Date Closed	Street Address	Case Comments	Violations List	Status	Days Open
4287	8/22/2022	337 E Kay Ave, Haysville, Kansas, 67060	<p>Overgrown weeds/grass on premises. Door hanger left. Follow up on 08/22/2022.</p> <p>08/16/2022 Tenant (Jeremiah Christopherson) called and advised E &amp; H Property Management is responsible for property maintenance per their rental contract/agreement and they have been trying to get them to tend to the property for months. Christopherson advised he forwarded the code enforcement "notice" to the management company to make certain they were informed of the violation.</p> <p>E &amp; H Management Properties Christine Valentine 937 N. West St. Wichita, Kansas 67203 316-312-1018</p> <p>8918 W. 21st Suite 200, #106 Wichita, Kansas 67205</p> <p>Property Owner: Stephen Logan 5520A Ascot Ct. Alexandria, Virginia 22311-5555</p> <p>08/22/2022 voluntary compliance. Case closed.</p>	Weeds/Grass Residential (Sec. 7-6)	Closed	6
4289	8/22/2022	258 N Delos Ave, Haysville, Kansas, 67060	<p>Overgrown weeds/grass on premises. Also, a white &amp; green van parked in the grass on the Southwest side of the residence. Door hanger left. Follow up on 08/22/2022.</p> <p>08/22/2022 voluntary compliance. Case closed.</p>	Weeds/Grass Residential (Sec. 7-6);Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	6
4290	8/22/2022	441 E Karla Ave, Haysville, Kansas, 67060	<p>Overgrown weeds/grass on premises. Door hanger left. Follow up on 08/22/2022.</p> <p>08/22/2022 voluntary compliance. Case closed.</p>	Weeds/Grass Residential (Sec. 7-6)	Closed	6
4291	8/22/2022	111 S Lamar Ave, Haysville, Kansas, 67060	<p>Grey 4 door passenger car with no tags parked on the grass in the front yard of residence. Door hanger left. Follow up on 08/22/2022.</p> <p>08/22/2022 voluntary compliance. Case closed.</p>	Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	5



Closed Cases

Case Number	Date Closed	Street Address	Case Comments	Violations List	Status	Days Open
4292	8/22/2022	235 Trout Ave, Haysville, Kansas, 67060	Black Chevrolet Suburban (KS: 307 NNY) parked on the grass in the front yard of residence. Door hanger left. Follow up on 08/22/2022.  08/22/2022 voluntary compliance. Case closed.	Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	5
4246	8/22/2022	241 N James Ave, Haysville, Kansas, 67060	RP reports overgrown weeds/grass, limbs/brush, trash, junk and noxious odors from burning emanating from neighbor's residence. Door hanger left. Follow up on 08/02/2022.  Violations: 1) Overgrown weeds/grass - residential 2) Storage of materials - wood/boards, concrete cylinders not 18 inches off the ground for rodent control 3) Noxious odors from burning 4) Nuisance - junk/trash/abandoned items  08/01/2022 no change. NOV sent 08/02/2022.  08/02/2022 received a call from the homeowner advising they are making progress on cleanup. Will follow up when cleanup is completed to verify.  08/15/2022 homeowner (Tony Wood) called and advised the City wide garage sale has concluded and he is in the process of hauling the remainder of items to the dump. Cleanup should be completed by 08/22/2022. Will follow up on Monday.  08/22/2022 significant cleanup accomplished. Minor trash hauling yet to be done, but homeowner advised it would be completed during the next trash pickup. Voluntary compliance. Case closed.	Storage of Material (Sec. 7-111e);Nuisance (Sec. 7-401);Weeds/Grass Residential (Sec. 7-6)	Closed	25





Closed Cases

Case Number	Date Closed	Street Address	Case Comments	Violations List	Status	Days Open
4219	8/23/2022	1206 E Grand Ave, Haysville, Kansas, 67060	<p>RP reports trees/limbs along Ward Parkway hanging into street. There is also a tree along Grand hanging low to the sidewalk and out into Grand. Door hanger left. Follow up on 07/19/2022.</p> <p>07/19/2022 E. Grand tree has been trimmed to ordinance specifications. N. Ward Parkway remains untouched. NOV sent regarding trees on N. Ward Parkway.</p> <p>07/26/2022 no change.</p> <p>08/01/2022 no change.</p> <p>08/09/2022 2nd NOV sent regular mail.</p> <p>08/12/2022 NOV signed receipt received. Follow up on 09/11/2022.</p> <p>08/23/2022 voluntary compliance. Case closed.</p>		Closed	41
4272	8/23/2022	820 E Grand Ave, Haysville, Kansas, 67060	<p>Overgrown weeds/grass on premises. Door hanger left. Follow up on 08/15/2022.</p> <p>08/15/2022 no change. NOV sent.</p> <p>08/19/2022 NOV returned to sender.</p> <p>08/23/2022 voluntary compliance. Case closed.</p>	Weeds/Grass Commercial (7-6)	Closed	14
4293	8/24/2022	125 Trout Ave, Haysville, Kansas, 67060	<p>White 4 door passenger car (KS: 862 KPH) parked on the grass in the front yard of residence. Door hanger left. Follow up on 08/22/2022.</p> <p>08/22/2022 vehicle remains parked on the grass. NOV sent.</p> <p>08/24/2022 owner called and wanted clarification regarding NOV. After she was provided an explanation, she advised the vehicle(s) would be moved and they would no longer park on the grass. Voluntary compliance. Case closed.</p>	Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	7



Closed Cases

Case Number	Date Closed	Street Address	Case Comments	Violations List	Status	Days Open
4282	8/25/2022	1312 E Peach Ave, Haysville, Kansas, 67060	Overgrown weeds/grass on premises. Door hanger left. Follow up on 08/16/2022.  08/16/2022 no change. NOV sent.  08/22/2022 NOV signed receipt received.  08/25/2022 voluntary compliance. Case closed.	Weeds/Grass Residential (Sec. 7-6)	Closed	14
4294	8/26/2022	1126 E Grand Ave, Haysville, Kansas, 67060	Large limb/brush pile left in front yard, after cutting down dead tree that need to be removed. Have been there for over a week. Door hanger left. Follow up on 08/23/2022.  08/23/2022 no change. NOV sent.  08/26/2022 voluntary compliance. Case closed.	Nuisance (Sec. 7-401)	Closed	8
4286	8/29/2022	415 E Kay Ave, Haysville, Kansas, 67060	RP reports weeds/grass on premises over a foot tall. Door hanger left. Follow up on 08/22/2022.  08/22/2022 resident mowed the front yard, but neglected the side and backyard, which is well over 12 inches in height. NOV sent.  08/29/2022 voluntary compliance. Case closed.	Weeds/Grass Residential (Sec. 7-6)	Closed	13
4288	8/29/2022	336 N Delos Ave, Haysville, Kansas, 67060	Overgrown weeds/grass on premises. Door hanger left. Follow up on 08/22/2022.  08/22/2022 no change. NOV sent.  08/26/2022 NOV signed receipt received.  08/29/2022 voluntary compliance. Case closed.	Weeds/Grass Residential (Sec. 7-6)	Closed	13
4295	8/29/2022	143 Trout Ave, Haysville, Kansas, 67060	Blue Ram Step-side truck parked on grass in the front yard of residence. Door hanger left. Follow up on 08/29/2022.  08/25/2022 vehicle still parked on grass in front of residence. Trash, debris, junk, wood, tires, etc. found to be in piles in front of residence. 2nd door hanger left for violation(s) of nuisance vehicle on grass with an addition of nuisance blight. Follow up on 08/29/2022.  08/29/2022 voluntary compliance. Case closed.	Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	7



Closed Cases

Case Number	Date Closed	Street Address	Case Comments	Violations List	Status	Days Open
4297	8/29/2022	715 W. Country Lakes Pl, Haysville, Kansas, 67060	RP reports overgrown weeds/grass on premises. Door hanger left. Follow up on 08/29/2022.  08/29/2022 voluntary compliance. Case closed.	Weeds/Grass Residential (Sec. 7-6)	Closed	7
4298	8/29/2022	428 W 5th St, Haysville, Kansas, 67060	RP reports overgrown weeds/grass in the alleyway/easement of the property. Door hanger left. Follow up on 08/29/2022.  08/29/2022 voluntary compliance. Case closed.	Weeds/Grass Residential (Sec. 7-6)	Closed	5
4300	8/29/2022	429 W 4th St. Haysville, Kansas, 67060	While investigating another complaint at 428 W. 5th, overgrown weeds/grass were found to be in the easement of this property. Door hanger left. Follow up on 08/29/2022.  08/29/2022 voluntary compliance. Case closed.	Weeds/Grass Residential (Sec. 7-6)	Closed	5
4302	8/30/2022	305 S Twin Pines Ave, Haysville, Kansas, 67060	Overgrown weeds/grass on premises. Door hanger left. Scheduling for abatement. Tentatively scheduled for 09/06/2022.  08/30/2022 abated. Case closed.	Weeds/Grass Residential (Sec. 7-6)	Closed	5
4303	8/30/2022	307 Mimosa Dr, Haysville, Kansas, 67060	Overgrown weeds/grass on premises. Dwight notified of abatement. Follow up on 08/29/2022. Abatement should take place on 09/06/2022.  08/30/2022 abated. Case closed.	Weeds/Grass Residential (Sec. 7-6)	Closed	4
4309	9/1/2022	711 W Country Lakes Pl, Haysville, Kansas, 67060	RP reports overgrown weeds/grass along easement and fence line. Door hanger left. Follow up on 09/06/2022.  09/01/2022 voluntary compliance (by HOA). Case closed.	Weeds/Grass Residential (Sec. 7-6)	Closed	0
4307	9/1/2022	715 W. Country Lakes Pl., Haysville, Kansas, 67060	RP reports 3-4 ft. tall weeds growing along the property lines and going through the fence. NOV sent. Follow up on 09/05/2022.  09/01/2022 voluntary compliance. Case closed.	Weeds/Grass Residential (Sec. 7-6)	Closed	2



Closed Cases

Case Number	Date Closed	Street Address	Case Comments	Violations List	Status	Days Open
4279	9/6/2022	226 Van Arsdale Ave, Haysville, Kansas, 67060	<p>Overgrown weeds/grass on premises. Door hanger left. Follow up on 08/15/2022.</p> <p>08/15/2022 spoke to South neighbor who advised property owner is deceased and his children are in probate what to do with the residence. He sometimes mows a general portion of the front lawn to maintain a slightly appearance. Property continues to be in disarray. NOV sent.</p> <p>08/17/2022 received a call from the daughter (Amber Lewis/Zamudio) of the previous property owner, who advised she had been notified by the neighbor of 226 S. Van Arsdale a notice had been placed on the door in regard to the weeds/grass. She wanted clarification/explanation as to its contents. The situation was explained and time frames given. She advised mail was no longer being delivered to the vacant address and her lawn mower is currently broken. She provided her current address to receive an alternate NOV, as 2709 S. Washington, Wichita, Kansa 67216. A second NOV has been sent to the given address.</p> <p>08/19/2022 NOV for Kevin Lewis, at 226 S. Van Arsdale, returned to sender.</p> <p>08/22/2022 NOV signed receipt received.</p> <p>08/23/2022 Amber Lewis called and advised her lawn mower is broken and she has no way to tend to her father's property. She</p>	Weeds/Grass Residential (Sec. 7-6)	Closed	27
4296	9/6/2022	128 Anita Dr, Haysville, Kansas, 67060	<p>RP reports neighbor has no trash service and bags of trash piling up. Trash blowing into her yard and attracting unwanted animals. No trash receptacles/containers visible. Door hanger left. Follow up on 08/29/2022.</p> <p>08/29/2022 no change. NOV sent.</p> <p>09/06/2022 voluntary compliance. Case closed.</p>	No Trash Service (Sec. 7-204);Nuisance (Sec. 7-401)	Closed	15
4299	9/6/2022	434 W 5th St, Haysville, Kansas, 67060	<p>While investigating another complaint at 428 W. 5th, overgrown weeds/grass were found to be in the easement of this property. Door hanger left. Follow up on 08/29/2022.</p> <p>08/29/2022 no change. NOV sent.</p> <p>09/06/2022 voluntary compliance. Case closed.</p>	Weeds/Grass Residential (Sec. 7-6)	Closed	13



Closed Cases

Case Number	Date Closed	Street Address	Case Comments	Violations List	Status	Days Open
4301	9/6/2022	439 W 4th St, Haysville, Kansas, 67060	While investigating another complaint at 428 W. 5th, overgrown weeds/grass were found to be in the easement of this property. Door hanger left. Follow up on 08/29/2022.  08/29/2022 no change. NOV sent.  09/01/2022 NOV receipt received.  09/06/2022 voluntary compliance. Case closed.	Weeds/Grass Residential (Sec. 7-6)	Closed	13
4304	9/6/2022	1556 W Hickory St, Haysville, Kansas, 67060	RP reports overgrown weeds/grass on premises. Door hanger left. Follow up on 08/31/2022.  09/06/2022 voluntary compliance. Case closed.	Weeds/Grass Residential (Sec. 7-6)	Closed	11
4305	9/6/2022	337 E Kay Ave, Haysville, Kansas, 67060	Overgrown weeds/grass on premises. Door hanger left. Follow up on 09/05/2022.  09/06/2022 voluntary compliance. Case closed.	Weeds/Grass Residential (Sec. 7-6)	Closed	8
4306	9/6/2022	7141 S Broadway Ave, Haysville, Kansas, 67060	Overgrown weeds/grass on premises. Door hanger left. Follow up on 09/05/2022.  09/06/2022 voluntary compliance. Case closed.	Weeds/Grass Commercial (7-6)	Closed	7
4310	9/6/2022	361 E Kay Ave, Haysville, Kansas, 67060	RP reports camper parked on grass in front yard of property. Door hanger left. Follow up on 09/06/2022.  09/06/2022 voluntary compliance. Case closed.	Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	5
4311	9/6/2022	224 W Grover Ave, Wichita, Kansas, 67217	Overgrown weeds/grass on premises. Door hanger left. Follow up on 09/06/2022.  09/06/2022 voluntary compliance. Case closed.	Weeds/Grass Residential (Sec. 7-6)	Closed	5
4315	9/6/2022	6450 S Ward Pkwy, Apt SVILLE, Wichita, Kansas, 67217	White Ford Focus (KS: 939 HYT) parked on the grass in the front yard of residence. Door hanger left. Follow up on 09/06/2022.  09/06/2022 voluntary compliance. Case closed.	Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	5
4316	9/6/2022	6415 S Sunnyside St, Wichita, Kansas, 67217	Red Dodge Dakota (KS: VUQ 533) parked on the grass in the front yard of residence. Door hanger left. Follow up on 09/06/2022.  09/06/2022 voluntary compliance. Case closed.	Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	5



Closed Cases

Case Number	Date Closed	Street Address	Case Comments	Violations List	Status	Days Open
4319	9/7/2022	429 Ranger St, Haysville, Kansas, 67060	<p>RP reports nuisance tree growing into his foundation, privacy fence and water lines, causing damage. NOV sent to 429 S. Ranger for notification of tree removal. Follow up on 11/06/2022 (tentatively).</p> <p>13-305. PUBLIC TREE CARE. The city shall have the right to plant, prune, maintain and move trees, plants and shrubs within the right-of-way or bounds of all streets, alleys, lanes, squares and public grounds as may be necessary to insure public safety or to preserve or enhance the beauty of such public grounds. The city may remove, or cause, or order to be removed, any tree or part thereof which is an unsafe condition or which by reason of its nature is injurious to sewers, electric power lines, gas lines, water lines or other public improvements, or is seriously affected with any injurious insect or disease. (Ord. 765; Code 2003)</p> <p>PWD consulted and violation determined to be a civil matter/issue. Case closed.</p>	Other	Closed	0
4314	9/12/2022	234 W Grover Ave, Wichita, Kansas, 67217	<p>Overgrown weeds/grass on premises. Door hanger left. Follow up on 09/06/2022.</p> <p>09/06/2022 no change. NOV sent.</p> <p>09/09/2022 NOV receipt received. Follow up on 09/14/2022.</p> <p>09/12/2022 voluntary compliance. Case closed.</p>	Weeds/Grass Residential (Sec. 7-6)	Closed	11
4321	9/12/2022	804 E Peach Ave, Haysville, Kansas, 67060	<p>Overgrown weeds/grass on premises. Door hanger left. Follow up on 09/13/2022.</p> <p>09/12/2022 voluntary compliance. Case closed.</p>	Weeds/Grass Residential (Sec. 7-6)	Closed	4
4322	9/12/2022	752 E Peach Ave, Haysville, Kansas, 67060	<p>Overgrown weeds/grass on premises. Door hanger left. Follow up on 09/13/2022.</p> <p>09/12/2022 voluntary compliance. Case closed.</p>	Weeds/Grass Residential (Sec. 7-6)	Closed	4
4323	9/12/2022	327 N Baughman Ave, Haysville, Kansas, 67060	<p>Silver Elantra parked in the grass on the side yard of residence. Door hanger left. Follow up on 09/13/2022.</p> <p>09/12/2022 voluntary compliance. Case closed.</p>	Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	4



Closed Cases

Case Number	Date Closed	Street Address	Case Comments	Violations List	Status	Days Open
4324	9/12/2022	326 N Jane St, Haysville, Kansas, 67060	Overgrown weeds/grass on premises. Door hanger left. Follow up on 09/13/2022.  09/12/2022 voluntary compliance. Case closed.	Weeds/Grass Residential (Sec. 7-6)	Closed	4
4325	9/12/2022	316 N Jane St, Haysville, Kansas, 67060	Overgrown weeds/grass on premises. Door hanger left. Follow up on 09/13/2022.  09/12/2022 voluntary compliance. Case closed.	Weeds/Grass Residential (Sec. 7-6)	Closed	4
4328	9/12/2022	226 E Hemphill Ave, Haysville, Kansas, 67060	Overgrown weeds/grass on premises. Door hanger left. Follow up on 09/13/2022.  09/12/2022 voluntary compliance. Case closed.	Weeds/Grass Residential (Sec. 7-6)	Closed	4
4330	9/12/2022	946 E Karla Ct, Haysville, Kansas, 67060	Miscellaneous junk, furniture, trash on porch and driveway. Door hanger left. Follow up on 09/13/2022.  09/12/2022 voluntary compliance. Case closed.	Nuisance (Sec. 7-401)	Closed	4
4331	9/12/2022	854 E Karla Ct, Haysville, Kansas, 67060	Blue Buick passenger car parked in the grass in the front yard of residence. Door hanger left. Follow up on 09/13/2022. Resident called public works and was very angry and belligerent. Accusations of racial profiling because she is Hispanic.  09/12/2022 voluntary compliance. Case closed.	Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	4
4332	9/12/2022	327 N James Ave, Haysville, Kansas, 67060	RP reports a couch in the front yard of residence that has been there for 6 weeks. Door hanger left. Follow up on 09/13/2022.  09/12/2022 voluntary compliance. Case closed.	Nuisance (Sec. 7-401)	Closed	4
4333	9/12/2022	200 Western Ave, Haysville, Kansas, 67060	RP reports trash, mattresses, furniture piles up in front of the residence for over a week. Weeds/grass also overgrown in backyard. Door hanger left. Follow up on 09/13/2022.  09/12/2022 voluntary compliance. Case closed.	Nuisance (Sec. 7-401);Weeds/Grass Residential (Sec. 7-6)	Closed	4
4334	9/12/2022	208 Western Ave, Haysville, Kansas, 67060	RP reports overgrown weeds/grass in the easement behind residence. Door hanger left. Spoke to homeowner who advised it would be done by this weekend. Follow up on 09/13/2022.  09/12/2022 voluntary compliance. Case closed.	Weeds/Grass Residential (Sec. 7-6)	Closed	4



Closed Cases

Case Number	Date Closed	Street Address	Case Comments	Violations List	Status	Days Open
4335	9/12/2022	214 Western Ave, Haysville, Kansas, 67060	RP reports overgrown weeds/grass in the easement behind residence. Door hanger left. Spoke to homeowner's mother who advised they would get it done. Follow up on 09/13/2022.  09/12/2022 voluntary compliance. Case closed.	Weeds/Grass Residential (Sec. 7-6)	Closed	4
4336	9/12/2022	220 Western Ave, Haysville, Kansas, 67060	RP reports overgrown weeds/grass in the easement behind residence. Door hanger left. Follow up on 09/13/2022.  09/12/2022 voluntary compliance. Case closed.	Weeds/Grass Residential (Sec. 7-6)	Closed	4
4343	9/13/2022	249 N Twin Pines Ave, Haysville, Kansas, 67060	Brown Chevrolet truck parked on the grass in the front yard of the residence. Door hanger provided to homeowner. Homeowner removed the vehicle. Case open/closed.	Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	0
4317	9/15/2022	6540 S Ward Pkwy, Apt SVILLE, Wichita, Kansas, 67217	(2) Red Ford trucks parked on the grass in the front yard of residence. Door hanger left. Follow up on 09/06/2022.  09/06/2022 no change. NOV sent.  09/08/2022 Allen McFaul came into PW for clarification of the NOV. He advised he would lay wrong and kill the grass, but would need a couple of weekends to complete the task. He's been given until 09/19/2022. The issue will be revisited at that time.  09/08/2022 signed NOV receipt received.  09/15/2022 voluntary compliance. Case closed.	Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	14
4318	9/15/2022	145 W Sunflower Dr, Wichita, Kansas, 67217	Blue GMC Sierra truck (KS: 697 PJR) parked on the grass in the front yard of residence. Door hanger left. Follow up on 09/12/2022.  09/07/2022 homeowner called and advised he is in the process of laying rock in the backyard for (2) vehicle parking. He estimates completion by 09/19/2022. Will revisit then to ascertain if it is complete or if he needs more time.  09/15/2022 voluntary compliance. Case closed.	Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	9
4326	9/15/2022	244 N Jane St, Haysville, Kansas, 67060	Overgrown weeds/grass on premises. Door hanger left. Follow up on 09/13/2022.  09/15/2022 voluntary compliance. Case closed.	Weeds/Grass Residential (Sec. 7-6)	Closed	7





Closed Cases

Case Number	Date Closed	Street Address	Case Comments	Violations List	Status	Days Open
4327	9/15/2022	229 N Moy Ct, Haysville, Kansas, 67060	Jet Ski and Trailer parked in the grass in the back yard of residence. Door hanger left. Follow up on 09/13/2022.  09/12/2022 received a call from the owner, who advised they were in the process of making a patio to place the trailer and jet ski and would keep me apprised of their progress.  09/15/2022 voluntary compliance. Case closed.	Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	7
4329	9/15/2022	145 N Moy Ct, Haysville, Kansas, 67060	Overgrown weeds/grass on premises. Door hanger left. Follow up on 09/13/2022.  09/13/2022 no change. NOV sent.  09/15/2022 voluntary compliance. Case closed.	Weeds/Grass Residential (Sec. 7-6)	Closed	7
4337	9/15/2022	1441 E Berlin St, Haysville, Kansas, 67060	Black Cadillac Escalade parked on the grass in the front yard of the residence. Door hanger left. Follow up on 09/19/2022.  09/15/2022 voluntary compliance. Case closed.	Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	3
4342	9/15/2022	346 Hungerford Ave, Haysville, Kansas, 67060	RP reports Blue Dodge Ram pickup parked on the grass in front of the residence. Door hanger left. Follow up on 09/19/2022.  09/15/2022 voluntary compliance. Case closed.	Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	3
4344	9/15/2022	255 N Sunnyside Rd, Haysville, Kansas, 67060	RP reports a couch lying in the front yard of the property for weeks. Door hanger left. Follow up on 09/19/2022.  09/15/2022 voluntary compliance. Case closed.	Nuisance (Sec. 7-401)	Closed	2
4345	9/15/2022	218 N Twin Pines Ave, Haysville, Kansas, 67060	RP reports a white passenger car parked on the grass in the front yard of the property. There were also bags of trash and a couch piled in the driveway. Door hanger left. Follow up on 09/19/2022.  09/13/2022 homeowner called and advised they had a broken trash receptacle that is being replaced, which account for the bags piled up in the driveway. They are also in the process of laying gravel for all-weather parking. They will keep me apprised of their progress and let me know when the issues have been resolved.  09/15/2022 voluntary compliance. Case closed.	Nuisance (Sec. 7-401);Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	2



Closed Cases

Case Number	Date Closed	Street Address	Case Comments	Violations List	Status	Days Open
4346	9/15/2022	302 N Sunnyside Rd, Haysville, Kansas, 67060	Grey Toyota truck parked on the grass in the front yard of the residence. Door hanger left. Follow up on 09/19/2022.  09/15/2022 voluntary compliance. Case closed.	Nuisance Automobile (Sec. 7-401.1);Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	2
4347	9/15/2022	261 N Sunnyside Rd, Haysville, Kansas, 67060	Black motorcycle parked on the grass in the front yard of the residence. Door hanger left. Follow up on 09/19/2022.  09/15/2022 voluntary compliance. Case closed.	Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	2
4313	9/15/2022	229 W Grover Ave, Wichita, Kansas, 67217	Overgrown weeds/grass on premises. Door hanger left. Follow up on 09/06/2022.  09/06/2022 no change. NOV sent.  09/15/2022 voluntary compliance. Case closed.	Weeds/Grass Residential (Sec. 7-6)	Closed	14
4348	9/19/2022	131 S Ward Pkwy, Haysville, Kansas, 67060	Black Chevrolet Silverado (KS: 090 GBA) parked on the grass in the front yard of the residence. Door hanger left. Follow up on 09/19/2022.  09/19/2022 voluntary compliance. Case closed.	Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	5
4349	9/19/2022	416 W Grover Ave, Wichita, Kansas, 67217	Black SUV (KS: 675 NSM) parked on the grass in the front yard of the residence. Door hanger left. Follow up on 09/19/2022.  09/19/2022 voluntary compliance. Case closed.	Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	4
4320	9/19/2022	1217 Jubilee St, Haysville, Kansas, 67060	RP reports a dead/dying tree adjacent to his property at 1217 W. Jubilee with large broken branches hanging over into his property, fearing it will damage his shed. NOV sent for notification of tree trimming. Follow up on 10/06/2022 (tentatively).  09/19/2022 homeowner called and advised he had cut down the tree over the weekend. Attempted call back, but no answer...left message. Will verify condition of tree status.  09/19/2022 tree has been confirmed as removed. Voluntary compliance by homeowner. Case closed.	Dead/Diseased Tree Removal (Sec. 13-308)	Closed	12



Closed Cases

Case Number	Date Closed	Street Address	Case Comments	Violations List	Status	Days Open
4224	9/20/2022	7474 S Broadway Ave, Haysville, Kansas, 67060	<p>Overgrown weeds/grass on premises. Door hanger left. Follow up on 07/19/2022.</p> <p>07/19/2022 no change. NOV sent.</p> <p>08/09/2022 NOV returned to sender -- not signed. NOV resent regular mail. Also, attempt to contact property owner via auction company information.</p> <p>08/23/2022 NOV sent to 180 S. Wire.</p> <p>08/29/2022 Jed Jeter called and advised he received the NOV. Advised they are in the process of auctioning contents of property and getting property ready to sell. Asked for time in completion of mowing lawn. Will notify when completed.</p> <p>09/15/2022 FINAL NOTICE NOV sent.</p> <p>09/20/2022 Jed Jeter messaged and advised he has completed the mowing of the weeds/grass on the property. Visually verified. Voluntary compliance. Case closed.</p>	Weeds/Grass Commercial (7-6)	Closed	68
4183	9/26/2022	334 Wire Ave, Haysville, Kansas, 67060	<p>Follow up on 07/04/2022. (60 days to remove)</p> <p>07/05/2022 no change.</p> <p>07/18/2022 no change. NOV sent.</p> <p>07/21/2022 homeowner called in, advised he received the NOV and clarified he had 60 days to remove the dead/dying trees in his front yard. He was originally under the impression he had 5 days from receipt of the NOV. That information was corrected. Deadline to remove trees is 09/19/2022.</p> <p>08/09/2022 no change.</p> <p>09/19/2022 no change. FINAL NOTICE NOV sent. 10 day deadline, after receipt of FINAL NOV.</p> <p>09/26/2022 voluntary compliance. Case closed.</p>	Dead/Diseased Tree Removal (Sec. 13-308)	Closed	91



Closed Cases

Case Number	Date Closed	Street Address	Case Comments	Violations List	Status	Days Open
4351	9/26/2022	316 German Ave, Haysville, Kansas, 67060	Red Chevrolet Silverado (KS: 750 GVV) parked on the grass in the front yard of the residence. Door hanger left, after speaking with homeowner, who advised it would be removed. Follow up on 09/26/2022.  09/26/2022 voluntary compliance. Case closed.	Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	7
4352	9/26/2022	1402 E. Blossum Ave, Haysville, Kansas, 67060	Blue/Grey Ford Taurus (KS: 705 GAV) parked on the grass near the driveway of residence. Door hanger left on vehicle's windshield. Follow up on 09/26/2022.  09/26/2022 voluntary compliance. Case closed.	Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	7
4353	9/26/2022	6449 S Sunnyside St, Wichita, Kansas, 67217	White Ford Ranger (KS: 915 JZE) Parked on the grass, on the side of the street, in front of the residence. Door hanger left. Follow up on 09/26/2022.  09/26/2022 voluntary compliance. Case closed.	Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	7
4354	9/26/2022	231 Timberlane Ct, Haysville, Kansas, 67060	RP reports (2) vehicles parked in front of residence and have not moved in 4 years and overgrown weeds/grass. Door hanger left for weeds/grass. Follow up on 09/26/2022.  09/26/2022 voluntary compliance. Case closed.	Weeds/Grass Residential (Sec. 7-6)	Closed	6
4355	9/26/2022	166 N Moy Ave, Haysville, Kansas, 67060	RP reports a trailer parked on the grass in the backyard of residence - not on an all weather surface. Door hanger left. Follow up on 09/26/2022.  09/26/2022 voluntary compliance. Case closed.	Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	5
4356	9/27/2022	815 W Hollywood St, Wichita, Kansas, 67217	RP reports overgrown weeds/grass and a pile of limbs/brush on property. Spoke to homeowner, who advised it would be taken care of today. Weeds/grass cut. Limbs/brush moved to rear location for burning. Voluntary compliance. Case closed.	Nuisance (Sec. 7-401);Weeds/Grass Residential (Sec. 7-6)	Closed	0
4357	10/3/2022	7335 S Broadway Ave, Haysville, Kansas, 67060	Overgrown weeds/grass on premises. NOV sent. Follow up on 10/03/2022.  10/03/2022 signed NOV receipt received. Voluntary compliance. Case closed.	Weeds/Grass Commercial (7-6)	Closed	5
4358	10/3/2022	7141 S Broadway Ave, Haysville, Kansas, 67060	Overgrown weeds/grass on premises. NOV sent. Follow up on 10/03/2022.  10/03/2022 signed NOV receipt received. Voluntary compliance. Case closed.	Weeds/Grass Commercial (7-6)	Closed	5



Closed Cases

Case Number	Date Closed	Street Address	Case Comments	Violations List	Status	Days Open
4338	10/3/2022	330 S Sunnyside Rd, Haysville, Kansas, 67060	Overgrown weeds/grass on premises. Door hanger left. Follow up on 09/19/2022.  09/19/2022 NOV sent.  09/26/2022 no change.  09/26/2022 posted in newspaper for abatement (09/29/2022).  09/28/2022 Final Notice NOV sent.  10/03/2022 voluntary compliance. Case closed.	Weeds/Grass Residential (Sec. 7-6)	Closed	21
4366	10/3/2022	224 Stewart Ave, Haysville, Kansas, 67060	Grey Ford truck parked on the grass in the front yard of residence. Spoke to owner who moved the vehicle. Voluntary compliance. Case closed.	Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	0
4361	10/3/2022	813 E Karla Ave, Haysville, Kansas, 67060	Ford truck and trailer parked on the grass in the backyard of residence. Door hanger left. Follow up on 10/11/2022.  10/03/2022 homeowner called and advised the vehicle and trailer are parked on stones (all weather surface) and was willing to provide photos. She was advised to trim around the vehicles, in order to see the area and make certain the weeds/grass were not growing up through the stones. Voluntary compliance. Case closed.	Nuisance Automobile on Grass (Sec. 7-401.1.b.1)	Closed	0



Code Enforcement Summary

Month	No Trash Service	Materials Storage	Nuisance	Auto on Grass	Unsafe Structure	Grass Residential	Grass Commercial	Lighting	Diseased Tree	Other	Nuisance Auto or Court	Total Violations	Total Cases
January	0	3	4	0	0	0	0	0	0	0	9	0	14
February	0	0	3	0	0	0	0	0	0	0	0	0	3
March	3	23	11	16	1	0	0	0	0	9	1	0	45
April	1	6	2	5	0	4	0	0	0	1	2	0	16
May	0	0	2	2	0	11	0	0	0	0	2	0	15
June	3	1	19	5	0	34	5	0	0	3	9	0	63
July	1	1	13	3	0	27	6	0	1	0	11	0	49
August	1	0	5	0	0	37	4	0	1	0	16	0	58
September	1	0	8	1	0	18	2	0	1	1	20	3	50
November	0	0	0	0	0	0	0	0	0	0	0	0	0
December	0	0	0	0	0	0	0	0	0	0	0	0	0
<b>Total</b>	<b>10</b>	<b>34</b>	<b>67</b>	<b>32</b>	<b>1</b>	<b>131</b>	<b>17</b>	<b>0</b>	<b>3</b>	<b>14</b>	<b>70</b>	<b>3</b>	<b>313</b>





# AP Summary of Expenditures

## By Vendor Name

Payment Dates 9/1/2022 - 9/30/2022

Vendor Name	Payment Date	Description (Payable)	Description (Item)	Account Number	Amount
<b>Vendor: ACME0033 - ACME WASTE SYSTEMS, LLC.</b>					
ACME WASTE SYSTEMS, LLC.	09/20/2022	C & D DISPOSAL	C & D DISPOSAL	036-56-3017	1,608.68
<b>Vendor ACME0033 - ACME WASTE SYSTEMS, LLC. Total:</b>					<b>1,608.68</b>
<b>Vendor: AFLA0056 - AFLAC</b>					
AFLAC	09/22/2022	PAYROLL DEDUCTION - AFLAC	PAYROLL DEDUCTION - AFLAC	001-00-2052	205.46
AFLAC	09/22/2022	PAYROLL DEDUCTION - AFLAC-NON 125	PAYROLL DEDUCTION - AFLAC-NON 125	001-00-2014	56.81
<b>Vendor AFLA0056 - AFLAC Total:</b>					<b>262.27</b>
<b>Vendor: A-FO0011 - A-FORD-ABLE-LOCKSMITHING INC</b>					
A-FORD-ABLE-LOCKSMITHING I...	09/20/2022	S/C 9/14/22 CITY HALL LOBBY/OFFICE ENTRANCE DOOR	S/C 9/14/22 CITY HALL LOBBY/OFFICE ENTRANCE DOOR	001-09-2025	109.00
A-FORD-ABLE-LOCKSMITHING I...	09/20/2022	S/C 9/14/22 CITY HALL LOBBY/OFFICE ENTRANCE DOOR	ADJUST LOCK / DOOR STRIP	001-09-2025	49.00
A-FORD-ABLE-LOCKSMITHING I...	09/20/2022	S/C 9/14/22 CITY HALL LOBBY/OFFICE ENTRANCE DOOR	INTERIOR WOOD DOOR PARTS - TP SPRING.SCREWS	001-09-2025	29.80
<b>Vendor A-FO0011 - A-FORD-ABLE-LOCKSMITHING INC Total:</b>					<b>187.80</b>
<b>Vendor: AGGR0058 - AGGREGATE SAND &amp; GRAVEL INC</b>					
AGGREGATE SAND & GRAVEL I...	09/20/2022	SHREDDED TOPSOIL 7.46 TONS	SHREDDED TOPSOIL 7.46 TONS	011-31-2009	149.20
<b>Vendor AGGR0058 - AGGREGATE SAND &amp; GRAVEL INC Total:</b>					<b>149.20</b>
<b>Vendor: AIRG0064 - AIRGAS USA, LLC</b>					
AIRGAS USA, LLC	09/06/2022	WELD SHOP SUPPLIES	HAZMAT CHARGE	001-03-2009	2.61
AIRGAS USA, LLC	09/06/2022	WELD SHOP SUPPLIES	WIRE, MIG ER4043, 1LB. SPOOL	001-03-2009	5.54
AIRGAS USA, LLC	09/06/2022	WELD SHOP SUPPLIES	WHEEL, GRINDING 4-1/2 X 1/4 X 7/8"	001-03-2009	1.92
AIRGAS USA, LLC	09/06/2022	WELD SHOP SUPPLIES	DISC, FLAP 4-1/2 X 7/8", 80 GRIT	001-03-2009	6.56
AIRGAS USA, LLC	09/06/2022	WELD SHOP SUPPLIES	HAZMAT CHARGE	010-30-2009	2.61
AIRGAS USA, LLC	09/06/2022	WELD SHOP SUPPLIES	WIRE, MIG ER4043, 1LB. SPOOL	010-30-2009	5.56
AIRGAS USA, LLC	09/06/2022	WELD SHOP SUPPLIES	WHEEL, GRINDING 4-1/2 X 1/4 X 7/8"	010-30-2009	1.93
AIRGAS USA, LLC	09/06/2022	WELD SHOP SUPPLIES	DISC, FLAP 4-1/2 X 7/8", 80 GRIT	010-30-2009	6.57
AIRGAS USA, LLC	09/06/2022	WELD SHOP SUPPLIES	WHEEL, GRINDING 4-1/2 X 1/4 X 7/8"	011-31-2009	1.92
AIRGAS USA, LLC	09/06/2022	WELD SHOP SUPPLIES	HAZMAT CHARGE	011-31-2009	2.61
AIRGAS USA, LLC	09/06/2022	WELD SHOP SUPPLIES	WIRE, MIG ER4043, 1LB. SPOOL	011-31-2009	5.54
AIRGAS USA, LLC	09/06/2022	WELD SHOP SUPPLIES	DISC, FLAP 4-1/2 X 7/8", 80 GRIT	011-31-2009	6.56
AIRGAS USA, LLC	09/06/2022	WELD SHOP SUPPLIES	WHEEL, GRINDING 4-1/2 X 1/4 X 7/8"	021-41-2009	1.92
AIRGAS USA, LLC	09/06/2022	WELD SHOP SUPPLIES	HAZMAT CHARGE	021-41-2009	2.61
AIRGAS USA, LLC	09/06/2022	WELD SHOP SUPPLIES	WIRE, MIG ER4043, 1LB. SPOOL	021-41-2009	5.54
AIRGAS USA, LLC	09/06/2022	WELD SHOP SUPPLIES	DISC, FLAP 4-1/2 X 7/8", 80 GRIT	021-41-2009	6.56
AIRGAS USA, LLC	09/06/2022	WELD SHOP SUPPLIES	LENS, FILTER SHADE 2 X 4.25"	001-03-2009	0.49
AIRGAS USA, LLC	09/06/2022	WELD SHOP SUPPLIES	GOGGLES, WELDING, GREEN SHADE 1 PR.	001-03-2009	2.83
AIRGAS USA, LLC	09/06/2022	WELD SHOP SUPPLIES	GLASSES, SAFETY, GREEN SHADE 1 PR.	001-03-2009	4.88

AP Summary of Expenditures

Payment Dates: 9/1/2022 - 9/30/2022

Vendor Name	Payment Date	Description (Payable)	Description (Item)	Account Number	Amount
AIRGAS USA, LLC	09/06/2022	WELD SHOP SUPPLIES	GLOVE, WELDERS, LG, BROWN 1 PR.	001-03-2009	3.50
AIRGAS USA, LLC	09/06/2022	WELD SHOP SUPPLIES	GLASSES, SAFETY, GREEN SHADE 1 PR.	010-30-2009	4.90
AIRGAS USA, LLC	09/06/2022	WELD SHOP SUPPLIES	GOGGLES, WELDING, GREEN SHADE 1 PR.	010-30-2009	2.83
AIRGAS USA, LLC	09/06/2022	WELD SHOP SUPPLIES	GLOVE, WELDERS, LG, BROWN 1 PR.	010-30-2009	3.49
AIRGAS USA, LLC	09/06/2022	WELD SHOP SUPPLIES	LENS, FILTER SHADE 2 X 4.25"	010-30-2009	0.50
AIRGAS USA, LLC	09/06/2022	WELD SHOP SUPPLIES	GLASSES, SAFETY, GREEN SHADE 1 PR.	011-31-2009	4.88
AIRGAS USA, LLC	09/06/2022	WELD SHOP SUPPLIES	GOGGLES, WELDING, GREEN SHADE 1 PR.	011-31-2009	2.83
AIRGAS USA, LLC	09/06/2022	WELD SHOP SUPPLIES	LENS, FILTER SHADE 2 X 4.25"	011-31-2009	0.49
AIRGAS USA, LLC	09/06/2022	WELD SHOP SUPPLIES	GLOVE, WELDERS, LG, BROWN 1 PR.	011-31-2009	3.50
AIRGAS USA, LLC	09/06/2022	WELD SHOP SUPPLIES	GLASSES, SAFETY, GREEN SHADE 1 PR.	021-41-2009	4.88
AIRGAS USA, LLC	09/06/2022	WELD SHOP SUPPLIES	GOGGLES, WELDING, GREEN SHADE 1 PR.	021-41-2009	2.83
AIRGAS USA, LLC	09/06/2022	WELD SHOP SUPPLIES	LENS, FILTER SHADE 2 X 4.25"	021-41-2009	0.49
AIRGAS USA, LLC	09/06/2022	WELD SHOP SUPPLIES	GLOVE, WELDERS, LG, BROWN 1 PR.	021-41-2009	3.50
AIRGAS USA, LLC	09/06/2022	WELD SHOP SUPPLIES	BRUSH, SCRATCH SS 4 X 16 ROW	010-30-2012	0.88
AIRGAS USA, LLC	09/06/2022	WELD SHOP SUPPLIES	BRUSH, SCRATCH SS 4 X 16 ROW	011-31-2012	0.87
AIRGAS USA, LLC	09/06/2022	WELD SHOP SUPPLIES	BRUSH, SCRATCH SS 4 X 16 ROW	021-41-2012	0.87
AIRGAS USA, LLC	09/06/2022	WELD SHOP SUPPLIES	DISC, FLAP 4.5 X 5/8-11" 40 GRIT	001-03-2009	3.98
AIRGAS USA, LLC	09/06/2022	WELD SHOP SUPPLIES	DISC, FLAP 4.5 X 5/8-11 80 GRIT	001-03-2009	5.97
AIRGAS USA, LLC	09/06/2022	WELD SHOP SUPPLIES	HAZMAT CHARGE	001-03-2009	1.56
AIRGAS USA, LLC	09/06/2022	WELD SHOP SUPPLIES	DISC, FLAP 4.5 X 5/8-11" 40 GRIT	010-30-2009	3.98
AIRGAS USA, LLC	09/06/2022	WELD SHOP SUPPLIES	DISC, FLAP 4.5 X 5/8-11 80 GRIT	010-30-2009	5.97
AIRGAS USA, LLC	09/06/2022	WELD SHOP SUPPLIES	HAZMAT CHARGE	010-30-2009	1.54
AIRGAS USA, LLC	09/06/2022	WELD SHOP SUPPLIES	HAZMAT CHARGE	011-31-2009	1.56
AIRGAS USA, LLC	09/06/2022	WELD SHOP SUPPLIES	DISC, FLAP 4.5 X 5/8-11" 40 GRIT	011-31-2009	3.98
AIRGAS USA, LLC	09/06/2022	WELD SHOP SUPPLIES	DISC, FLAP 4.5 X 5/8-11 80 GRIT	011-31-2009	5.97
AIRGAS USA, LLC	09/06/2022	WELD SHOP SUPPLIES	DISC, FLAP 4.5 X 5/8-11" 40 GRIT	021-41-2009	3.98
AIRGAS USA, LLC	09/06/2022	WELD SHOP SUPPLIES	HAZMAT CHARGE	021-41-2009	1.56
AIRGAS USA, LLC	09/06/2022	WELD SHOP SUPPLIES	DISC, FLAP 4.5 X 5/8-11 80 GRIT	021-41-2009	5.97
AIRGAS USA, LLC	09/06/2022	WELD SHOP SUPPLIES	RING, SWIRL	010-30-2006	7.64
AIRGAS USA, LLC	09/06/2022	WELD SHOP SUPPLIES	SHIELD, CUTTING	010-30-2006	12.66
AIRGAS USA, LLC	09/06/2022	WELD SHOP SUPPLIES	HAND TORCH, RT80 W/ 25' LEAD	010-30-2006	188.38
AIRGAS USA, LLC	09/06/2022	WELD SHOP SUPPLIES	CAP, RETAINING	010-30-2006	14.34
AIRGAS USA, LLC	09/06/2022	WELD SHOP SUPPLIES	NOZZLE, SHIELDED 1 PK.	010-30-2006	15.00
AIRGAS USA, LLC	09/06/2022	WELD SHOP SUPPLIES	ELECTRODE, 60-80AMP 1 PK.	010-30-2006	19.84
AIRGAS USA, LLC	09/06/2022	WELD SHOP SUPPLIES	RING, SWIRL	011-31-2006	7.63
AIRGAS USA, LLC	09/06/2022	WELD SHOP SUPPLIES	HAND TORCH, RT80 W/ 25' LEAD	011-31-2006	188.31
AIRGAS USA, LLC	09/06/2022	WELD SHOP SUPPLIES	NOZZLE, SHIELDED 1 PK.	011-31-2006	15.00
AIRGAS USA, LLC	09/06/2022	WELD SHOP SUPPLIES	SHIELD, CUTTING	011-31-2006	12.67
AIRGAS USA, LLC	09/06/2022	WELD SHOP SUPPLIES	ELECTRODE, 60-80AMP 1 PK.	011-31-2006	19.83
AIRGAS USA, LLC	09/06/2022	WELD SHOP SUPPLIES	CAP, RETAINING	011-31-2006	14.33



AP Summary of Expenditures

Payment Dates: 9/1/2022 - 9/30/2022

Vendor Name	Payment Date	Description (Payable)	Description (Item)	Account Number	Amount
AIRGAS USA, LLC	09/06/2022	WELD SHOP SUPPLIES	NOZZLE, SHIELDED 1 PK.	021-41-2006	15.00
AIRGAS USA, LLC	09/06/2022	WELD SHOP SUPPLIES	HAND TORCH, RT80 W/ 25' LEAD	021-41-2006	188.31
AIRGAS USA, LLC	09/06/2022	WELD SHOP SUPPLIES	CAP, RETAINING	021-41-2006	14.33
AIRGAS USA, LLC	09/06/2022	WELD SHOP SUPPLIES	SHIELD, CUTTING	021-41-2006	12.67
AIRGAS USA, LLC	09/06/2022	WELD SHOP SUPPLIES	RING, SWIRL	021-41-2006	7.63
AIRGAS USA, LLC	09/06/2022	WELD SHOP SUPPLIES	ELECTRODE, 60-80AMP 1 PK.	021-41-2006	19.83
<b>Vendor AIRG0064 - AIRGAS USA, LLC Total:</b>					<b>935.42</b>
<b>Vendor: AJRA1000 - AJ RAMIREZ</b>					
AJ RAMIREZ	09/06/2022	CELL PHONE REIMBURSEMENT	CELL PHONE REIMBURSEMENT	030-50-2002	35.00
<b>Vendor AJRA1000 - AJ RAMIREZ Total:</b>					<b>35.00</b>
<b>Vendor: ALTE0100 - ALTERNATIVE PEST MGMNT.</b>					
ALTERNATIVE PEST MGMNT.	09/20/2022	PEST CONTROL	PEST CONTROL - CITY HALL	001-09-2040	50.00
ALTERNATIVE PEST MGMNT.	09/20/2022	PEST CONTROL	PEST CONTROL - SR. CNTR.	001-12-2004	35.00
ALTERNATIVE PEST MGMNT.	09/20/2022	PEST CONTROL	PEST CONTROL - PW OFFICE	010-30-2004	13.33
ALTERNATIVE PEST MGMNT.	09/20/2022	PEST CONTROL	PEST CONTROL - WWTP	010-30-2008	40.00
ALTERNATIVE PEST MGMNT.	09/20/2022	PEST CONTROL	PEST CONTROL - PW OFFICE	011-31-2004	13.33
ALTERNATIVE PEST MGMNT.	09/20/2022	PEST CONTROL	PEST CONTROL - PW OFFICE	021-41-2004	13.34
<b>Vendor ALTE0100 - ALTERNATIVE PEST MGMNT. Total:</b>					<b>165.00</b>
<b>Vendor: AMER0103 - AMERI-GRAPHICS SPECIAL T'S</b>					
AMERI-GRAPHICS SPECIAL T'S	09/20/2022	FALL VOLLEYBALL T-SHIRTS 48EA.	FALL VOLLEYBALL T-SHIRTS 48EA.	030-50-2092	408.00
<b>Vendor AMER0103 - AMERI-GRAPHICS SPECIAL T'S Total:</b>					<b>408.00</b>
<b>Vendor: APAC0146 - APAC KANSAS INC</b>					
APAC KANSAS INC	09/20/2022	BM2 R10 WMA ASPHALT MIX 3.06 TONS	ENERGY SURCHARGE	021-41-2009	5.51
APAC KANSAS INC	09/20/2022	BM2 R10 WMA ASPHALT MIX 3.06 TONS	BM2 R10 WMA ASPHALT MIX 3.06 TONS	021-41-2009	189.72
APAC KANSAS INC	09/20/2022	BM2 R10 WMA ASPHALT MIX 3.06 TONS	LIQUID AC SURCHARGE	021-41-2009	70.69
<b>Vendor APAC0146 - APAC KANSAS INC Total:</b>					<b>265.92</b>
<b>Vendor: AUST0211 - AUSTIN HOSE</b>					
AUSTIN HOSE	09/06/2022	HOSES & SUPPLIES	LIFEGUARD CLAMP COLLAR	021-41-2006	3.69
AUSTIN HOSE	09/06/2022	HOSES & SUPPLIES	NYLON HOSE GUARD	021-41-2006	18.82
AUSTIN HOSE	09/06/2022	HOSES & SUPPLIES	HYDRAULIC HOSE ASSY.	021-41-2006	122.48
AUSTIN HOSE	09/20/2022	HOSES & SUPPLIES	2" SCH40 CLOSE PIPE NIPPLE	012-32-2006	6.01
AUSTIN HOSE	09/20/2022	HOSES & SUPPLIES	KURIYAMA INDUSTRIAL HOSE 18FT.	012-32-2006	80.60
AUSTIN HOSE	09/20/2022	HOSES & SUPPLIES	GATES INDUSTRIAL HOSE 17FT.	012-32-2006	239.28
AUSTIN HOSE	09/20/2022	HOSES & SUPPLIES	2 X 2" CPLR X FNPT ADAPTER	012-32-2006	25.76
AUSTIN HOSE	09/20/2022	HOSES & SUPPLIES	MB X FFORX - MALE BOSS X FEMALE FLT FC O-RING SWVL	021-41-2006	48.91
AUSTIN HOSE	09/20/2022	HOSES & SUPPLIES	MFFOR BH - MALE FLT FC O-RING BULKHEAD	021-41-2006	30.60
AUSTIN HOSE	09/20/2022	HOSES & SUPPLIES	FFOR BH LN - FLT FC O-RING BULKHEAD LOCK N UT	021-41-2006	5.14
AUSTIN HOSE	09/20/2022	HOSES & SUPPLIES	5/8" HP FLT FC COUPLER	021-41-2006	190.96
AUSTIN HOSE	09/20/2022	HOSES & SUPPLIES	HYDRAULIC HOSE ASSY. - CASE TRENCHER	001-03-2006	78.55
AUSTIN HOSE	09/20/2022	HOSES & SUPPLIES	HYDRAULIC HOSE ASSY. - CASE TRENCHER	010-30-2006	78.54
AUSTIN HOSE	09/20/2022	HOSES & SUPPLIES	HYDRAULIC HOSE ASSY. - CASE TRENCHER	011-31-2006	78.55
AUSTIN HOSE	09/20/2022	HOSES & SUPPLIES	HYDRAULIC HOSE ASSY. - CASE TRENCHER	021-41-2006	78.55
<b>Vendor AUST0211 - AUSTIN HOSE Total:</b>					<b>1,086.44</b>
<b>Vendor: BEAL0281 - BEALL &amp; MITCHELL LLC</b>					
BEALL & MITCHELL LLC	09/06/2022	PROFESSIONAL SERVICES - JUDGE	PROFESSIONAL SERVICES - JUDGE	001-06-1100	1,775.53
<b>Vendor BEAL0281 - BEALL &amp; MITCHELL LLC Total:</b>					<b>1,775.53</b>

AP Summary of Expenditures

Payment Dates: 9/1/2022 - 9/30/2022

Vendor Name	Payment Date	Description (Payable)	Description (Item)	Account Number	Amount
<b>Vendor: BEST1133 - BEST OUTDOOR PING PONG TABLES</b>					
BEST OUTDOOR PING PONG TA...	09/20/2022	CONCRETE CORN HOLE BOARDS	SHIPPING/HANDLING	037-57-2012	840.00
BEST OUTDOOR PING PONG TA...	09/20/2022	CONCRETE CORN HOLE BOARDS	CONCRETE CORN HOLE BOARDS	037-57-2012	4,950.00
BEST OUTDOOR PING PONG TA...	09/20/2022	CONCRETE CORN HOLE BOARDS	BLACK LOGO	037-57-2012	750.00
<b>Vendor BEST1133 - BEST OUTDOOR PING PONG TABLES Total:</b>					<b>6,540.00</b>
<b>Vendor: BIGT0314 - BIG TOOL STORE</b>					
BIG TOOL STORE	09/06/2022	MISC. SUPPLIES	BACKER PAD, FLEX, 4 X 5/8-11"	036-56-3047	19.99
BIG TOOL STORE	09/06/2022	MISC. SUPPLIES	4" 50 GRIT WET/DRY POLISH PAD	036-56-3047	39.98
<b>Vendor BIGT0314 - BIG TOOL STORE Total:</b>					<b>59.97</b>
<b>Vendor: BORD0351 - BORDER STATES ELECTRIC SUPPLY</b>					
BORDER STATES ELECTRIC SUPP...	09/06/2022	ELECTRICAL SUPPLIES	TAP CONNECTOR W/ INSULATED COVER	036-56-3011	37.50
BORDER STATES ELECTRIC SUPP...	09/06/2022	ELECTRICAL SUPPLIES	LITHIUM 25W STRIP PLATE	001-09-2006	117.60
BORDER STATES ELECTRIC SUPP...	09/06/2022	ELECTRICAL SUPPLIES	36" LED BULB	001-09-2006	29.14
BORDER STATES ELECTRIC SUPP...	09/20/2022	MISC. ELECTRICAL SUPPLIES	1-1/4" PVC COUPLING	036-56-3011	3.77
BORDER STATES ELECTRIC SUPP...	09/20/2022	MISC. ELECTRICAL SUPPLIES	PB-600-D INSULATED BUSHING	036-56-3011	2.18
BORDER STATES ELECTRIC SUPP...	09/20/2022	MISC. ELECTRICAL SUPPLIES	1-1/4" PVC THERMAL ADAPTER	036-56-3011	1.07
BORDER STATES ELECTRIC SUPP...	09/20/2022	MISC. ELECTRICAL SUPPLIES	L600 2" STEEL LOCKNUT	036-56-3011	2.26
BORDER STATES ELECTRIC SUPP...	09/20/2022	MISC. ELECTRICAL SUPPLIES	5/8" ROUND ROD CLAMP	036-56-3011	2.43
BORDER STATES ELECTRIC SUPP...	09/20/2022	MISC. ELECTRICAL SUPPLIES	3" STEEL GALVANIZED RGD CLAMP	036-56-3011	2.85
BORDER STATES ELECTRIC SUPP...	09/20/2022	MISC. ELECTRICAL SUPPLIES	L800 3" STEEL LOCKNUT	036-56-3011	3.27
BORDER STATES ELECTRIC SUPP...	09/20/2022	MISC. ELECTRICAL SUPPLIES	SCH40 2" PVC CONDUIT 10 FT.	036-56-3011	953.07
BORDER STATES ELECTRIC SUPP...	09/20/2022	MISC. ELECTRICAL SUPPLIES	2 X 4" GALVANIZED NIPPLE	036-56-3011	6.98
BORDER STATES ELECTRIC SUPP...	09/20/2022	MISC. ELECTRICAL SUPPLIES	2" INTERMEDIATE METAL CONDUIT	036-56-3011	131.29
BORDER STATES ELECTRIC SUPP...	09/20/2022	MISC. ELECTRICAL SUPPLIES	PLUG-ON NEUTRAL	036-56-3011	278.49
BORDER STATES ELECTRIC SUPP...	09/20/2022	MISC. ELECTRICAL SUPPLIES	1-5/8" GALVANIZED HSLT	036-56-3011	94.42
BORDER STATES ELECTRIC SUPP...	09/20/2022	MISC. ELECTRICAL SUPPLIES	3" PVC COUPLING	036-56-3011	7.88
BORDER STATES ELECTRIC SUPP...	09/20/2022	MISC. ELECTRICAL SUPPLIES	2" PVC COUPLING	036-56-3011	13.54
BORDER STATES ELECTRIC SUPP...	09/20/2022	MISC. ELECTRICAL SUPPLIES	2" X 60 YD. DUCT TAPE	036-56-3011	13.63
BORDER STATES ELECTRIC SUPP...	09/20/2022	MISC. ELECTRICAL SUPPLIES	BARE COPPER 6 GAUGE 20 FT.	036-56-3011	14.71
BORDER STATES ELECTRIC SUPP...	09/20/2022	MISC. ELECTRICAL SUPPLIES	3/8" STEEL GALVANIZED SPRING NUT	036-56-3011	15.74
BORDER STATES ELECTRIC SUPP...	09/20/2022	MISC. ELECTRICAL SUPPLIES	SS-THHN-3/0 BLK WIRING 25 FT.	036-56-3011	110.27
BORDER STATES ELECTRIC SUPP...	09/20/2022	MISC. ELECTRICAL SUPPLIES	CLEAR QUICK SET CEMENT 2 QTS.	036-56-3011	34.41
BORDER STATES ELECTRIC SUPP...	09/20/2022	MISC. ELECTRICAL SUPPLIES	SCH40 2" PVC CONDUIT 10 FT.	036-56-3011	35.64
BORDER STATES ELECTRIC SUPP...	09/20/2022	MISC. ELECTRICAL SUPPLIES	3" METER RSR EXP COUPLING	036-56-3011	56.11
BORDER STATES ELECTRIC SUPP...	09/20/2022	MISC. ELECTRICAL SUPPLIES	SCH40 3" 90 DEGREE ELBOW	036-56-3011	63.35
BORDER STATES ELECTRIC SUPP...	09/20/2022	MISC. ELECTRICAL SUPPLIES	SCH80 3" PVC CONDUIT 10FT.	036-56-3011	92.11
BORDER STATES ELECTRIC SUPP...	09/20/2022	MISC. ELECTRICAL SUPPLIES	3" 105 DEGREE INSULATED BUSHING	036-56-3011	2.13
BORDER STATES ELECTRIC SUPP...	09/20/2022	ELECTRICAL SUPPLIES	5/8 X 8FT. CU GRND ROD NON-THRD	036-56-3011	20.33
<b>Vendor BORD0351 - BORDER STATES ELECTRIC SUPPLY Total:</b>					<b>2,146.17</b>
<b>Vendor: B-R-0237 - B-R-C BEARING COMPANY INC</b>					
B-R-C BEARING COMPANY INC	09/06/2022	SEALS/BEARING KIT - GRASSHOPPER MOWER REPAIR	TRB MULTI-BEARING KIT	001-03-2006	84.48
B-R-C BEARING COMPANY INC	09/06/2022	SEALS/BEARING KIT - GRASSHOPPER MOWER REPAIR	SMALL BORE SEAL	001-03-2006	11.63
<b>Vendor B-R-0237 - B-R-C BEARING COMPANY INC Total:</b>					<b>96.11</b>
<b>Vendor: BREN0367 - BRENNTAG SOUTHWEST INC</b>					
BRENNTAG SOUTHWEST INC	09/20/2022	CHLROINE 750LBS. - WATER DEPT.	CHLROINE 750LBS. - WATER DEPT.	011-31-2009	1,173.75

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Payment Dates: 9/1/2022 - 9/30/2022

Vendor Name	Payment Date	Description (Payable)	Description (Item)	Account Number	Amount
BRENNTAG SOUTHWEST INC	09/20/2022	CHLROINE 750LBS. - WATER DEPT.	SECURITY SURCHARGE	011-31-2009	25.00
BRENNTAG SOUTHWEST INC	09/20/2022	CHLROINE 750LBS. - WATER DEPT.	VESSEL FEE	011-31-2009	75.00
BRENNTAG SOUTHWEST INC	09/20/2022	CHLROINE 750LBS. - WATER DEPT.	TRANSPORTATION CHARGE	011-31-2009	207.50
<b>Vendor BREN0367 - BRENNTAG SOUTHWEST INC Total:</b>					<b>1,481.25</b>
<b>Vendor: BRUC0382 - BRUCE NYSTROM, PHD</b>					
BRUCE NYSTROM, PHD	09/06/2022	PRE-EMPLOYMENT EVALUATION	PRE-EMPLOYMENT EVALUATION - S. KITZENBERGER	001-02-2012	400.00
<b>Vendor BRUC0382 - BRUCE NYSTROM, PHD Total:</b>					<b>400.00</b>
<b>Vendor: CALE2796 - CALE TOPINKA</b>					
CALE TOPINKA	09/06/2022	CELL PHONE REIMBURSEMENT	CELL PHONE REIMBURSEMENT	010-30-2002	11.67
CALE TOPINKA	09/06/2022	CELL PHONE REIMBURSEMENT	CELL PHONE REIMBURSEMENT	011-31-2002	11.67
CALE TOPINKA	09/06/2022	CELL PHONE REIMBURSEMENT	CELL PHONE REIMBURSEMENT	021-41-2002	11.66
<b>Vendor CALE2796 - CALE TOPINKA Total:</b>					<b>35.00</b>
<b>Vendor: CALV0424 - CALVIN OPP CONCRETE, INC.</b>					
CALVIN OPP CONCRETE, INC.	09/06/2022	CONCRETE REPAIRS	10X10' SLAB	011-31-2040	2,200.00
CALVIN OPP CONCRETE, INC.	09/06/2022	CONCRETE REPAIRS	ADDTN'L. WORK - 6' OF FLOW LINE/30' OF CURBING	011-31-2009	550.00
CALVIN OPP CONCRETE, INC.	09/06/2022	CONCRETE REPAIRS	(2) 6" SECTIONS - 15 X 20'	011-31-2009	5,900.00
<b>Vendor CALV0424 - CALVIN OPP CONCRETE, INC. Total:</b>					<b>8,650.00</b>
<b>Vendor: CAPI0431 - CAPITAL ONE BANK N A</b>					
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	ADOBE - ACROBAT PRO DC SUBSCRIPTION	001-01-2004	16.26
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	AMAZON - AA/AAA BATTERIES	001-02-2004	84.86
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	AMAZON - SECURITY SAFE	001-02-2006	857.35
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	DCG - PUTTING THE T BACK IN FTO (L. DAVID)	001-02-2015	50.00
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	NATIONAL ANIMAL CARE - MEMBERSHIP (A. GOETZE)	001-02-2015	25.00
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	DCG - PUTTING THE T BACK IN FTO (J. CORBETT)	001-02-2015	50.00
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	DCG - PUTTING THE T BACK IN FTO (L. CROTTTS)	001-02-2015	95.00
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	DCG - PUTTING THE T BACK IN FTO (M. MULLIN)	001-02-2015	50.00
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	CLEARINGHOUSE - NACA ACO COURSE (A. GOETZE)	001-02-2015	346.87
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	IDRIVE - ONLINE BACKUP	001-02-2040	89.67
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	AMAZON - PARK SWING SEAT 4EA.	001-03-2006	87.96
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	CASEYS - PIZZA 10EA.	001-03-2009	133.38
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	ETSY - RECOGNITION SERVICE AWARD (D. JONES)	001-03-2012	30.79
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	KS TURF & ORN - FIELD DAY REG/CERT FEES (K. STARK)	001-03-2012	38.77
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	KS TURF & ORN -FIELD DAY REG/CERT FEES (R. STOKES)	001-03-2012	38.77
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	AMAZON - PROJECTOR SCREEN (TRNG & EVENTS ROOM)	001-09-2006	13.99
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	WALMART - PS LAV 600Z	001-09-2009	14.34
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	AMAZON - LEGAL NOTE PADS	001-10-2077	26.24
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	TYLER - SHIPPING FEES	001-10-2077	24.79
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	TYLER - CHECK STOCK	001-10-2077	150.00
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	FUN EXPRESS - VILLAGE XMAS GOODIE BAG SUPPLIES	001-10-2088	359.48
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	AMAZON - VILLAGE XMAS GOODIE BAG SUPPLIES	001-10-2088	39.95
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	GOOGLE - HOMETOWN MARKET AD 4,141 CLICKS	001-10-2088	197.80

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Vendor Name	Payment Date	Description (Payable)	Description (Item)	Account Number	Amount
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	ORIENTAL TRADING - VILLAGE XMAS STATIONERY/STAMPS	001-10-2088	97.94
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	AMAZON - VILLAGE XMAS GOODIE BAG SUPPLIES	001-10-2088	79.97
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	AMAZON - PORTFOLIO BINDER	001-10-2088	27.95
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	ORIENTAL TRADING - MISC CANVAS ITEMS/FABRIC MARKER	001-10-2088	267.17
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	FUN EXPRESS - VILLAGE XMAS GOODIE BAG SUPPLIES	001-10-2088	129.92
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	DOLLAR TREE - PRIZES FOR BINGO & BUNCO GAMES	001-12-2004	151.00
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	WALMART - COFFEE	001-12-2004	27.84
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	ATWOODS - BIRD SEED	001-12-2004	15.11
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	WALMART - PLASTIC TOTES	001-12-2009	53.10
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	TOKENS DIRECT - TRANSIT TOKENS 1,000 EA.	001-13-2004	380.96
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	ZOOM - MONTHLY SUBSCRIPTION FEE	001-18-2004	16.26
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	WICHITA BUS. JOURNAL - RENEWAL 1YR. (G. CARTER)	001-18-2015	95.00
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	SHORTY'S PRINT & PROMO - CREDIT OF FREIGHT FEES	001-20-2004	-31.95
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	SSL2BUY - WEBSITE CERTIFICATE	001-21-2040	34.00
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	SIMPLE IN/OUT - MONTHLY SUBSCRIPTION FEE	001-21-2040	29.99
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	TMOBILE - GPS EQUIPMENT	010-30-2002	10.00
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	TYLER - SHIPPING FEES	010-30-2004	24.79
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	TYLER - RED TAG DOOR HANGER	010-30-2004	54.00
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	FORMS&CHECKS - WATER BILL/LATE NOTICE STOCK PAPER	010-30-2004	49.54
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	MOBILECOMM - IPAD SERVICE REPAIR	010-30-2006	204.24
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	HOMEDEPOT - RECALL STARTER ASSMBLY	010-30-2006	102.51
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	ETSY - RECOGNITION SERVICE AWARD (D. JONES)	010-30-2012	30.80
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	KDHE - WW EXAM (D. GRISSOM)	010-30-2015	25.00
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	KFC - MEAL PURCHASE FOR TRNG(C. BARNARD)	010-30-2015	19.54
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	HOLIDAY INN - LODGING FOR TRNG (C. BARNARD)	010-30-2015	139.09
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	MCDONALD'S - MEAL PURCHASE FOR TRNG (C. BARNARD)	010-30-2015	8.25
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	ARBY'S - MEAL PURCHASE FOR TRNG(C. BARNARD)	010-30-2015	11.39
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	PHILLIPS 66 - GAS PURCHASE FOR TRNG(C. BARNARD)	010-30-2015	11.94
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	PIZZA HUT - MEAL PURCHASE FOR TRNG (C. BARNARD)	010-30-2015	23.04
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	QUIKTRIP - GAS PURCHASE FOR TRNG (C. BARNARD)	010-30-2015	12.01
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	PAYPAL - ONLINE UTILITY BILLING PAYMENT FEES	010-30-2040	30.87
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	TMOBILE - GPS EQUIPMENT	011-31-2002	10.00
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	TYLER - SHIPPING FEES	011-31-2004	24.79
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	TYLER - RED TAG DOOR HANGER	011-31-2004	54.00

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Vendor Name	Payment Date	Description (Payable)	Description (Item)	Account Number	Amount
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	FORMS&CHECKS - WATER BILL/LATE NOTICE STOCK PAPER	011-31-2004	49.54
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	NORTHERN TOOL - DRIVER SET, SCREWDRIVER SET	011-31-2012	242.91
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	ETSY - RECOGNITION SERVICE AWARD (D. JONES)	011-31-2012	30.80
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	KU - WATER OPERATOR SCHOOL & EXAM (N. CABALLERO)	011-31-2015	115.00
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	KDHE - WATER EXAM (N. CABALLERO)	011-31-2015	25.00
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	KDHE - WATER EXAM (E. SATTERFIELD)	011-31-2015	25.00
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	ALS ENVIRONMENTAL - WATER SAMPLE TESTING	011-31-2040	250.00
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	PAYPAL - ONLINE UTILITY BILLING PAYMENT FEES	011-31-2040	30.88
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	WALMART - TAKIS / FRITO VARIETY PACKS	012-32-2031	47.60
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	TMOBILE - GPS EQUIPMENT	021-41-2002	10.00
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	ETSY - RECOGNITION SERVICE AWARD (D. JONES)	021-41-2012	30.80
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	PHILLIPS 66 - GAS PURCHASE	024-44-2012	50.53
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	KWIK SHOP - GAS PURCHASE CREDIT	024-44-2012	-10.00
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	QUIKTRIP - GAS PURCHASE	024-44-2012	50.18
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	KWIK SHOP - GAS PURCHASE	024-44-2012	80.00
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	QUIKTRIP - GAS PURCHASE	024-44-2012	78.10
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	QUIKTRIP - GAS PURCHASE	024-44-2012	70.84
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	QUIKTRIP - GAS PURCHASE	024-44-2012	70.79
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	QUIKTRIP - GAS PURCHASE	024-44-2012	69.87
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	QUIKTRIP - GAS PURCHASE	024-44-2012	82.29
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	QUIKTRIP - GAS PURCHASE	024-44-2012	55.53
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	QUIKTRIP - GAS PURCHASE	024-44-2012	46.86
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	QUIKTRIP - GAS PURCHASE	024-44-2012	68.17
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	GOOGLE - NATIONAL NIGHT OUT AD 2,588 CLICKS	028-48-2032	128.64
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	WALMART - BHG LINER 4EA. / HOLE PUNCH	030-50-2004	73.60
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	AMAZON - PROTECTIVE BARBELL SQUAT PAD 2EA.	030-50-2006	34.98
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	AMAZON - TACHIKARA VOLLEYBALL	030-50-2092	35.80
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	FACEBOOK - WHEN PIGS FLY AD 28,752 IMPRESSIONS	030-50-2092	77.62
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	WALMART - CHICKFILA GIFT CARD 4EA.	030-50-2092	40.00
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	WALMART - WHISTLES	030-50-2092	35.82
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	AMAZON - TACHIKARA VOLLEY-LITE	030-50-2092	31.53
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	DOVE SYSTEMS - PUMP CONTROLLER (PRIDE FOUNTAIN)	036-56-3011	847.29
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	AMAZON - INDUSTRIAL FAN 42	037-57-2012	499.99
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	FUN EXPRESS - HALLOWEEN SUPPLIES	037-57-2012	398.83
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	WFAC - POOL ADMISSIONS	037-57-2012	208.00
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	AMAZON - 3 RING BINDER 1 12EA.	037-57-2012	57.98
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	MARCOS PIZZA - PIZZA 4 EA.	037-57-2012	35.96
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	CHICKEN N PICKLE - PICKLEBALL COURT RENTAL	037-57-2012	103.55

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Vendor Name	Payment Date	Description (Payable)	Description (Item)	Account Number	Amount
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	AMAZON - DVD'S - FREE WILLY 1,2,3 AND BINDI IRWIN	037-57-2012	7.50
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	AMAZON - USB CHARGING STATION 2EA.	037-57-2012	41.98
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	AMAZON - 3 RING BINDER 2 12EA.	037-57-2012	52.89
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	AMAZON - INDUSTRIAL FAN 24 2EA.	037-57-2012	331.12
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	AMAZON - DVD'S - DOLPHIN TALE, FLIPPER	037-57-2012	7.59
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	AMAZON - ALPHABET BINDER DIVIDER 6EA.	037-57-2012	119.94
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	DOLLAR TREE - POPCORN 16EA.	037-57-2012	20.00
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	WICHITA SPORTS FORUM - ADMISSION FEES 98EA.	037-57-2012	980.00
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	DERBY PLAZA THEATRES - MOVIE ADMISSIONS	037-57-2012	1,050.00
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	AMAZON - FOAM MACHINE, LAUNCHER, AND POWDER PACKS	037-57-2012	1,059.00
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	THE CORNHOLE CAVE - CUSTOM CORNHOLE BOARD 4EA.	037-57-2012	1,259.96
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	DOLLAR TREE - HAND SANITIZER 10EA.	037-57-2012	12.50
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	AMAZON - HEADLAMP 2PK.	037-57-2012	8.35
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	AMAZON - PICKLEBALL PADDLE RACK 2EA.	051-66-3005	292.98
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	LOOPNET - PREMIUM LISTING PLAN	092-66-3001	174.00
CAPITAL ONE BANK N A	09/06/2022	CAPITAL ONE VISA CHARGES	WSU - KANSAS ECONOMIC OUTLOOK CONFERENCE 10/06/22	092-66-3001	55.00
<b>Vendor CAPI0431 - CAPITAL ONE BANK N A Total:</b>					<b>14,694.42</b>
<b>Vendor: CART0453 - CARTER-WATERS</b>					
CARTER-WATERS	09/20/2022	CONSTRUCTION MATERIALS	RX1100 GEOGRID 12.9' X 328' 471 SQYD.	021-41-2009	632.11
<b>Vendor CART0453 - CARTER-WATERS Total:</b>					<b>632.11</b>
<b>Vendor: CHAD0306 - CHAD BETTLES</b>					
CHAD BETTLES	09/06/2022	CELL PHONE REIMBURSEMENT	CELL PHONE REIMBURSEMENT	001-20-2002	35.00
<b>Vendor CHAD0306 - CHAD BETTLES Total:</b>					<b>35.00</b>
<b>Vendor: CHAM0495 - CHAMPLIN TIRE RECYCLING, INC.</b>					
CHAMPLIN TIRE RECYCLING, INC.	09/20/2022	8FT BENCH, COLOR: GREY 2EA. (PW SHOP AREA)	8FT. BENCH, COLOR:GREY (PW SHOP AREA)	031-51-2012	1,278.00
CHAMPLIN TIRE RECYCLING, INC.	09/20/2022	8FT BENCH, COLOR: GREY 2EA. (PW SHOP AREA)	FREIGHT CHARGE	031-51-2012	125.00
<b>Vendor CHAM0495 - CHAMPLIN TIRE RECYCLING, INC. Total:</b>					<b>1,403.00</b>
<b>Vendor: CHRI1039 - CHRISTOPHER GERMAN</b>					
CHRISTOPHER GERMAN	09/06/2022	GYMNASTICS INSTRUCTOR 4.5 HRS 8/09 - 8/23/2022	GYMNASTICS INSTRUCTOR 4.5 HRS 8/09 - 8/23/2022	030-50-1250	42.75
<b>Vendor CHRI1039 - CHRISTOPHER GERMAN Total:</b>					<b>42.75</b>
<b>Vendor: CHRI2602 - CHRISTOPHER M DAVIS, CSO</b>					
CHRISTOPHER M DAVIS, CSO	09/20/2022	PROFESSIONAL COURT SERVICES	CASE #21-116 COURT DATE: 7/26/2022	001-06-2012	30.00
CHRISTOPHER M DAVIS, CSO	09/20/2022	PROFESSIONAL COURT SERVICES	CASE #21-2256 & #21-2329 COURT DATE: 6/14/2022	001-06-2012	150.00
CHRISTOPHER M DAVIS, CSO	09/20/2022	PROFESSIONAL COURT SERVICES	CASE #21-3692 COURT DATE: 7/26/2022 (CHRG. 1)	001-06-2012	30.00
CHRISTOPHER M DAVIS, CSO	09/20/2022	PROFESSIONAL COURT SERVICES	CASE #20-2978 COURT DATE: 4/12/2022	001-06-2012	30.00

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CHRISTOPHER M DAVIS, CSO	09/20/2022	PROFESSIONAL COURT SERVICES	CASE #20-2978 COURT DATE: 5/10/2022	001-06-2012	30.00
CHRISTOPHER M DAVIS, CSO	09/20/2022	PROFESSIONAL COURT SERVICES	CASE #21-3959 COURT DATE: 6/14/2022	001-06-2012	30.00
CHRISTOPHER M DAVIS, CSO	09/20/2022	PROFESSIONAL COURT SERVICES	CASE #22-2346 COURT DATE: 4/12/2022	001-06-2012	30.00
CHRISTOPHER M DAVIS, CSO	09/20/2022	PROFESSIONAL COURT SERVICES	CASE #21-2256 COURT DATE: 8/22/2022	001-06-2012	30.00
CHRISTOPHER M DAVIS, CSO	09/20/2022	PROFESSIONAL COURT SERVICES	CASE #21-3692 COURT DATE: 7/26/2022 (CHRG. 2)	001-06-2012	35.00
CHRISTOPHER M DAVIS, CSO	09/20/2022	PROFESSIONAL COURT SERVICES	CASE #21-973 COURT DATE: 7/12/2022	001-06-2012	150.00
CHRISTOPHER M DAVIS, CSO	09/20/2022	PROFESSIONAL COURT SERVICES	CASE #21-116 COURT DATE: 5/24/2022	001-06-2012	30.00
<b>Vendor CHRI2602 - CHRISTOPHER M DAVIS, CSO Total:</b>					<b>575.00</b>
<b>Vendor: CHRI3084 - CHRISTOPHER WORRELL</b>					
CHRISTOPHER WORRELL	09/06/2022	CELL PHONE REIMBURSEMENT	CELL PHONE REIMBURSEMENT	001-22-2002	35.00
<b>Vendor CHRI3084 - CHRISTOPHER WORRELL Total:</b>					<b>35.00</b>
<b>Vendor: CIAR1720 - CIARA LEACH</b>					
CIARA LEACH	09/06/2022	CELL PHONE REIMBURSEMENT	CELL PHONE REIMBURSEMENT	030-50-2002	35.00
<b>Vendor CIAR1720 - CIARA LEACH Total:</b>					<b>35.00</b>
<b>Vendor: CINT0521 - CINTAS CORPORATION #451</b>					
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0021 C. LEWIS	001-03-2012	3.43
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0015 J. LETOURNEAU	001-03-2012	5.37
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0006 R. STOKES	001-03-2012	3.43
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0025 T. CHAMBERLIN	001-03-2012	3.43
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0004 T. CIELO	001-03-2012	3.43
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0023 J. SNYDER	001-03-2012	5.37
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP 0002 T. JOHNSON	001-03-2012	1.28
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0011 K. STARK	001-03-2012	3.22
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0012 C. BETTLES	001-20-2016	3.43
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	3X5 ACTIVE SCRAPER MAT	010-30-2009	0.00
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	1000 MOISTURIZING SOAP	010-30-2009	0.00
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	SANIS SCENTED TOILET BOWL CLIP	010-30-2009	0.00
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	34X57 FENDER COVER - RED	010-30-2009	0.00
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	SM SHOP TOWELS - RED	010-30-2009	0.00
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0020 C. ROSE	010-30-2016	5.37
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0027 D. GRISSOM	010-30-2016	5.37
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP 0001 C. BARNARD	010-30-2016	13.08
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0019 M. LIPPOLDT	010-30-2016	0.00
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0007 S. RINEHART	010-30-2016	0.00
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0009 B. HALE	010-30-2016	0.00

## AP Summary of Expenditures

Payment Dates: 9/1/2022 - 9/30/2022

Vendor Name	Payment Date	Description (Payable)	Description (Item)	Account Number	Amount
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0008 D. JONES	010-30-2016	0.00
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	UNIFORM ADVANTAGE	010-30-2016	0.00
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	SERVICE CHARGE	010-30-2016	0.00
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0005 M. LITCHFIELD	010-30-2016	0.00
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	SANIS SCENTED TOILET BOWL CLIP	011-31-2009	0.00
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	SM SHOP TOWELS - RED	011-31-2009	0.00
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	3X5 ACTIVE SCRAPER MAT	011-31-2009	0.00
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	34X57 FENDER COVER - RED	011-31-2009	0.00
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	1000 MOISTURIZING SOAP	011-31-2009	0.00
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0010 N. CABALLERO	011-31-2016	7.53
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0017 E. SATTERFIELD	011-31-2016	6.44
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	UNIFORM ADVANTAGE	011-31-2016	0.00
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0022 L. BREWER	011-31-2016	3.22
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0003 K. LYONS	011-31-2016	5.37
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	SERVICE CHARGE	011-31-2016	0.00
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0005 M. LITCHFIELD	011-31-2016	0.00
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0008 D. JONES	011-31-2016	0.00
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0007 S. RINEHART	011-31-2016	0.00
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0009 B. HALE	011-31-2016	0.00
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0019 M. LIPPOLDT	011-31-2016	0.00
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0018 M. MCELROY	011-31-2016	0.00
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	3X5 ACTIVE SCRAPER MAT	021-41-2009	1.16
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	SM SHOP TOWELS - RED	021-41-2009	14.11
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	1000 MOISTURIZING SOAP	021-41-2009	2.88
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	SANIS SCENTED TOILET BOWL CLIP	021-41-2009	2.32
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	34X57 FENDER COVER - RED	021-41-2009	33.67
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0008 D. JONES	021-41-2016	14.31
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0007 S. RINEHART	021-41-2016	19.88
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0005 M. LITCHFIELD	021-41-2016	15.16
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	UNIFORM ADVANTAGE	021-41-2016	43.17
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0009 B. HALE	021-41-2016	7.76
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	SERVICE CHARGE	021-41-2016	9.78



AP Summary of Expenditures

Payment Dates: 9/1/2022 - 9/30/2022

Vendor Name	Payment Date	Description (Payable)	Description (Item)	Account Number	Amount
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0019 M. LIPPOLDT	021-41-2016	3.43
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0018 M. MCELROY	021-41-2016	2.15
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - BREAK/RESTROOM CLEANING	ULTRACLEAN CLEANING SVCS.	001-03-2004	27.58
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - BREAK/RESTROOM CLEANING	ULTRACLEAN CLEANING SVCS.	001-20-2004	27.58
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - BREAK/RESTROOM CLEANING	ULTRACLEAN CLEANING SVCS.	010-30-2004	27.58
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - BREAK/RESTROOM CLEANING	ULTRACLEAN CLEANING SVCS.	011-31-2004	27.58
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - BREAK/RESTROOM CLEANING	ULTRACLEAN CLEANING SVCS.	021-41-2004	27.59
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0011 K. STARK	001-03-2012	3.22
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0006 R. STOKES	001-03-2012	3.43
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0025 T. CHAMBERLIN	001-03-2012	3.43
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0021 C. LEWIS	001-03-2012	3.43
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0023 J. SNYDER	001-03-2012	5.37
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0015 J. LETOURNEAU	001-03-2012	5.37
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP 0002 T. JOHNSON	001-03-2012	1.28
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0004 T. CIELO	001-03-2012	1.72
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0012 C. BETTLES	001-20-2016	3.43
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	1000 MOISTURIZING SOAP	010-30-2009	0.00
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	SM SHOP TOWELS - RED	010-30-2009	0.00
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	34X57 FENDER COVER - RED	010-30-2009	0.00
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	SANIS SCENTED TOILET BOWL CLIP	010-30-2009	0.00
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	3X5 ACTIVE SCRAPER MAT	010-30-2009	0.00
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0027 D. GRISSOM	010-30-2016	5.37
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0008 D. JONES	010-30-2016	5.33
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP 0001 C. BARNARD	010-30-2016	13.08
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0020 C. ROSE	010-30-2016	5.37
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0007 S. RINEHART	010-30-2016	0.00
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	UNIFORM ADVANTAGE	010-30-2016	14.11
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0019 M. LIPPOLDT	010-30-2016	0.00
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0005 M. LITCHFIELD	010-30-2016	0.00
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0009 B. HALE	010-30-2016	0.00
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	SERVICE CHARGE	010-30-2016	0.00
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	SANIS SCENTED TOILET BOWL CLIP	011-31-2009	0.00

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Payment Dates: 9/1/2022 - 9/30/2022

Vendor Name	Payment Date	Description (Payable)	Description (Item)	Account Number	Amount
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	3X5 ACTIVE SCRAPER MAT	011-31-2009	0.00
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	SM SHOP TOWELS - RED	011-31-2009	0.00
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	34X57 FENDER COVER - RED	011-31-2009	0.00
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	1000 MOISTURIZING SOAP	011-31-2009	0.00
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0010 N. CABALLERO	011-31-2016	7.53
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0017 E. SATTERFIELD	011-31-2016	6.44
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0018 M. MCELROY	011-31-2016	0.00
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	UNIFORM ADVANTAGE	011-31-2016	14.11
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0008 D. JONES	011-31-2016	5.33
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0003 K. LYONS	011-31-2016	5.37
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0009 B. HALE	011-31-2016	0.00
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0022 L. BREWER	011-31-2016	3.22
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	SERVICE CHARGE	011-31-2016	0.00
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0019 M. LIPPOLDT	011-31-2016	0.00
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0007 S. RINEHART	011-31-2016	0.00
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0005 M. LITCHFIELD	011-31-2016	0.00
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	1000 MOISTURIZING SOAP	021-41-2009	2.88
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	SANIS SCENTED TOILET BOWL CLIP	021-41-2009	2.32
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	34X57 FENDER COVER - RED	021-41-2009	33.67
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	3X5 ACTIVE SCRAPER MAT	021-41-2009	1.16
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	SM SHOP TOWELS - RED	021-41-2009	14.11
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0007 S. RINEHART	021-41-2016	19.88
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0005 M. LITCHFIELD	021-41-2016	15.16
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	SERVICE CHARGE	021-41-2016	9.78
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0019 M. LIPPOLDT	021-41-2016	3.43
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	UNIFORM ADVANTAGE	021-41-2016	14.11
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0009 B. HALE	021-41-2016	7.76
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0018 M. MCELROY	021-41-2016	2.15
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0008 D. JONES	021-41-2016	5.32
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0025 T. CHAMBERLIN	001-03-2012	3.43
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0011 K. STARK	001-03-2012	3.22
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0006 R. STOKES	001-03-2012	3.43

## AP Summary of Expenditures

Payment Dates: 9/1/2022 - 9/30/2022

Vendor Name	Payment Date	Description (Payable)	Description (Item)	Account Number	Amount
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0004 T. CIELO	001-03-2012	1.72
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP 0002 T. JOHNSON	001-03-2012	1.28
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0015 J. LETOURNEAU	001-03-2012	5.37
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0023 J. SNYDER	001-03-2012	5.37
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0021 C. LEWIS	001-03-2012	3.43
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0012 C. BETTLES	001-20-2016	3.43
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	1000 MOISTURIZING SOAP	010-30-2009	0.00
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	3X5 ACTIVE SCRAPER MAT	010-30-2009	0.00
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	SM SHOP TOWELS - RED	010-30-2009	0.00
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	34X57 FENDER COVER - RED	010-30-2009	0.00
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	SANIS SCENTED TOILET BOWL CLIP	010-30-2009	0.00
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0008 D. JONES	010-30-2016	0.00
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0020 C. ROSE	010-30-2016	5.37
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0027 D. GRISSOM	010-30-2016	5.37
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0005 M. LITCHFIELD	010-30-2016	0.00
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP 0001 C. BARNARD	010-30-2016	13.08
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	UNIFORM ADVANTAGE	010-30-2016	14.11
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0007 S. RINEHART	010-30-2016	0.00
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0019 M. LIPPOLDT	010-30-2016	0.00
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	SERVICE CHARGE	010-30-2016	0.00
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0009 B. HALE	010-30-2016	0.00
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	3X5 ACTIVE SCRAPER MAT	011-31-2009	0.00
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	SANIS SCENTED TOILET BOWL CLIP	011-31-2009	0.00
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	34X57 FENDER COVER - RED	011-31-2009	0.00
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	1000 MOISTURIZING SOAP	011-31-2009	0.00
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	SM SHOP TOWELS - RED	011-31-2009	0.00
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0010 N. CABALLERO	011-31-2016	7.53
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0019 M. LIPPOLDT	011-31-2016	0.00
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	SERVICE CHARGE	011-31-2016	0.00
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	UNIFORM ADVANTAGE	011-31-2016	14.11
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0008 D. JONES	011-31-2016	0.00
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0017 E. SATTERFIELD	011-31-2016	6.44

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Payment Dates: 9/1/2022 - 9/30/2022

Vendor Name	Payment Date	Description (Payable)	Description (Item)	Account Number	Amount
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0007 S. RINEHART	011-31-2016	0.00
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0018 M. MCELROY	011-31-2016	0.00
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0005 M. LITCHFIELD	011-31-2016	0.00
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0022 L. BREWER	011-31-2016	3.22
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0003 K. LYONS	011-31-2016	5.37
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0009 B. HALE	011-31-2016	0.00
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	SM SHOP TOWELS - RED	021-41-2009	14.11
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	3X5 ACTIVE SCRAPER MAT	021-41-2009	1.16
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	SANIS SCENTED TOILET BOWL CLIP	021-41-2009	2.32
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	34X57 FENDER COVER - RED	021-41-2009	33.67
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	1000 MOISTURIZING SOAP	021-41-2009	2.88
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0019 M. LIPPOLDT	021-41-2016	3.43
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0009 B. HALE	021-41-2016	7.76
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	SERVICE CHARGE	021-41-2016	9.78
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	UNIFORM ADVANTAGE	021-41-2016	14.11
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0008 D. JONES	021-41-2016	14.31
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0005 M. LITCHFIELD	021-41-2016	15.16
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0018 M. MCELROY	021-41-2016	2.15
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0007 S. RINEHART	021-41-2016	19.88
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - BREAK/RESTROOM CLEANING	ULTRACLEAN CLEANING SVCS.	001-03-2004	27.58
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - BREAK/RESTROOM CLEANING	ULTRACLEAN CLEANING SVCS.	001-20-2004	27.58
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - BREAK/RESTROOM CLEANING	ULTRACLEAN CLEANING SVCS.	010-30-2004	27.58
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - BREAK/RESTROOM CLEANING	ULTRACLEAN CLEANING SVCS.	011-31-2004	27.58
CINTAS CORPORATION #451	09/06/2022	PUBLIC WORKS - BREAK/RESTROOM CLEANING	ULTRACLEAN CLEANING SVCS.	021-41-2004	27.59
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0004 T. CIELO	001-03-2012	1.72
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0021 C. LEWIS	001-03-2012	3.43
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0006 R. STOKES	001-03-2012	3.43
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP 0002 T. JOHNSON	001-03-2012	1.28
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0011 K. STARK	001-03-2012	3.22
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0015 J. LETOURNEAU	001-03-2012	5.37
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0025 T. CHAMBERLIN	001-03-2012	3.43
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0023 J. SNYDER	001-03-2012	5.37

AP Summary of Expenditures

Payment Dates: 9/1/2022 - 9/30/2022

Vendor Name	Payment Date	Description (Payable)	Description (Item)	Account Number	Amount
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0012 C. BETTLES	001-20-2016	3.43
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	SANIS SCENTED TOILET BOWL CLIP	010-30-2009	0.00
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	3X5 ACTIVE SCRAPER MAT	010-30-2009	0.00
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	34X57 FENDER COVER - RED	010-30-2009	0.00
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	SM SHOP TOWELS - RED	010-30-2009	0.00
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	1000 MOISTURIZING SOAP	010-30-2009	0.00
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	SERVICE CHARGE	010-30-2016	0.00
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP 0001 C. BARNARD	010-30-2016	13.08
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0027 D. GRISSOM	010-30-2016	5.37
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0020 C. ROSE	010-30-2016	5.37
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0009 B. HALE	010-30-2016	0.00
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0019 M. LIPPOLDT	010-30-2016	0.00
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0007 S. RINEHART	010-30-2016	0.00
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0005 M. LITCHFIELD	010-30-2016	0.00
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	UNIFORM ADVANTAGE	010-30-2016	12.60
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	SANIS SCENTED TOILET BOWL CLIP	011-31-2009	0.00
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	3X5 ACTIVE SCRAPER MAT	011-31-2009	0.00
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	1000 MOISTURIZING SOAP	011-31-2009	0.00
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	34X57 FENDER COVER - RED	011-31-2009	0.00
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	SM SHOP TOWELS - RED	011-31-2009	0.00
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	UNIFORM ADVANTAGE	011-31-2016	12.59
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0010 N. CABALLERO	011-31-2016	7.53
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0017 E. SATTERFIELD	011-31-2016	6.44
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0003 K. LYONS	011-31-2016	5.37
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0005 M. LITCHFIELD	011-31-2016	0.00
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0018 M. MCELROY	011-31-2016	0.00
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0007 S. RINEHART	011-31-2016	0.00
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0019 M. LIPPOLDT	011-31-2016	0.00
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0009 B. HALE	011-31-2016	0.00
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0022 L. BREWER	011-31-2016	3.22
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	SERVICE CHARGE	011-31-2016	0.00
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	3X5 ACTIVE SCRAPER MAT	021-41-2009	1.16

## AP Summary of Expenditures

Payment Dates: 9/1/2022 - 9/30/2022

Vendor Name	Payment Date	Description (Payable)	Description (Item)	Account Number	Amount
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	1000 MOISTURIZING SOAP	021-41-2009	2.88
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	SM SHOP TOWELS - RED	021-41-2009	14.11
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	34X57 FENDER COVER - RED	021-41-2009	33.67
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	SANIS SCENTED TOILET BOWL CLIP	021-41-2009	2.32
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0005 M. LITCHFIELD	021-41-2016	15.16
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0019 M. LIPPOLDT	021-41-2016	3.43
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0018 M. MCELROY	021-41-2016	2.15
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0009 B. HALE	021-41-2016	7.76
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	SERVICE CHARGE	021-41-2016	9.78
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	UNIFORM ADVANTAGE	021-41-2016	12.59
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0007 S. RINEHART	021-41-2016	19.88
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0006 R. STOKES	001-03-2012	3.43
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0011 K. STARK	001-03-2012	3.22
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0023 J. SNYDER	001-03-2012	5.37
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0015 J. LETOURNEAU	001-03-2012	5.37
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP 0002 T. JOHNSON	001-03-2012	1.28
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0025 T. CHAMBERLIN	001-03-2012	3.43
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0021 C. LEWIS	001-03-2012	3.43
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0012 C. BETTLES	001-20-2016	3.43
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	1000 MOISTURIZING SOAP	010-30-2009	0.00
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	34X57 FENDER COVER - RED	010-30-2009	0.00
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	3X5 ACTIVE SCRAPER MAT	010-30-2009	0.00
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	SANIS SCENTED TOILET BOWL CLIP	010-30-2009	0.00
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	SM SHOP TOWELS - RED	010-30-2009	0.00
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP 0001 C. BARNARD	010-30-2016	13.08
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0005 M. LITCHFIELD	010-30-2016	0.00
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0027 D. GRISSOM	010-30-2016	5.37
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0020 C. ROSE	010-30-2016	5.37
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	SERVICE CHARGE	010-30-2016	0.00
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0007 S. RINEHART	010-30-2016	0.00
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0019 M. LIPPOLDT	010-30-2016	0.00
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	UNIFORM ADVANTAGE	010-30-2016	12.55

AP Summary of Expenditures

Payment Dates: 9/1/2022 - 9/30/2022

Vendor Name	Payment Date	Description (Payable)	Description (Item)	Account Number	Amount
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0009 B. HALE	010-30-2016	0.00
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0008 D. JONES	010-30-2016	0.43
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	3X5 ACTIVE SCRAPER MAT	011-31-2009	0.00
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	34X57 FENDER COVER - RED	011-31-2009	0.00
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	1000 MOISTURIZING SOAP	011-31-2009	0.00
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	SANIS SCENTED TOILET BOWL CLIP	011-31-2009	0.00
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	SM SHOP TOWELS - RED	011-31-2009	0.00
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0003 K. LYONS	011-31-2016	5.37
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0017 E. SATTERFIELD	011-31-2016	6.44
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	SERVICE CHARGE	011-31-2016	0.00
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	UNIFORM ADVANTAGE	011-31-2016	12.55
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0019 M. LIPPOLDT	011-31-2016	0.00
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0010 N. CABALLERO	011-31-2016	7.53
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0009 B. HALE	011-31-2016	0.00
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0008 D. JONES	011-31-2016	0.43
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0005 M. LITCHFIELD	011-31-2016	0.00
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0022 L. BREWER	011-31-2016	3.22
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0007 S. RINEHART	011-31-2016	0.00
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0018 M. MCELROY	011-31-2016	0.00
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	34X57 FENDER COVER - RED	021-41-2009	33.67
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	1000 MOISTURIZING SOAP	021-41-2009	2.88
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	SANIS SCENTED TOILET BOWL CLIP	021-41-2009	2.32
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	3X5 ACTIVE SCRAPER MAT	021-41-2009	1.16
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	SM SHOP TOWELS - RED	021-41-2009	14.11
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0007 S. RINEHART	021-41-2016	19.88
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0005 M. LITCHFIELD	021-41-2016	15.16
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0019 M. LIPPOLDT	021-41-2016	3.43
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	SERVICE CHARGE	021-41-2016	9.78
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0009 B. HALE	021-41-2016	7.76
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0008 D. JONES	021-41-2016	0.43
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	EMP. 0018 M. MCELROY	021-41-2016	2.15
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - UNIFORMS / SUPPLIES	UNIFORM ADVANTAGE	021-41-2016	12.54

AP Summary of Expenditures

Payment Dates: 9/1/2022 - 9/30/2022

Vendor Name	Payment Date	Description (Payable)	Description (Item)	Account Number	Amount
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - BREAK/RESTROOM CLEANING	ULTRACLEAN CLEANING SVCS.	001-03-2004	27.58
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - BREAK/RESTROOM CLEANING	ULTRACLEAN CLEANING SVCS.	001-20-2004	27.58
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - BREAK/RESTROOM CLEANING	ULTRACLEAN CLEANING SVCS.	010-30-2004	27.58
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - BREAK/RESTROOM CLEANING	ULTRACLEAN CLEANING SVCS.	011-31-2004	27.58
CINTAS CORPORATION #451	09/20/2022	PUBLIC WORKS - BREAK/RESTROOM CLEANING	ULTRACLEAN CLEANING SVCS.	021-41-2004	27.59
<b>Vendor CINT0521 - CINTAS CORPORATION #451 Total:</b>					<b>1,609.66</b>

**Vendor: CITY0523 - CITY OF HAYSVILLE**

CITY OF HAYSVILLE	09/08/2022	PAYROLL DEDUCTION - MEDICAL OPT 1,2,3	PAYROLL DEDUCTION - MEDICAL OPT 1,2,3	001-00-5056	22,623.78
CITY OF HAYSVILLE	09/08/2022	PAYROLL DEDUCTION - MEDICAL HDHP	PAYROLL DEDUCTION - MEDICAL HDHP	001-00-5056	6,686.31
CITY OF HAYSVILLE	09/08/2022	PAYROLL DEDUCTION - DENTAL	PAYROLL DEDUCTION - DENTAL	001-00-2050	3,476.90
CITY OF HAYSVILLE	09/08/2022	PAYROLL DEDUCTION - VISION	PAYROLL DEDUCTION - VISION	001-00-2062	805.45
CITY OF HAYSVILLE	09/22/2022	PAYROLL DEDUCTION - MEDICAL OPT 1,2,3	PAYROLL DEDUCTION - MEDICAL OPT 1,2,3	001-00-5056	23,643.74
CITY OF HAYSVILLE	09/22/2022	PAYROLL DEDUCTION - HDHP	PAYROLL DEDUCTION - HDHP	001-00-5056	6,686.31
<b>Vendor CITY0523 - CITY OF HAYSVILLE Total:</b>					<b>63,922.49</b>

**Vendor: CITY2309 - CITYCODE FINANCIAL, LLC.**

CITYCODE FINANCIAL, LLC.	09/06/2022	SOFTWARE CODIFICATION FEES	SOFTWARE CODIFICATION FEES	001-00-2001	3,250.00
<b>Vendor CITY2309 - CITYCODE FINANCIAL, LLC. Total:</b>					<b>3,250.00</b>

**Vendor: CM3,0555 - CM3, INC.**

CM3, INC.	09/06/2022	EQUIPMENT MAINTENANCE	S/C 7/13/2022 WWTP HVAC UNIT - LABOR	010-30-2006	6,374.94
CM3, INC.	09/06/2022	EQUIPMENT MAINTENANCE	R-22 REFRIGERANT	001-12-2025	200.00
CM3, INC.	09/06/2022	EQUIPMENT MAINTENANCE	S/C 7/19/2022 SR. CNTR. HVAC UNIT - LABOR	001-12-2025	674.25
CM3, INC.	09/06/2022	EQUIPMENT MAINTENANCE	COMPRESSOR, FILTER DRIER	001-12-2025	710.47
CM3, INC.	09/06/2022	EQUIPMENT MAINTENANCE	VACUUM PUMP	001-12-2025	25.00
CM3, INC.	09/06/2022	EQUIPMENT MAINTENANCE	NITROGEN	001-12-2025	35.00
CM3, INC.	09/06/2022	EQUIPMENT MAINTENANCE	R410A REFRIGERANT 5LBS.	001-12-2025	300.00
CM3, INC.	09/06/2022	EQUIPMENT MAINTENANCE	S/C 7/25/22 SR. CNTR. HVAC UNIT - LABOR	001-12-2025	315.00
<b>Vendor CM3,0555 - CM3, INC. Total:</b>					<b>8,634.66</b>

**Vendor: COLO0570 - COLONIAL LIFE & ACCIDENT INS**

COLONIAL LIFE & ACCIDENT INS	09/22/2022	PAYROLL DEDUCTION - COLONIAL	PAYROLL DEDUCTION - COLONIAL	001-00-2053	319.62
COLONIAL LIFE & ACCIDENT INS	09/22/2022	PAYROLL DEDUCTION - COLONIAL LIFE	PAYROLL DEDUCTION - COLONIAL LIFE	001-00-2058	402.34
<b>Vendor COLO0570 - COLONIAL LIFE &amp; ACCIDENT INS Total:</b>					<b>721.96</b>

**Vendor: CONC0594 - CONCRETE MATERIALS CO.**

CONCRETE MATERIALS CO.	09/20/2022	CONCRETE MATERIALS	FUEL SURCHARGE	021-41-2009	17.50
CONCRETE MATERIALS CO.	09/20/2022	CONCRETE MATERIALS	SMALL LOAD SURCHARGE	021-41-2009	100.00
CONCRETE MATERIALS CO.	09/20/2022	CONCRETE MATERIALS	6.6SK 15% ASH/40% ROCK CONCRETE MIX	021-41-2009	247.00
<b>Vendor CONC0594 - CONCRETE MATERIALS CO. Total:</b>					<b>364.50</b>

**Vendor: CORE0620 - CORE & MAIN**

CORE & MAIN	09/06/2022	WATER SUPPLIES	1" IPERL TRPL SMART METER	011-31-2040	2,220.00
CORE & MAIN	09/06/2022	WATER SUPPLIES	520M SMART-POINT PIT SET MODULE	011-31-2040	80,200.00
CORE & MAIN	09/06/2022	WATER SUPPLIES	520M SMART-POINT PIT SET MODULE	038-66-3004	26,000.00
CORE & MAIN	09/06/2022	WATER SUPPLIES	3/8 X 1/8" RUBBER METER WASHER	011-31-2040	304.00
CORE & MAIN	09/06/2022	WATER SUPPLIES	3 X 3" FILLER FLANGE	011-31-2040	200.00
CORE & MAIN	09/06/2022	WATER SUPPLIES	3" OMNI T2 WATER METER	011-31-2009	1,393.99



AP Summary of Expenditures

Payment Dates: 9/1/2022 - 9/30/2022

Vendor Name	Payment Date	Description (Payable)	Description (Item)	Account Number	Amount
CORE & MAIN	09/20/2022	WATER SUPPLIES	1" METER / SMARTPOINT INSTALL	011-31-2040	56.50
CORE & MAIN	09/20/2022	WATER SUPPLIES	5/8 X 3/4" METER / SMARTPOINT INSTALL	011-31-2040	6,554.00
CORE & MAIN	09/20/2022	WATER SUPPLIES	LID REMOVAL	011-31-2040	175.00
CORE & MAIN	09/20/2022	WATER SUPPLIES	2" METER / SMARTPOINT INSTALL	011-31-2040	350.00
CORE & MAIN	09/20/2022	WATER SUPPLIES	5/8 X 3/4" METER / SMARTPOINT INSTALL	011-31-2040	28,193.50
CORE & MAIN	09/20/2022	WATER SUPPLIES	1" METER / SMARTPOINT INSTALL	011-31-2040	56.50
CORE & MAIN	09/20/2022	WATER SUPPLIES	5/8" METER / SMARTPOINT INSTALL	011-31-2040	169.50
<b>Vendor CORE0620 - CORE &amp; MAIN Total:</b>					<b>145,872.99</b>

Vendor: COXC0636 - COX COMMUNICATIONS

COX COMMUNICATIONS	09/20/2022	CITY/PD/COURT - MONTHLY CABLE/DATA SVCS.	CITY/PD/COURT - MONTHLY CABLE/DATA SVCS.	001-01-2002	433.54
COX COMMUNICATIONS	09/20/2022	CITY/PD/COURT - MONTHLY CABLE/DATA SVCS.	CITY/PD/COURT - MONTHLY CABLE/DATA SVCS.	001-02-2002	1,317.97
COX COMMUNICATIONS	09/20/2022	CITY/PD/COURT - MONTHLY CABLE/DATA SVCS.	CITY/PD/COURT - MONTHLY CABLE/DATA SVCS.	001-04-2002	44.44
COX COMMUNICATIONS	09/20/2022	CITY/PD/COURT - MONTHLY CABLE/DATA SVCS.	CITY/PD/COURT - MONTHLY CABLE/DATA SVCS.	001-06-2002	108.39
COX COMMUNICATIONS	09/20/2022	CITY/PD/COURT - MONTHLY CABLE/DATA SVCS.	CITY/PD/COURT - MONTHLY CABLE/DATA SVCS.	001-18-2002	174.50
COX COMMUNICATIONS	09/20/2022	CITY/PD/COURT - MONTHLY CABLE/DATA SVCS.	CITY/PD/COURT - MONTHLY CABLE/DATA SVCS.	001-21-2002	44.44
COX COMMUNICATIONS	09/20/2022	CITY/PD/COURT - MONTHLY CABLE/DATA SVCS.	CITY/PD/COURT - MONTHLY CABLE/DATA SVCS.	001-22-2002	44.44
COX COMMUNICATIONS	09/20/2022	HAC - MONTHLY CABLE/DATA SVCS.	HAC - MONTHLY DATA SVC.	030-50-2002	141.32
COX COMMUNICATIONS	09/20/2022	HAC - MONTHLY CABLE/DATA SVCS.	HAC - MONTHLY CABLE SVC.	030-50-2003	82.03
COX COMMUNICATIONS	09/20/2022	PW - MONTHLY CABLE/DATA SVCS.	PW - MONTHLY CABLE/DATA SVCS.	001-03-2002	28.66
COX COMMUNICATIONS	09/20/2022	PW - MONTHLY CABLE/DATA SVCS.	PW - MONTHLY CABLE/DATA SVCS.	001-20-2002	28.66
COX COMMUNICATIONS	09/20/2022	PW - MONTHLY CABLE/DATA SVCS.	PW - MONTHLY CABLE/DATA SVCS.	010-30-2002	28.66
COX COMMUNICATIONS	09/20/2022	PW - MONTHLY CABLE/DATA SVCS.	PW - MONTHLY CABLE/DATA SVCS.	011-31-2002	28.66
COX COMMUNICATIONS	09/20/2022	PW - MONTHLY CABLE/DATA SVCS.	PW - MONTHLY CABLE/DATA SVCS.	021-41-2002	28.68
COX COMMUNICATIONS	09/20/2022	PW - MONTHLY CABLE/DATA SVCS.	PW - MONTHLY CABLE/DATA SVCS.	001-03-2002	1.14
COX COMMUNICATIONS	09/20/2022	PW - MONTHLY CABLE/DATA SVCS.	PW - MONTHLY CABLE/DATA SVCS.	001-20-2002	1.14
COX COMMUNICATIONS	09/20/2022	PW - MONTHLY CABLE/DATA SVCS.	PW - MONTHLY CABLE/DATA SVCS.	010-30-2002	1.14
COX COMMUNICATIONS	09/20/2022	PW - MONTHLY CABLE/DATA SVCS.	PW - MONTHLY CABLE/DATA SVCS.	011-31-2002	1.14
COX COMMUNICATIONS	09/20/2022	PW - MONTHLY CABLE/DATA SVCS.	PW - MONTHLY CABLE/DATA SVCS.	021-41-2002	1.12
COX COMMUNICATIONS	09/20/2022	SR. CNTR. - MONTHLY CABLE/DATA SVCS.	SR. CNTR. - MONTHLY CABLE/DATA SVCS.	001-12-2003	279.92
<b>Vendor COXC0636 - COX COMMUNICATIONS Total:</b>					<b>2,819.99</b>

Vendor: CRAN0649 - CRANMER GRASS FARMING

CRANMER GRASS FARMING	09/06/2022	PREMIUM TALL FESCUE	PALLET DEPOSIT	011-31-2009	20.00
CRANMER GRASS FARMING	09/06/2022	PREMIUM TALL FESCUE	PREMIUM TALL FESCUE 30 SQ. YRDS.	011-31-2009	142.50
<b>Vendor CRAN0649 - CRANMER GRASS FARMING Total:</b>					<b>162.50</b>

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Payment Dates: 9/1/2022 - 9/30/2022

Vendor Name	Payment Date	Description (Payable)	Description (Item)	Account Number	Amount
<b>Vendor: DANI1013 - DANIELLE GABOR</b>					
DANIELLE GABOR	09/06/2022	CELL PHONE REIMBURSEMENT	CELL PHONE REIMBURSEMENT	001-18-2002	35.00
<b>Vendor DANI1013 - DANIELLE GABOR Total:</b>					<b>35.00</b>
<b>Vendor: DENI0746 - DENISE DONNELLY-MILLS</b>					
DENISE DONNELLY-MILLS	09/06/2022	PROSECUTING SERVICES	PROSECUTING SERVICES	001-06-1100	1,000.00
<b>Vendor DENI0746 - DENISE DONNELLY-MILLS Total:</b>					<b>1,000.00</b>
<b>Vendor: DOJA0326 - DOJANG LLC</b>					
DOJANG LLC	09/20/2022	TAE KWON DO LESSONS - AUG 2022	TAE KWON DO LESSONS - AUG 2022	030-50-1250	950.00
<b>Vendor DOJA0326 - DOJANG LLC Total:</b>					<b>950.00</b>
<b>Vendor: EAST0840 - EASTON SOD FARMS INC</b>					
EASTON SOD FARMS INC	09/06/2022	SOD	MEYERS ZOYSIA SOD - SQ. YD.	011-31-2009	184.00
<b>Vendor EAST0840 - EASTON SOD FARMS INC Total:</b>					<b>184.00</b>
<b>Vendor: EASY0842 - EASY ICE, LLC.</b>					
EASY ICE, LLC.	09/06/2022	LIME SCALE REMOVER	LIME SCALE REMOVER	010-30-2009	71.66
<b>Vendor EASY0842 - EASY ICE, LLC. Total:</b>					<b>71.66</b>
<b>Vendor: ELEC0859 - ELECTRI-TECH INC.</b>					
ELECTRI-TECH INC.	09/06/2022	S/C 8/29/2022 HAC GYM LIGHT REPAIRS	S/C 8/29/2022 HAC GYM LIGHT REPAIR	030-50-2025	1,490.00
<b>Vendor ELEC0859 - ELECTRI-TECH INC. Total:</b>					<b>1,490.00</b>
<b>Vendor: EMCI0869 - EMC INSURANCE COMPANIES</b>					
EMC INSURANCE COMPANIES	09/20/2022	INSURANCE PREMIUMS - SEPT 2022	INSURANCE PREMIUM - INSTALLMENT CHARGE	001-10-2020	5.00
EMC INSURANCE COMPANIES	09/20/2022	INSURANCE PREMIUMS - SEPT 2022	INSURANCE PREMIUM - SPCL FUNDS	001-10-2040	5,955.54
EMC INSURANCE COMPANIES	09/20/2022	INSURANCE PREMIUMS - SEPT 2022	INSURANCE PREMIUM - SR. CNTR.	001-12-2020	266.05
EMC INSURANCE COMPANIES	09/20/2022	INSURANCE PREMIUMS - SEPT 2022	INSURANCE PREMIUM - SEWER DEPT.	010-30-2020	3,776.02
EMC INSURANCE COMPANIES	09/20/2022	INSURANCE PREMIUMS - SEPT 2022	INSURANCE PREMIUM - WATER DEPT.	011-31-2020	1,861.08
EMC INSURANCE COMPANIES	09/20/2022	INSURANCE PREMIUMS - SEPT 2022	INSURANCE PREMIUM - STREET DEPT.	021-41-2020	2,172.87
EMC INSURANCE COMPANIES	09/20/2022	INSURANCE PREMIUMS - SEPT 2022	INSURANCE PREMIUM - SPCL LIABILITY CVRG.	027-47-2020	5,125.35
EMC INSURANCE COMPANIES	09/20/2022	INSURANCE PREMIUMS - SEPT 2022	INSURANCE PREMIUM - RECREATION DEPT.	030-50-2020	397.66
<b>Vendor EMCI0869 - EMC INSURANCE COMPANIES Total:</b>					<b>19,559.57</b>
<b>Vendor: EVER0905 - EVERGY KANSAS SOUTH, INC.</b>					
EVERGY KANSAS SOUTH, INC.	09/20/2022	REPAIRS - 247 RANGER HAYSVILLE, KS 6/15/2022	REPAIRS - 247 RANGER HAYSVILLE, KS 6/15/2022	011-31-2006	1,943.94
EVERGY KANSAS SOUTH, INC.	09/20/2022	REPAIRS - 247 RANGER HAYSVILLE, KS 6/15/2022	REPAIRS - 247 RANGER HAYSVILLE, KS 6/15/2022	021-41-2006	1,943.94
<b>Vendor EVER0905 - EVERGY KANSAS SOUTH, INC. Total:</b>					<b>3,887.88</b>
<b>Vendor: EVER0904 - EVERGY</b>					
EVERGY	09/06/2022	MONTHLY ELECTRIC SERVICE	ACCT. 3309929818 - 403 S. JANE (ANIMAL CNTRL)	001-02-2013	58.77
EVERGY	09/06/2022	MONTHLY ELECTRIC SERVICE	ACCT. 2232633084 - 362 MOY (PEARTREE PARK)	001-03-2003	51.18
EVERGY	09/06/2022	MONTHLY ELECTRIC SERVICE	ACCT. 6012408441 - 400 W. 79TH ST. (DORNER-A)	001-03-2003	89.58
EVERGY	09/06/2022	MONTHLY ELECTRIC SERVICE	ACCT. 8604638840 - 706 SARAH LN (RIGGS PARK)	001-03-2003	97.59
EVERGY	09/06/2022	MONTHLY ELECTRIC SERVICE	ACCT. 3323064332 - 700 SARAH LN. (RIGGS STAGE)	001-03-2003	142.59
EVERGY	09/06/2022	MONTHLY ELECTRIC SERVICE	ACCT. 0217152773 - 706 SARAH LN. (RIGGS PARK RR)	001-03-2003	142.77
EVERGY	09/06/2022	MONTHLY ELECTRIC SERVICE	ACCT. 7129262547 - 608 CHATTA (KIRBY PARK)	001-03-2003	48.68

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Payment Dates: 9/1/2022 - 9/30/2022

Vendor Name	Payment Date	Description (Payable)	Description (Item)	Account Number	Amount
EVERGY	09/06/2022	MONTHLY ELECTRIC SERVICE	ACCT. 3316912332 - 354 PARK (TIMBERLANE SHLTR)	001-03-2003	39.18
EVERGY	09/06/2022	MONTHLY ELECTRIC SERVICE	ACCT. 3948196248 - 950 FREEMAN (WHISLER PARK)	001-03-2003	38.35
EVERGY	09/06/2022	MONTHLY ELECTRIC SERVICE	ACCT. 0903609843 - 400 W. 79TH ST (DORNER PARK-B)	001-03-2003	76.64
EVERGY	09/06/2022	MONTHLY ELECTRIC SERVICE	ACCT. 8496264823 - 6545 MABEL (P/C SPORTS CMLPX)	001-03-2003	29.37
EVERGY	09/06/2022	MONTHLY ELECTRIC SERVICE	ACCT. 8414219424 - 1200 E. DIRCK (ORCHARD ACRES)	001-03-2003	28.82
EVERGY	09/06/2022	MONTHLY ELECTRIC SERVICE	ACCT. 5833997608 706 SARAH LN. (RIGGS PARK)	001-03-2003	32.18
EVERGY	09/06/2022	MONTHLY ELECTRIC SERVICE	ACCT. 0068549324 - STREET LIGHTS (CITY)	001-08-2003	7,560.74
EVERGY	09/06/2022	MONTHLY ELECTRIC SERVICE	ACCT. 3714835885 - 7665 S. MERIDIAN (ANTIQUUE)	001-08-2003	51.09
EVERGY	09/06/2022	MONTHLY ELECTRIC SERVICE	ACCT. 4597200027 - 109 N. DELOS (BIKE PATH)	001-08-2003	86.16
EVERGY	09/06/2022	MONTHLY ELECTRIC SERVICE	ACCT. 0373111427 - 302 W. GRAND (BIKE PATH)	001-08-2003	52.56
EVERGY	09/06/2022	MONTHLY ELECTRIC SERVICE	ACCT. 9774332007 - 356 PARK DR. (BIKE PATH)	001-08-2003	55.86
EVERGY	09/06/2022	MONTHLY ELECTRIC SERVICE	ACCT. 1260297980 - 6650 S. MERIDIAN (ANTIQUUE)	001-08-2003	57.28
EVERGY	09/06/2022	MONTHLY ELECTRIC SERVICE	ACCT. 1180533681 - 324 PEACH CIRCLE (BIKE PATH)	001-08-2003	77.07
EVERGY	09/06/2022	MONTHLY ELECTRIC SERVICE	ACCT. 1512076766 - 504 HEMPHILL (BIKE PATH)	001-08-2003	100.05
EVERGY	09/06/2022	MONTHLY ELECTRIC SERVICE	ACCT. 7825645624 - 1101 TIMBERLANE (BIKE PATH)	001-08-2003	57.32
EVERGY	09/06/2022	MONTHLY ELECTRIC SERVICE	ACCT. 2627184607 - 413 S. JANE (BIKE PATH)	001-08-2003	109.87
EVERGY	09/06/2022	MONTHLY ELECTRIC SERVICE	ACCT. 2079369209 - 7228 S. BROADWAY (SIREN)	001-09-2003	27.86
EVERGY	09/06/2022	MONTHLY ELECTRIC SERVICE	ACCT. 7257876884 - 209 HAYS (WIRE HOUSE)	001-09-2003	62.61
EVERGY	09/06/2022	MONTHLY ELECTRIC SERVICE	ACCT. 3301378533 - 200 W. GRAND (CITY HALL)	001-09-2003	375.16
EVERGY	09/06/2022	MONTHLY ELECTRIC SERVICE	ACCT. 3101322742 - 200 S. MAIN (BLACKSMITH SHOP)	001-09-2003	133.54
EVERGY	09/06/2022	MONTHLY ELECTRIC SERVICE	ACCT. 3331523331 - 102 TURKLE (SIREN)	001-09-2003	28.42
EVERGY	09/06/2022	MONTHLY ELECTRIC SERVICE	ACCT. 2490700084 - 140 N. MAIN (VICKER'S)	001-09-2003	156.62
EVERGY	09/06/2022	MONTHLY ELECTRIC SERVICE	ACCT. 8370808681 - 130 E. 2ND ST. (COMM. BLDG.)	001-09-2003	302.86
EVERGY	09/06/2022	MONTHLY ELECTRIC SERVICE	ACCT. 3301409293 - 200 W. GRAND (PD CARPORT)	001-09-2003	27.92
EVERGY	09/06/2022	MONTHLY ELECTRIC SERVICE	ACCT. 2704313228 - 130 W. GRAND (PD/COURT)	001-09-2003	2,068.80
EVERGY	09/06/2022	MONTHLY ELECTRIC SERVICE	ACCT. 4744686382 - 160 E. KARLA (SR. CNTR.)	001-12-2003	1,152.26
EVERGY	09/06/2022	MONTHLY ELECTRIC SERVICE	ACCT. 3298394816 - 2369 E. EMMETT (LIFT STATION)	010-30-2003	68.54
EVERGY	09/06/2022	MONTHLY ELECTRIC SERVICE	ACCT. 1453270722 - 208 PIRNER (LIFT STATION)	010-30-2003	32.24
EVERGY	09/06/2022	MONTHLY ELECTRIC SERVICE	ACCT. 8897913841 - 904 GROVER (LIFT STATION)	010-30-2003	97.32
EVERGY	09/06/2022	MONTHLY ELECTRIC SERVICE	ACCT. 7903172642 - 428 S. JANE (WWTP)	010-30-2003	11,615.45
EVERGY	09/06/2022	MONTHLY ELECTRIC SERVICE	ACCT. 3313621012 - 140 MARLEN (LIFT STATION)	010-30-2003	158.13
EVERGY	09/06/2022	MONTHLY ELECTRIC SERVICE	ACCT. 0776795629 - 551 S. DELOS (OLD SEWER PLANT)	010-30-2003	1,207.09

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Payment Dates: 9/1/2022 - 9/30/2022

Vendor Name	Payment Date	Description (Payable)	Description (Item)	Account Number	Amount
EVERGY	09/06/2022	MONTHLY ELECTRIC SERVICE	ACCT. 3470853389 - 600 CHATTA (LIFT STATION)	010-30-2003	169.48
EVERGY	09/06/2022	MONTHLY ELECTRIC SERVICE	ACCT. 5254492302 - 1249 S. WARD PKWY (LIFT STAT)	010-30-2003	496.47
EVERGY	09/06/2022	MONTHLY ELECTRIC SERVICE	ACCT. 3313590254 - 702 S. MAIN (LIFT STATION)	010-30-2003	329.40
EVERGY	09/06/2022	MONTHLY ELECTRIC SERVICE	ACCT. 3309960579 - 427 S. JANE (PUBLIC WORKS)	010-30-2003	373.99
EVERGY	09/06/2022	MONTHLY ELECTRIC SERVICE	ACCT. 3301378533 - 200 W. GRAND (CITY HALL)	010-30-2003	375.04
EVERGY	09/06/2022	MONTHLY ELECTRIC SERVICE	ACCT. 3304362251 - 1915 W. GRAND (WATER TOWER)	011-31-2003	51.71
EVERGY	09/06/2022	MONTHLY ELECTRIC SERVICE	ACCT. 3309960579 - 427 S. JANE (PUBLIC WORKS)	011-31-2003	373.88
EVERGY	09/06/2022	MONTHLY ELECTRIC SERVICE	ACCT. 3341950975 - 400 E. 4TH (PUMP STATION)	011-31-2003	6,774.38
EVERGY	09/06/2022	MONTHLY ELECTRIC SERVICE	ACCT. 3301378533 - 200 W. GRAND (CITY HALL)	011-31-2003	375.04
EVERGY	09/06/2022	MONTHLY ELECTRIC SERVICE	ACCT. 8398485640 - 527 SARAH LN. (MUN. POOL)	012-32-2003	4,108.29
EVERGY	09/06/2022	MONTHLY ELECTRIC SERVICE	ACCT. 3323218134 - SCHOOL SIGNALS (CITY)	021-41-2003	69.34
EVERGY	09/06/2022	MONTHLY ELECTRIC SERVICE	ACCT. 4383028826 - 902 W. GRAND (CROSSWALK)	021-41-2003	30.70
EVERGY	09/06/2022	MONTHLY ELECTRIC SERVICE	ACCT. 2550346384 - 102 N. MAIN (STR SIGNAL)	021-41-2003	431.62
EVERGY	09/06/2022	MONTHLY ELECTRIC SERVICE	ACCT. 5382206596 - 521 E. GRAND (CROSSWALK)	021-41-2003	32.77
EVERGY	09/06/2022	MONTHLY ELECTRIC SERVICE	ACCT. 4124389666 - 257 N. MAIN (STR. SIGNAL)	021-41-2003	103.79
EVERGY	09/06/2022	MONTHLY ELECTRIC SERVICE	ACCT. 1436937808 - 1600 W. GRAND (STR SIGNAL)	021-41-2003	127.90
EVERGY	09/06/2022	MONTHLY ELECTRIC SERVICE	ACCT. 3231109642 - 209 S. MAIN (CROSSWALK)	021-41-2003	207.02
EVERGY	09/06/2022	MONTHLY ELECTRIC SERVICE	ACCT. 3295103493 - 7201 S. BROADWAY (STR SIGNAL)	021-41-2003	85.33
EVERGY	09/06/2022	MONTHLY ELECTRIC SERVICE	ACCT. 6883862366 - 1010 W. GRAND (STR SIGNAL)	021-41-2003	34.04
EVERGY	09/06/2022	MONTHLY ELECTRIC SERVICE	ACCT. 3309960579 - 427 S. JANE (PUBLIC WORKS)	021-41-2003	373.89
EVERGY	09/06/2022	MONTHLY ELECTRIC SERVICE	ACCT. 2955167783 - 523 SARAH LN. (HAC)	030-50-2003	4,059.24
EVERGY	09/06/2022	MONTHLY ELECTRIC SERVICE	ACCT. 8743920263 - 665 W. 63RD ST. (P/C SPORTS)	030-50-3065	491.28
<b>Vendor EVER0904 - EVERGY Total:</b>					<b>46,073.12</b>

**Vendor: FOLE0975 - FOLEY EQUIPMENT**

FOLEY EQUIPMENT	09/06/2022	CREDIT: RETURN SHOVELS	CREDIT: RETURN SHOVELS	011-31-2012	-234.19
FOLEY EQUIPMENT	09/06/2022	WATER DEPT. TOOLS	SHOVEL	011-31-2012	62.68
FOLEY EQUIPMENT	09/06/2022	WATER DEPT. TOOLS	SHOVEL	011-31-2012	171.51
FOLEY EQUIPMENT	09/06/2022	WATER DEPT. TOOLS	SHOVEL	011-31-2012	62.68
FOLEY EQUIPMENT	09/06/2022	WATER DEPT. TOOLS	SHOVEL	011-31-2012	171.51
FOLEY EQUIPMENT	09/20/2022	EQUIPMENT MAINT. PARTS	BUTTON ASSY. - 924GZ LOADER	021-41-2006	51.72
<b>Vendor FOLE0975 - FOLEY EQUIPMENT Total:</b>					<b>285.91</b>

**Vendor: FRAN0625 - FRANCISCO S.CORTEZ III**

FRANCISCO S.CORTEZ III	09/06/2022	CELL PHONE REIMBURSEMENT	CELL PHONE REIMBURSEMENT	030-50-2002	35.00
<b>Vendor FRAN0625 - FRANCISCO S.CORTEZ III Total:</b>					<b>35.00</b>

**Vendor: GADE1014 - GADES SALES CO INC**

GADES SALES CO INC	09/06/2022	ADA PUSH BUTTON & BASE	ADA PUSH BUTTON	021-41-2006	90.00
GADES SALES CO INC	09/06/2022	ADA PUSH BUTTON & BASE	ADA BUSH BUTTON BASE	021-41-2009	25.00
GADES SALES CO INC	09/06/2022	REX ELEM. - SCHOOL ZONE RADAR	FREIGHT CHARGE	021-41-2006	48.02

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Vendor Name	Payment Date	Description (Payable)	Description (Item)	Account Number	Amount
GADES SALES CO INC	09/06/2022	REX ELEM. - SCHOOL ZONE RADAR	12" SPEEDCHECK RADAR SIGN	021-41-2006	3,410.00
GADES SALES CO INC	09/06/2022	REX ELEM. - SCHOOL ZONE RADAR	DISCOUNT - RU2 BUY BACK	021-41-2006	-100.00
<b>Vendor GADE1014 - GADES SALES CO INC Total:</b>					<b>3,473.02</b>
<b>Vendor: GALL1019 - GALLS LLC</b>					
GALLS LLC	09/20/2022	POLICE UNIFORMS/EQUIP.	1" CLOTH STRIPING	001-02-2016	8.79
GALLS LLC	09/20/2022	POLICE UNIFORMS/EQUIP.	BLACKHAWK LAW ENF DUTY 3 SERPA HOLSTER	001-02-2016	177.78
GALLS LLC	09/20/2022	POLICE UNIFORMS/EQUIP.	SQAURE MED POUCH	001-02-2016	36.95
GALLS LLC	09/20/2022	CREDIT: RETURN SQUARE MED POUCH	CREDIT: RETURN SQUARE MED POUCH	001-02-2016	-36.95
GALLS LLC	09/20/2022	POLICE UNIFORMS/EQUIP.	MENS COMMAND S/S SHIRT - ZIP FRONT	001-02-2016	163.65
GALLS LLC	09/20/2022	POLICE UNIFORMS/EQUIP.	WICHITA STITCHING - EMBROIDERY CHARGE	001-02-2016	10.56
<b>Vendor GALL1019 - GALLS LLC Total:</b>					<b>360.78</b>
<b>Vendor: GRAY1076 - GRAYBAR ELECTRIC COMPANY, INC.</b>					
GRAYBAR ELECTRIC COMPANY, ...	09/20/2022	GBFMC1000-MM-SC MEDIA CONVERTER	GBFMC1000-MM-SC MEDIA CONVERTER	001-21-2042	159.78
<b>Vendor GRAY1076 - GRAYBAR ELECTRIC COMPANY, INC. Total:</b>					<b>159.78</b>
<b>Vendor: GTMI1096 - GT MIDWEST</b>					
GT MIDWEST	09/20/2022	1/8 X 36" 60D SILICONE, COMMERCIAL GRD	1/8 X 36" 60D SILICONE, COMMERCIAL GRD	011-31-2009	179.67
<b>Vendor GTMI1096 - GT MIDWEST Total:</b>					<b>179.67</b>
<b>Vendor: H&amp;HL1103 - H &amp; H LAWN SERVICE, LLC.</b>					
H & H LAWN SERVICE, LLC.	09/20/2022	LAWN SERVICE - NUISANCE ABATEMENTS	ABATEMENT - 6400 MABEL	001-28-2012	100.00
H & H LAWN SERVICE, LLC.	09/20/2022	LAWN SERVICE - NUISANCE ABATEMENTS	ABATEMENT - 217 BALLARD (CLEAN UP)	001-28-2012	125.00
H & H LAWN SERVICE, LLC.	09/20/2022	LAWN SERVICE - NUISANCE ABATEMENTS	ABATEMENT - 217 BALLARD	001-28-2012	100.00
H & H LAWN SERVICE, LLC.	09/20/2022	LAWN SERVICE - NUISANCE ABATEMENTS	ABATEMENT - 6406 S. OSAGE	001-28-2012	100.00
H & H LAWN SERVICE, LLC.	09/20/2022	LAWN SERVICE - NUISANCE ABATEMENTS	ABATEMENT - 305 TWIN PINES	001-28-2012	150.00
H & H LAWN SERVICE, LLC.	09/20/2022	LAWN SERVICE - NUISANCE ABATEMENTS	ABATEMENT - 310 W. GROVER	001-28-2012	100.00
H & H LAWN SERVICE, LLC.	09/20/2022	LAWN SERVICE - NUISANCE ABATEMENTS	ABATEMENT - 243 WARD PARKWAY	001-28-2012	100.00
<b>Vendor H&amp;HL1103 - H &amp; H LAWN SERVICE, LLC. Total:</b>					<b>775.00</b>
<b>Vendor: HACH1109 - HACH COMPANY</b>					
HACH COMPANY	09/06/2022	LAB SUPPLIES	TNT KIT TOTAL PHOSPHATE HR	010-30-2008	460.32
<b>Vendor HACH1109 - HACH COMPANY Total:</b>					<b>460.32</b>
<b>Vendor: HAJO1112 - HAJOCA CORPORATION - WICHITA</b>					
HAJOCA CORPORATION - WICH...	09/06/2022	WATER SUPPLIES	2" THREADED BRONZE UNION	012-32-2006	47.55
<b>Vendor HAJO1112 - HAJOCA CORPORATION - WICHITA Total:</b>					<b>47.55</b>
<b>Vendor: HAMP1124 - HAMPEL OIL</b>					
HAMPEL OIL	09/20/2022	UNLEADED / DIESEL FUEL	DIESEL FUEL 381 GAL.	010-30-2010	1,673.39
HAMPEL OIL	09/20/2022	UNLEADED / DIESEL FUEL	UNLEADED FUEL 1287 GAL.	010-30-2010	4,030.76
HAMPEL OIL	09/20/2022	UNLEADED / DIESEL FUEL	UNLEADED FUEL 1150 GAL.	010-30-2010	3,463.69
HAMPEL OIL	09/20/2022	UNLEADED / DIESEL FUEL	DIESEL FUEL 500 GAL.	010-30-2010	2,166.05
<b>Vendor HAMP1124 - HAMPEL OIL Total:</b>					<b>11,333.89</b>
<b>Vendor: HAYS1158 - HAYSVILLE CHAMBER OF COMMERCE</b>					
HAYSVILLE CHAMBER OF COM...	09/20/2022	SEPT 2022 - CHAMBER LUNCHEON	SEPT 2022 - CHAMBER LUNCHEON	001-18-2015	30.00
<b>Vendor HAYS1158 - HAYSVILLE CHAMBER OF COMMERCE Total:</b>					<b>30.00</b>
<b>Vendor: HAYS1177 - HAYSVILLE RENTAL CENTER</b>					
HAYSVILLE RENTAL CENTER	09/06/2022	PROPANE REFILL	PROPANE REFILL	021-41-2009	10.27

AP Summary of Expenditures

Payment Dates: 9/1/2022 - 9/30/2022

Vendor Name	Payment Date	Description (Payable)	Description (Item)	Account Number	Amount
HAYSVILLE RENTAL CENTER	09/06/2022	WELD SHOP GASES	ACETYLENE MC	001-03-2009	5.00
HAYSVILLE RENTAL CENTER	09/06/2022	WELD SHOP GASES	ARGON	001-03-2009	20.00
HAYSVILLE RENTAL CENTER	09/06/2022	WELD SHOP GASES	OXYGEN	001-03-2009	6.75
HAYSVILLE RENTAL CENTER	09/06/2022	WELD SHOP GASES	ARGON	010-30-2009	20.00
HAYSVILLE RENTAL CENTER	09/06/2022	WELD SHOP GASES	ACETYLENE MC	010-30-2009	5.00
HAYSVILLE RENTAL CENTER	09/06/2022	WELD SHOP GASES	OXYGEN	010-30-2009	6.75
HAYSVILLE RENTAL CENTER	09/06/2022	WELD SHOP GASES	ARGON	011-31-2009	20.00
HAYSVILLE RENTAL CENTER	09/06/2022	WELD SHOP GASES	OXYGEN	011-31-2009	6.75
HAYSVILLE RENTAL CENTER	09/06/2022	WELD SHOP GASES	ACETYLENE MC	011-31-2009	5.00
HAYSVILLE RENTAL CENTER	09/06/2022	WELD SHOP GASES	ACETYLENE MC	021-41-2009	5.00
HAYSVILLE RENTAL CENTER	09/06/2022	WELD SHOP GASES	OXYGEN	021-41-2009	6.75
HAYSVILLE RENTAL CENTER	09/06/2022	WELD SHOP GASES	ARGON	021-41-2009	20.00
HAYSVILLE RENTAL CENTER	09/20/2022	14" DIAMOND BLADE - CONCRETE SAW	14" DIAMOND BLADE - CONCRETE SAW	021-41-2009	120.00
HAYSVILLE RENTAL CENTER	09/20/2022	RENTAL: AERIAL LIFT 9/07/2022	RENTAL: AERIAL LIFT 9/07/2022	030-50-2025	150.00
HAYSVILLE RENTAL CENTER	09/20/2022	REPAIR: PARK EDGER 9/12/2022	PRIMER BULB	001-03-2006	9.99
HAYSVILLE RENTAL CENTER	09/20/2022	REPAIR: PARK EDGER 9/12/2022	FUEL TANK BUSHING	001-03-2006	7.99
HAYSVILLE RENTAL CENTER	09/20/2022	REPAIR: PARK EDGER 9/12/2022	REPAIR: PARK EDGER 9/12/2022	001-03-2006	45.00
<b>Vendor HAYS1177 - HAYSVILLE RENTAL CENTER Total:</b>					<b>470.25</b>
<b>Vendor: HAYS1187 - HAYSVILLE TRUE VALUE</b>					
HAYSVILLE TRUE VALUE	09/20/2022	STMNT. 7/31/2022 - MONTHLY HARDWARE SUPPLIES	STMNT. 7/31/2022 - MONTHLY HARDWARE SUPPLIES	001-02-2006	17.99
HAYSVILLE TRUE VALUE	09/20/2022	STMNT. 7/31/2022 - MONTHLY HARDWARE SUPPLIES	STMNT. 7/31/2022 - MONTHLY HARDWARE SUPPLIES	001-03-2006	47.96
HAYSVILLE TRUE VALUE	09/20/2022	STMNT. 7/31/2022 - MONTHLY HARDWARE SUPPLIES	STMNT. 7/31/2022 - MONTHLY HARDWARE SUPPLIES	001-03-2009	110.00
HAYSVILLE TRUE VALUE	09/20/2022	STMNT. 7/31/2022 - MONTHLY HARDWARE SUPPLIES	STMNT. 7/31/2022 - MONTHLY HARDWARE SUPPLIES	001-03-2012	86.41
HAYSVILLE TRUE VALUE	09/20/2022	STMNT. 7/31/2022 - MONTHLY HARDWARE SUPPLIES	STMNT. 7/31/2022 - MONTHLY HARDWARE SUPPLIES	001-09-2025	145.02
HAYSVILLE TRUE VALUE	09/20/2022	STMNT. 7/31/2022 - MONTHLY HARDWARE SUPPLIES	STMNT. 7/31/2022 - MONTHLY HARDWARE SUPPLIES	001-09-2079	7.96
HAYSVILLE TRUE VALUE	09/20/2022	STMNT. 7/31/2022 - MONTHLY HARDWARE SUPPLIES	STMNT. 7/31/2022 - MONTHLY HARDWARE SUPPLIES	001-12-2009	8.58
HAYSVILLE TRUE VALUE	09/20/2022	STMNT. 7/31/2022 - MONTHLY HARDWARE SUPPLIES	STMNT. 7/31/2022 - MONTHLY HARDWARE SUPPLIES	010-30-2006	55.05
HAYSVILLE TRUE VALUE	09/20/2022	STMNT. 7/31/2022 - MONTHLY HARDWARE SUPPLIES	STMNT. 7/31/2022 - MONTHLY HARDWARE SUPPLIES	010-30-2008	220.56
HAYSVILLE TRUE VALUE	09/20/2022	STMNT. 7/31/2022 - MONTHLY HARDWARE SUPPLIES	STMNT. 7/31/2022 - MONTHLY HARDWARE SUPPLIES	010-30-2009	292.16
HAYSVILLE TRUE VALUE	09/20/2022	STMNT. 7/31/2022 - MONTHLY HARDWARE SUPPLIES	STMNT. 7/31/2022 - MONTHLY HARDWARE SUPPLIES	010-30-2012	370.76
HAYSVILLE TRUE VALUE	09/20/2022	STMNT. 7/31/2022 - MONTHLY HARDWARE SUPPLIES	STMNT. 7/31/2022 - MONTHLY HARDWARE SUPPLIES	011-31-2006	18.00
HAYSVILLE TRUE VALUE	09/20/2022	STMNT. 7/31/2022 - MONTHLY HARDWARE SUPPLIES	STMNT. 7/31/2022 - MONTHLY HARDWARE SUPPLIES	011-31-2009	95.60
HAYSVILLE TRUE VALUE	09/20/2022	STMNT. 7/31/2022 - MONTHLY HARDWARE SUPPLIES	STMNT. 7/31/2022 - MONTHLY HARDWARE SUPPLIES	011-31-2012	116.01
HAYSVILLE TRUE VALUE	09/20/2022	STMNT. 7/31/2022 - MONTHLY HARDWARE SUPPLIES	STMNT. 7/31/2022 - MONTHLY HARDWARE SUPPLIES	012-32-2004	9.28
HAYSVILLE TRUE VALUE	09/20/2022	STMNT. 7/31/2022 - MONTHLY HARDWARE SUPPLIES	STMNT. 7/31/2022 - MONTHLY HARDWARE SUPPLIES	012-32-2006	20.99
HAYSVILLE TRUE VALUE	09/20/2022	STMNT. 7/31/2022 - MONTHLY HARDWARE SUPPLIES	STMNT. 7/31/2022 - MONTHLY HARDWARE SUPPLIES	021-41-2006	18.00
HAYSVILLE TRUE VALUE	09/20/2022	STMNT. 7/31/2022 - MONTHLY HARDWARE SUPPLIES	STMNT. 7/31/2022 - MONTHLY HARDWARE SUPPLIES	021-41-2009	1.50
HAYSVILLE TRUE VALUE	09/20/2022	STMNT. 7/31/2022 - MONTHLY HARDWARE SUPPLIES	STMNT. 7/31/2022 - MONTHLY HARDWARE SUPPLIES	021-41-2012	85.74

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Payment Dates: 9/1/2022 - 9/30/2022

Vendor Name	Payment Date	Description (Payable)	Description (Item)	Account Number	Amount
HAYSVILLE TRUE VALUE	09/20/2022	STMNT. 7/31/2022 - MONTHLY HARDWARE SUPPLIES	STMNT. 7/31/2022 - MONTHLY HARDWARE SUPPLIES	030-50-2004	9.48
HAYSVILLE TRUE VALUE	09/20/2022	STMNT. 7/31/2022 - MONTHLY HARDWARE SUPPLIES	STMNT. 7/31/2022 - MONTHLY HARDWARE SUPPLIES	030-50-2009	104.98
HAYSVILLE TRUE VALUE	09/20/2022	STMNT. 7/31/2022 - MONTHLY HARDWARE SUPPLIES	STMNT. 7/31/2022 - MONTHLY HARDWARE SUPPLIES	036-56-3011	79.95
HAYSVILLE TRUE VALUE	09/20/2022	STMNT. 7/31/2022 - MONTHLY HARDWARE SUPPLIES	STMNT. 7/31/2022 - MONTHLY HARDWARE SUPPLIES	036-56-3036	11.96
HAYSVILLE TRUE VALUE	09/20/2022	STMNT. 7/31/2022 - MONTHLY HARDWARE SUPPLIES	STMNT. 7/31/2022 - MONTHLY HARDWARE SUPPLIES	036-56-3041	19.96
HAYSVILLE TRUE VALUE	09/20/2022	STMNT. 7/31/2022 - MONTHLY HARDWARE SUPPLIES	STMNT. 7/31/2022 - MONTHLY HARDWARE SUPPLIES	036-56-3042	45.94
HAYSVILLE TRUE VALUE	09/20/2022	STMNT. 7/31/2022 - MONTHLY HARDWARE SUPPLIES	STMNT. 7/31/2022 - MONTHLY HARDWARE SUPPLIES	036-56-3047	79.90
HAYSVILLE TRUE VALUE	09/20/2022	STMNT. 8/31/2022 - MONTHLY HARDWARE SUPPLIES	STMNT. 8/31/2022 - MONTHLY HARDWARE SUPPLIES	001-02-2005	9.99
HAYSVILLE TRUE VALUE	09/20/2022	STMNT. 8/31/2022 - MONTHLY HARDWARE SUPPLIES	STMNT. 8/31/2022 - MONTHLY HARDWARE SUPPLIES	001-02-2006	16.94
HAYSVILLE TRUE VALUE	09/20/2022	STMNT. 8/31/2022 - MONTHLY HARDWARE SUPPLIES	STMNT. 8/31/2022 - MONTHLY HARDWARE SUPPLIES	001-03-2006	25.07
HAYSVILLE TRUE VALUE	09/20/2022	STMNT. 8/31/2022 - MONTHLY HARDWARE SUPPLIES	STMNT. 8/31/2022 - MONTHLY HARDWARE SUPPLIES	001-03-2009	284.37
HAYSVILLE TRUE VALUE	09/20/2022	STMNT. 8/31/2022 - MONTHLY HARDWARE SUPPLIES	STMNT. 8/31/2022 - MONTHLY HARDWARE SUPPLIES	001-09-2006	0.69
HAYSVILLE TRUE VALUE	09/20/2022	STMNT. 8/31/2022 - MONTHLY HARDWARE SUPPLIES	STMNT. 8/31/2022 - MONTHLY HARDWARE SUPPLIES	001-09-2025	59.43
HAYSVILLE TRUE VALUE	09/20/2022	STMNT. 8/31/2022 - MONTHLY HARDWARE SUPPLIES	STMNT. 8/31/2022 - MONTHLY HARDWARE SUPPLIES	001-09-2079	10.99
HAYSVILLE TRUE VALUE	09/20/2022	STMNT. 8/31/2022 - MONTHLY HARDWARE SUPPLIES	STMNT. 8/31/2022 - MONTHLY HARDWARE SUPPLIES	001-12-2025	12.69
HAYSVILLE TRUE VALUE	09/20/2022	STMNT. 8/31/2022 - MONTHLY HARDWARE SUPPLIES	STMNT. 8/31/2022 - MONTHLY HARDWARE SUPPLIES	010-30-2009	587.35
HAYSVILLE TRUE VALUE	09/20/2022	STMNT. 8/31/2022 - MONTHLY HARDWARE SUPPLIES	STMNT. 8/31/2022 - MONTHLY HARDWARE SUPPLIES	010-30-2012	217.52
HAYSVILLE TRUE VALUE	09/20/2022	STMNT. 8/31/2022 - MONTHLY HARDWARE SUPPLIES	STMNT. 8/31/2022 - MONTHLY HARDWARE SUPPLIES	011-31-2004	24.48
HAYSVILLE TRUE VALUE	09/20/2022	STMNT. 8/31/2022 - MONTHLY HARDWARE SUPPLIES	STMNT. 8/31/2022 - MONTHLY HARDWARE SUPPLIES	011-31-2009	48.86
HAYSVILLE TRUE VALUE	09/20/2022	STMNT. 8/31/2022 - MONTHLY HARDWARE SUPPLIES	STMNT. 8/31/2022 - MONTHLY HARDWARE SUPPLIES	011-31-2012	92.23
HAYSVILLE TRUE VALUE	09/20/2022	STMNT. 8/31/2022 - MONTHLY HARDWARE SUPPLIES	STMNT. 8/31/2022 - MONTHLY HARDWARE SUPPLIES	012-32-2009	36.78
HAYSVILLE TRUE VALUE	09/20/2022	STMNT. 8/31/2022 - MONTHLY HARDWARE SUPPLIES	STMNT. 8/31/2022 - MONTHLY HARDWARE SUPPLIES	021-41-2009	34.82
HAYSVILLE TRUE VALUE	09/20/2022	STMNT. 8/31/2022 - MONTHLY HARDWARE SUPPLIES	STMNT. 8/31/2022 - MONTHLY HARDWARE SUPPLIES	030-50-2004	17.96
HAYSVILLE TRUE VALUE	09/20/2022	STMNT. 8/31/2022 - MONTHLY HARDWARE SUPPLIES	STMNT. 8/31/2022 - MONTHLY HARDWARE SUPPLIES	036-56-3011	128.64
HAYSVILLE TRUE VALUE	09/20/2022	STMNT. 8/31/2022 - MONTHLY HARDWARE SUPPLIES	STMNT. 8/31/2022 - MONTHLY HARDWARE SUPPLIES	036-56-3047	73.29
<b>Vendor HAYS1187 - HAYSVILLE TRUE VALUE Total:</b>					<b>3,761.84</b>
<b>Vendor: HAYS1189 - HAYSVILLE USD 261</b>					
HAYSVILLE USD 261	09/20/2022	LATCHKEY - DRIVER PAY & MILEAGE - AUG 2022	LATCHKEY - DRIVER PAY & MILEAGE - AUG 2022	037-57-2012	668.45
<b>Vendor HAYS1189 - HAYSVILLE USD 261 Total:</b>					<b>668.45</b>
<b>Vendor: HEAR1200 - HEARTLAND COCA COLA</b>					
HEARTLAND COCA COLA	09/06/2022	MONTHLY BEVERAGE CONCESSIONS	MONTHLY BEVERAGE CONCESSIONS	012-32-2031	230.60
HEARTLAND COCA COLA	09/06/2022	MONTHLY BEVERAGE CONCESSIONS	MONTHLY BEVERAGE CONCESSIONS - HAC	030-50-2031	233.99
<b>Vendor HEAR1200 - HEARTLAND COCA COLA Total:</b>					<b>464.59</b>

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Vendor Name	Payment Date	Description (Payable)	Description (Item)	Account Number	Amount
<b>Vendor: HOME1108 - HOMELAND</b>					
HOMELAND	09/20/2022	MONTHLY GROCERIES - AUGUST 2022	MONTHLY GROCERIES - AUGUST 2022	001-02-2006	1.20
HOMELAND	09/20/2022	MONTHLY GROCERIES - AUGUST 2022	MONTHLY GROCERIES - AUGUST 2022	001-12-2012	97.74
HOMELAND	09/20/2022	MONTHLY GROCERIES - AUGUST 2022	MONTHLY GROCERIES - AUGUST 2022	001-12-2012	78.64
HOMELAND	09/20/2022	MONTHLY GROCERIES - AUGUST 2022	MONTHLY GROCERIES - AUGUST 2022	010-30-2008	3.12
HOMELAND	09/20/2022	MONTHLY GROCERIES - AUGUST 2022	MONTHLY GROCERIES - AUGUST 2022	030-50-2092	11.71
HOMELAND	09/20/2022	MONTHLY GROCERIES - AUGUST 2022	MONTHLY GROCERIES - AUGUST 2022	037-57-2012	171.34
<b>Vendor HOME1108 - HOMELAND Total:</b>					<b>363.75</b>
<b>Vendor: HSAK1285 - HSA KENNETH STARK</b>					
HSA KENNETH STARK	09/08/2022	HSA ACCT. #XXXXXXXX KENNY STARK	HSA ACCT. #XXXXXXXX KENNY STARK	001-00-2061	30.00
HSA KENNETH STARK	09/22/2022	HSA ACCT. #XXXXXXXX KENNETH STARK	HSA ACCT. #XXXXXXXX KENNETH STARK	001-00-2061	30.00
<b>Vendor HSAK1285 - HSA KENNETH STARK Total:</b>					<b>60.00</b>
<b>Vendor: HSAR1282 - HSA ROBERT ARNESON</b>					
HSA ROBERT ARNESON	09/08/2022	HSA ACCT. #XXXXXXXX ROBERT ARNESON	HSA ACCT. #XXXXXXXX ROBERT ARNESON	001-00-2061	225.00
HSA ROBERT ARNESON	09/22/2022	HSA ACCT. #XXXXXXXX ROBERT ARNESON	HSA ACCT. #XXXXXXXX ROBERT ARNESON	001-00-2061	225.00
<b>Vendor HSAR1282 - HSA ROBERT ARNESON Total:</b>					<b>450.00</b>
<b>Vendor: HSAS1284 - HSA SEAN RINEHART</b>					
HSA SEAN RINEHART	09/08/2022	HSA ACCT. #XXXXXXXX SEAN RINEHART	HSA ACCT. #XXXXXXXX SEAN RINEHART	001-00-2061	30.00
HSA SEAN RINEHART	09/22/2022	HSA ACCT. #XXXXXXXX SEAN RINEHART	HSA ACCT. #XXXXXXXX SEAN RINEHART	001-00-2061	30.00
<b>Vendor HSAS1284 - HSA SEAN RINEHART Total:</b>					<b>60.00</b>
<b>Vendor: HSAT1286 - HSA TWYLA NGUYEN</b>					
HSA TWYLA NGUYEN	09/08/2022	HSA ACCT. #XXXXXXXX TWYLA NGUYEN	HSA ACCT. #XXXXXXXX TWYLA NGUYEN	001-00-2061	25.00
HSA TWYLA NGUYEN	09/22/2022	HSA ACCT. #XXXXXXXX TWYLA NGUYEN	HSA ACCT. #XXXXXXXX TWYLA NGUYEN	001-00-2061	25.00
<b>Vendor HSAT1286 - HSA TWYLA NGUYEN Total:</b>					<b>50.00</b>
<b>Vendor: HSAW1283 - HSA WILLIAM BLACK</b>					
HSA WILLIAM BLACK	09/08/2022	HSA ACCT. #XXXXXXXX WILLIAM BLACK	HSA ACCT. #XXXXXXXX WILLIAM BLACK	001-00-2061	250.00
HSA WILLIAM BLACK	09/22/2022	HSA ACCT. #XXXXXXXX WILLIAM BLACK	HSA ACCT. #XXXXXXXX WILLIAM BLACK	001-00-2061	250.00
<b>Vendor HSAW1283 - HSA WILLIAM BLACK Total:</b>					<b>500.00</b>
<b>Vendor: ICI1323 - ICI</b>					
ICI	09/20/2022	CANINE MORTALITY RENEWAL	CANINE MORTALITY RENEWAL	001-10-2020	540.00
<b>Vendor ICI1323 - ICI Total:</b>					<b>540.00</b>
<b>Vendor: IMAG1336 - IMAGEQUEST</b>					
IMAGEQUEST	09/06/2022	PRINTER MAINTENANCE CONTRACT	PRINTER MAINT. - EQUIP. ID. 35894	001-10-2040	41.16
IMAGEQUEST	09/06/2022	PRINTER MAINTENANCE CONTRACT	PRINTER MAINT. - EQUIP. ID. 36067	001-10-2040	41.16
IMAGEQUEST	09/06/2022	PRINTER MAINTENANCE CONTRACT	PRINTER MAINT. - EQUIP. ID. 36066	001-10-2040	41.16
IMAGEQUEST	09/06/2022	PRINTER MAINTENANCE CONTRACT	PRINTER MAINT. - EQUIP. ID. 35815	001-10-2040	41.16
<b>Vendor IMAG1336 - IMAGEQUEST Total:</b>					<b>164.64</b>
<b>Vendor: INST1364 - INSTANT TIRE SERVICE</b>					
INSTANT TIRE SERVICE	09/06/2022	TIRE SERVICE	SHOP SUPPLIES	021-41-2006	5.00



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Vendor Name	Payment Date	Description (Payable)	Description (Item)	Account Number	Amount
INSTANT TIRE SERVICE	09/06/2022	TIRE SERVICE	S/C 8/30/2022 JD LOADER	021-41-2006	225.00
<b>Vendor INST1364 - INSTANT TIRE SERVICE Total:</b>					<b>230.00</b>
<b>Vendor: INTR1381 - INTRUST BANK</b>					
INTRUST BANK	09/09/2022	FED/FICA DEPOSIT	FEDERAL DEPOSIT	001-00-2010	11,914.90
INTRUST BANK	09/09/2022	FED/FICA DEPOSIT	FICA DEPOSIT	001-00-2020	26,554.50
INTRUST BANK	09/23/2022	FED/FICA DEPOSIT	FED DEPOSIT	001-00-2010	10,327.11
INTRUST BANK	09/23/2022	FED/FICA DEPOSIT	FICA DEPOSIT	001-00-2020	25,333.28
<b>Vendor INTR1381 - INTRUST BANK Total:</b>					<b>74,129.79</b>
<b>Vendor: INVE1385 - INVESTIGATIONS, LLC.</b>					
INVESTIGATIONS, LLC.	09/20/2022	PRE-EMPLOYMENT POLYGRAPH - J. ROMERO	PRE-EMPLOYMENT POLYGRAPH - J. ROMERO	001-02-2012	100.00
<b>Vendor INVE1385 - INVESTIGATIONS, LLC. Total:</b>					<b>100.00</b>
<b>Vendor: JCII1414 - JCI INDUSTRIES INC</b>					
JCI INDUSTRIES INC	09/20/2022	RENU PUMPHEAD QDOS 30	RENU PUMPHEAD QDOS 30	010-30-2006	839.68
<b>Vendor JCII1414 - JCI INDUSTRIES INC Total:</b>					<b>839.68</b>
<b>Vendor: JENN1402 - JENNIFER JACKSON</b>					
JENNIFER JACKSON	09/06/2022	FITNESS INSTRUCTOR 4 HRS 8/30 - 9/01/2022	FITNESS INSTRUCTOR 4 HRS 8/30 - 9/01/2022	030-50-1250	60.00
JENNIFER JACKSON	09/06/2022	FITNESS INSTRUCTOR 3.25 HRS 8/16 - 8/18/2022	FITNESS INSTRUCTOR 3.25 HRS 8/16 - 8/18/2022	030-50-1250	48.75
JENNIFER JACKSON	09/06/2022	FITNESS INSTRUCTOR 4 HRS 8/23 - 8/25/2022	FITNESS INSTRUCTOR 4 HRS 8/23 - 8/25/2022	030-50-1250	60.00
JENNIFER JACKSON	09/20/2022	FITNESS INSTRUCTOR 4 HRS 9/06 - 9/08/2022	FITNESS INSTRUCTOR 4 HRS 9/06 - 9/08/2022	030-50-1250	60.00
<b>Vendor JENN1402 - JENNIFER JACKSON Total:</b>					<b>228.75</b>
<b>Vendor: JENN2597 - JENNIFER M. SOHM</b>					
JENNIFER M. SOHM	09/06/2022	CELL PHONE REIMBURSEMENT	CELL PHONE REIMBURSEMENT	030-50-2002	35.00
<b>Vendor JENN2597 - JENNIFER M. SOHM Total:</b>					<b>35.00</b>
<b>Vendor: JILL2956 - JILL WARD</b>					
JILL WARD	09/06/2022	CELL PHONE REIMBURSEMENT	CELL PHONE REIMBURSEMENT	030-50-2002	35.00
<b>Vendor JILL2956 - JILL WARD Total:</b>					<b>35.00</b>
<b>Vendor: JOHN1431 - JOHN DEERE FINANCIAL</b>					
JOHN DEERE FINANCIAL	09/06/2022	REPAIR PARTS	BALL JOINT	001-03-2006	17.16
<b>Vendor JOHN1431 - JOHN DEERE FINANCIAL Total:</b>					<b>17.16</b>
<b>Vendor: JOHN2562 - JOHNATHAN SIMONS</b>					
JOHNATHAN SIMONS	09/06/2022	CELL PHONE REIMBURSEMENT	CELL PHONE REIMBURSEMENT	021-41-2002	35.00
<b>Vendor JOHN2562 - JOHNATHAN SIMONS Total:</b>					<b>35.00</b>
<b>Vendor: JONA2730 - JONATHAN TARDIFF</b>					
JONATHAN TARDIFF	09/06/2022	CELL PHONE REIMBURSEMENT	CELL PHONE REIMBURSEMENT	001-04-2002	35.00
<b>Vendor JONA2730 - JONATHAN TARDIFF Total:</b>					<b>35.00</b>
<b>Vendor: JOSE0060 - JOSE AGUILAR, JR.</b>					
JOSE AGUILAR, JR.	09/06/2022	CELL PHONE REIMBURSEMENT	CELL PHONE REIMBURSEMENT	010-30-2002	35.00
<b>Vendor JOSE0060 - JOSE AGUILAR, JR. Total:</b>					<b>35.00</b>
<b>Vendor: JUST1205 - JUSTIN D. HEHNKE</b>					
JUSTIN D. HEHNKE	09/20/2022	CELL PHONE REIMBURSEMENT	CELL PHONE REIMBURSEMENT	001-02-2040	35.00
<b>Vendor JUST1205 - JUSTIN D. HEHNKE Total:</b>					<b>35.00</b>
<b>Vendor: K&amp;AP1457 - K &amp; A PROPERTY MAINTENANCE LLC</b>					
K & A PROPERTY MAINTENANCE..	09/06/2022	CLEANING SERVICES	CLEANING SVCS. - COMMUNITY BLDG.	001-09-2040	112.00
K & A PROPERTY MAINTENANCE..	09/06/2022	CLEANING SERVICES	CLEANING SVCS. - POLICE DEPT.	001-09-2040	440.00
K & A PROPERTY MAINTENANCE..	09/06/2022	CLEANING SERVICES	CLEANING SVCS. - CITY HALL	001-09-2040	528.00
K & A PROPERTY MAINTENANCE..	09/06/2022	CLEANING SERVICES	CLEANING SVCS. - VICKER'S BLDG.	001-09-2040	100.00
K & A PROPERTY MAINTENANCE..	09/06/2022	CLEANING SERVICES	CLEANING SVCS. - SR. CNTR.	001-12-2040	425.00
K & A PROPERTY MAINTENANCE..	09/06/2022	CLEANING SERVICES	CLEANING SVCS. - HAC	030-50-2025	400.00
<b>Vendor K&amp;AP1457 - K &amp; A PROPERTY MAINTENANCE LLC Total:</b>					<b>2,005.00</b>

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Vendor Name	Payment Date	Description (Payable)	Description (Item)	Account Number	Amount
<b>Vendor: KANS1574 - KANSAS BG INC</b>					
KANSAS BG INC	09/20/2022	BG SUPERCHARGE II FUEL ADDITIVE	BG SUPERCHARGE II FUEL ADDITIVE	001-03-2009	192.69
KANSAS BG INC	09/20/2022	BG SUPERCHARGE II FUEL ADDITIVE	BG SUPERCHARGE II FUEL ADDITIVE	010-30-2009	192.69
KANSAS BG INC	09/20/2022	BG SUPERCHARGE II FUEL ADDITIVE	BG SUPERCHARGE II FUEL ADDITIVE	011-31-2009	192.69
KANSAS BG INC	09/20/2022	BG SUPERCHARGE II FUEL ADDITIVE	BG SUPERCHARGE II FUEL ADDITIVE	021-41-2009	192.69
<b>Vendor KANS1574 - KANSAS BG INC Total:</b>					<b>770.76</b>
<b>Vendor: KANS1601 - KANSAS DEPARTMENT OF REVENUE</b>					
KANSAS DEPARTMENT OF REV...	09/09/2022	KANSAS WITHHOLDING TAX	KANSAS WITHHOLDING TAX	001-00-2030	6,586.30
KANSAS DEPARTMENT OF REV...	09/23/2022	KANSAS WITHHOLDING TAX	KANSAS WITHHOLDING TAX	001-00-2030	6,105.57
<b>Vendor KANS1601 - KANSAS DEPARTMENT OF REVENUE Total:</b>					<b>12,691.87</b>
<b>Vendor: KANS1499 - KANSAS DEPT OF REVENUE</b>					
KANSAS DEPT OF REVENUE	09/06/2022	WATER SALES TAX - AUG 2022	WATER SALES TAX - AUG 2022	011-31-2022	1,080.35
<b>Vendor KANS1499 - KANSAS DEPT OF REVENUE Total:</b>					<b>1,080.35</b>
<b>Vendor: KANS1615 - KANSAS GAS SERVICE</b>					
KANSAS GAS SERVICE	09/06/2022	MONTHLY GAS SERVICE	ACCT. 1568420 18 - 403 S. JANE (ANIMAL CNTRL.)	001-02-2013	52.36
KANSAS GAS SERVICE	09/06/2022	MONTHLY GAS SERVICE	ACCT. 130570 45 - 130 E. 2ND (COMM. BLDG.)	001-09-2003	35.12
KANSAS GAS SERVICE	09/06/2022	MONTHLY GAS SERVICE	ACCT. 1579876 27 - 200 W. GRAND (CITY/PD/COURT)	001-09-2003	57.37
KANSAS GAS SERVICE	09/06/2022	MONTHLY GAS SERVICE	ACCT. 2003258 73 - 160 E. KARLA (SR. CNTR.)	001-12-2003	82.16
KANSAS GAS SERVICE	09/06/2022	MONTHLY GAS SERVICE	ACCT. 1654252 00 - 401 S.JANE (PW OFFICE)	010-30-2003	13.14
KANSAS GAS SERVICE	09/06/2022	MONTHLY GAS SERVICE	ACCT. 1600065 91 - 428 S. JANE (WWTP)	010-30-2003	84.68
KANSAS GAS SERVICE	09/06/2022	MONTHLY GAS SERVICE	ACCT. 1654247 00 - 417 S. JANE (PW STORAGE)	010-30-2003	12.19
KANSAS GAS SERVICE	09/06/2022	MONTHLY GAS SERVICE	ACCT. 1308621 36 - 551 S. DELOS (OLD SEWER PLNT)	010-30-2003	35.12
KANSAS GAS SERVICE	09/06/2022	MONTHLY GAS SERVICE	ACCT. 1308619 00 - 429 S. JANE (PW SHOP)	010-30-2003	19.13
KANSAS GAS SERVICE	09/06/2022	MONTHLY GAS SERVICE	ACCT. 1654247 00 - 417 S. JANE (PW STORAGE)	011-31-2003	12.19
KANSAS GAS SERVICE	09/06/2022	MONTHLY GAS SERVICE	ACCT. 1654252 00 - 401 S.JANE (PW OFFICE)	011-31-2003	13.14
KANSAS GAS SERVICE	09/06/2022	MONTHLY GAS SERVICE	ACCT. 1308619 00 - 429 S. JANE (PW SHOP)	011-31-2003	19.12
KANSAS GAS SERVICE	09/06/2022	MONTHLY GAS SERVICE	ACCT. 1308619 00 - 429 S. JANE (PW SHOP)	021-41-2003	19.12
KANSAS GAS SERVICE	09/06/2022	MONTHLY GAS SERVICE	ACCT. 1654252 00 - 401 S.JANE (PW OFFICE)	021-41-2003	13.14
KANSAS GAS SERVICE	09/06/2022	MONTHLY GAS SERVICE	ACCT. 1654247 00 - 417 S. JANE (PW STORAGE)	021-41-2003	12.19
KANSAS GAS SERVICE	09/06/2022	MONTHLY GAS SERVICE	ACCT. 2032392 45 - 523 SARAH LN. (HAC)	030-50-2003	111.04
<b>Vendor KANS1615 - KANSAS GAS SERVICE Total:</b>					<b>591.21</b>
<b>Vendor: KANS1627 - KANSAS ONE-CALL SYSTEM INC</b>					
KANSAS ONE-CALL SYSTEM INC	09/20/2022	SEWER/WATER LOCATE FEES	SEWER/WATER LOCATE FEES - 249EA.	010-30-2040	149.40
KANSAS ONE-CALL SYSTEM INC	09/20/2022	SEWER/WATER LOCATE FEES	SEWER/WATER LOCATE FEES - 249EA.	011-31-2040	149.40
KANSAS ONE-CALL SYSTEM INC	09/20/2022	SEWER/WATER LOCATE FEES	SEWER/WATER LOCATE FEES - 247EA.	010-30-2040	296.40
<b>Vendor KANS1627 - KANSAS ONE-CALL SYSTEM INC Total:</b>					<b>595.20</b>
<b>Vendor: KANS1629 - KANSAS PAYMENT CENTER</b>					
KANSAS PAYMENT CENTER	09/08/2022	PAYROLL DEDUCTION - SG09DM003555	PAYROLL DEDUCTION - SG09DM003555	001-00-2057	213.00

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Vendor Name	Payment Date	Description (Payable)	Description (Item)	Account Number	Amount
KANSAS PAYMENT CENTER	09/08/2022	PAYROLL DEDUCTION - SG19DM005637	PAYROLL DEDUCTION - SG19DM005637	001-00-2057	794.36
KANSAS PAYMENT CENTER	09/08/2022	PAYROLL DEDUCTION - SG15DM007951	PAYROLL DEDUCTION - SG15DM007951	001-00-2057	92.31
KANSAS PAYMENT CENTER	09/08/2022	PAYROLL DEDUCTION - SG20DM03529	PAYROLL DEDUCTION - SG20DM03529	001-00-2057	276.92
KANSAS PAYMENT CENTER	09/22/2022	PAYROLL DEDUCTION - SG09DM003555	PAYROLL DEDUCTION - SG09DM003555	001-00-2057	213.00
KANSAS PAYMENT CENTER	09/22/2022	PAYROLL DEDUCTION - SG19DM005637	PAYROLL DEDUCTION - SG19DM005637	001-00-2057	817.85
KANSAS PAYMENT CENTER	09/22/2022	PAYROLL DEDUCTION - SG15DM007951	PAYROLL DEDUCTION - SG15DM007951	001-00-2057	92.31
KANSAS PAYMENT CENTER	09/22/2022	PAYROLL DEDUCTION - SG20DM03529	PAYROLL DEDUCTION - SG20DM03529	001-00-2057	276.92
<b>Vendor KANS1629 - KANSAS PAYMENT CENTER Total:</b>					<b>2,776.67</b>

Vendor: KANS1642 - KANSAS STATE TREASURER

KANSAS STATE TREASURER	09/20/2022	COURT FEES - AUGUST 2022	JUDIICAL BRANCH EDUCATION FUND	001-06-2073	38.50
KANSAS STATE TREASURER	09/20/2022	COURT FEES - AUGUST 2022	LAW ENFORCEMENT TRAINING CENTER FUND	001-06-2074	916.80
KANSAS STATE TREASURER	09/20/2022	COURT FEES - AUGUST 2022	DUI FINE	001-06-2075	250.00
KANSAS STATE TREASURER	09/26/2022	UNCLAIMED PROPERTY - LUKE E. MELBY	UNCLAIMED PROPERTY - LUKE E. MELBY FINAL PAYCHECK	001-03-1100	244.96
KANSAS STATE TREASURER	09/28/2022	09 28 2022 ACH BOND PYMNT	GENERAL OBLIGATION BOND - SERIES 2016 INTEREST	001-24-3006	51,093.75
KANSAS STATE TREASURER	09/28/2022	09 28 2022 ACH BOND PYMNT	GENERAL OBLIGATION BOND - SERIES 2020-A INTEREST	001-24-3006	20,237.50
KANSAS STATE TREASURER	09/28/2022	09 28 2022 ACH BOND PYMNT	GENERAL OBLIGATION BOND - SERIES 2021-A INTEREST	001-24-3006	3,334.22
KANSAS STATE TREASURER	09/28/2022	09 28 2022 ACH BOND PYMNT	GENERAL OBLIGATION BOND - SERIES 2019-A INTEREST	041-61-2051	12,547.50
KANSAS STATE TREASURER	09/28/2022	09 28 2022 ACH BOND PYMNT	GENERAL OBLIGATION BOND - SERIES 2018 INTEREST	041-61-2051	10,510.00
KANSAS STATE TREASURER	09/28/2022	09 28 2022 ACH BOND PYMNT	GENERAL OBLIGATION BOND - SERIES 2019-B INTEREST	041-61-2051	3,831.25
KANSAS STATE TREASURER	09/28/2022	09 28 2022 ACH BOND PYMNT	GENERAL OBLIGATION BOND - SERIES 2021-A INTEREST	041-61-2051	3,245.78
KANSAS STATE TREASURER	09/28/2022	09 28 2022 ACH BOND PYMNT	GENERAL OBLIGATION BOND - SERIES 2014 INTEREST	041-61-2051	3,192.50
KANSAS STATE TREASURER	09/28/2022	09 28 2022 ACH BOND PYMNT	GENERAL OBLIGATION BOND - SERIES 2011 INTEREST	041-61-2051	1,707.50
KANSAS STATE TREASURER	09/28/2022	09 28 2022 ACH BOND PYMNT	GENERAL OBLIGATION BOND - SERIES 2014 PRINCIPAL	041-61-2052	25,000.00
KANSAS STATE TREASURER	09/28/2022	09 28 2022 ACH BOND PYMNT	GENERAL OBLIGATION BOND - SERIES 2021-A PRINCIPAL	041-61-2052	25,000.00
KANSAS STATE TREASURER	09/28/2022	09 28 2022 ACH BOND PYMNT	GENERAL OBLIGATION BOND - SERIES 2019-A PRINCIPAL	041-61-2052	35,000.00
KANSAS STATE TREASURER	09/28/2022	09 28 2022 ACH BOND PYMNT	GENERAL OBLIGATION BOND - SERIES 2018 PRINCIPAL	041-61-2052	45,000.00
KANSAS STATE TREASURER	09/28/2022	09 28 2022 ACH BOND PYMNT	GENERAL OBLIGATION BOND - SERIES 2020-A PRINCIPAL	041-61-2052	160,000.00
KANSAS STATE TREASURER	09/28/2022	09 28 2022 ACH BOND PYMNT	GENERAL OBLIGATION BOND - SERIES 2016 PRINCIPAL	041-61-2052	610,000.00
KANSAS STATE TREASURER	09/28/2022	09 28 2022 ACH BOND PYMNT	GENERAL OBLIGATION BOND - SERIES 2019-B PRINCIPAL	041-61-2052	10,000.00
KANSAS STATE TREASURER	09/28/2022	09 28 2022 ACH BOND PYMNT	GENERAL OBLIGATION BOND - SERIES 2011 PRINCIPAL	041-61-2052	5,000.00
<b>Vendor KANS1642 - KANSAS STATE TREASURER Total:</b>					<b>1,026,150.26</b>

Vendor: KANS1480 - KANSASLAND TIRE & SERVICE

KANSASLAND TIRE & SERVICE	09/06/2022	TIRES & SERVICE	P235/60R17 TIRE	001-02-2035	214.24
KANSASLAND TIRE & SERVICE	09/20/2022	TIRES & SERVICE	P245/55R18 TIRE 4EA. - PATROL CAR #07-16	001-02-2035	616.16
<b>Vendor KANS1480 - KANSASLAND TIRE &amp; SERVICE Total:</b>					<b>830.40</b>

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Vendor Name	Payment Date	Description (Payable)	Description (Item)	Account Number	Amount
<b>Vendor: KANZ1482 - KANZA CO-OPERATIVE ASSOC.</b>					
KANZA CO-OPERATIVE ASSOC.	09/06/2022	UNLEADED/DIESEL FUEL	UNLEADED FUEL 1286 GAL.	010-30-2010	4,065.32
KANZA CO-OPERATIVE ASSOC.	09/06/2022	UNLEADED/DIESEL FUEL	DIESEL FUEL 399 GAL.	010-30-2010	1,595.20
<b>Vendor KANZ1482 - KANZA CO-OPERATIVE ASSOC. Total:</b>					<b>5,660.52</b>
<b>Vendor: KARY0290 - KARYN BELL - SIMON</b>					
KARYN BELL - SIMON	09/06/2022	HOMETOWN MRKT. MGR. - 5.5 HRS. 8/13 - 8/19/22	HOMETOWN MRKT. MGR. - 5.5 HRS. - 8/13 - 8/19/22	051-66-3005	85.25
KARYN BELL - SIMON	09/06/2022	HOMETOWN MRKT. MGR. - 5.5 HRS. 8/20 - 8/25/2022	HOMETOWN MRKT. MGR. - 5.5 HRS. 8/20 - 8/25/2022	051-66-3005	85.25
KARYN BELL - SIMON	09/06/2022	HOMETOWN MRKT. MGR. - 5.5 HRS. 8/26 - 8/27/2022	HOMETOWN MRKT. MGR. - 5.5 HRS. 8/26 - 8/27/2022	051-66-3005	85.25
<b>Vendor KARY0290 - KARYN BELL - SIMON Total:</b>					<b>255.75</b>
<b>Vendor: KCCT1487 - KCCTO</b>					
KCCTO	09/20/2022	COURSE REGISTRATIONS - LATCHKEY	COURSE REGISTRATION - E. ASBURY	030-50-2094	25.00
KCCTO	09/20/2022	COURSE REGISTRATIONS - LATCHKEY	COURSE REGISTRATION - R. KINDRICK	030-50-2094	10.00
KCCTO	09/20/2022	COURSE REGISTRATIONS - LATCHKEY	DISCOUNT	030-50-2094	-7.00
<b>Vendor KCCT1487 - KCCTO Total:</b>					<b>28.00</b>
<b>Vendor: KIER1762 - KIERSTIN LINDSETH</b>					
KIERSTIN LINDSETH	09/06/2022	GYMNASTICS/TUMBLING INSTR. 3 HRS 8/20 - 8/23/2022	GYMNASTICS/TUMBLING INSTR. 3 HRS 8/20 - 8/23/2022	030-50-1250	30.00
<b>Vendor KIER1762 - KIERSTIN LINDSETH Total:</b>					<b>30.00</b>
<b>Vendor: KONI1557 - KONICA MINOLTA BUSINESS</b>					
KONICA MINOLTA BUSINESS	09/20/2022	COPIER MAINT. - PUBLIC WORKS	COPIER MAINT. - PUBLIC WORKS	001-20-2004	64.68
KONICA MINOLTA BUSINESS	09/20/2022	COPIER MAINT. - CITY HALL BSMNT.	COPIER MAINT. - CITY HALL BSMNT.	001-10-2040	130.74
KONICA MINOLTA BUSINESS	09/20/2022	COPIER MAINT. - POLICE DEPT.	COPIER MAINT. - POLICE DEPT.	001-02-2040	72.67
KONICA MINOLTA BUSINESS	09/20/2022	COPIER MAINT. - CITY HALL	COPIER MAINT. - CITY HALL	001-10-2040	279.77
KONICA MINOLTA BUSINESS	09/20/2022	COPIER MAINT. - HAC	COPIER MAINT. - HAC	099-66-3003	253.57
<b>Vendor KONI1557 - KONICA MINOLTA BUSINESS Total:</b>					<b>801.43</b>
<b>Vendor: KONI1558 - KONICA MINOLTA PREMIERE</b>					
KONICA MINOLTA PREMIERE	09/06/2022	COPIER LEASE PYMNT.	KONICA C458 LEASE - POLICE DEPT.	001-02-2004	351.46
KONICA MINOLTA PREMIERE	09/06/2022	COPIER LEASE PYMNT.	KONICA C458 LEASE - CITY HALL	001-10-2040	381.87
KONICA MINOLTA PREMIERE	09/06/2022	COPIER LEASE PYMNT.	KONICA C458 LEASE - CITY HALL (BSMNT)	001-10-2040	189.37
KONICA MINOLTA PREMIERE	09/06/2022	COPIER LEASE PYMNT.	KONICA C458 LEASE - PUBLIC WORKS	001-20-2004	201.73
KONICA MINOLTA PREMIERE	09/06/2022	COPIER LEASE PYMNT.	KONICA C458 LEASE - HAC	099-66-3003	182.62
KONICA MINOLTA PREMIERE	09/20/2022	COPIER LEASE - SR. CNTR.	KONICA C3350 LEASE - SR. CNTR.	001-12-2004	172.76
<b>Vendor KONI1558 - KONICA MINOLTA PREMIERE Total:</b>					<b>1,479.81</b>
<b>Vendor: KPER1560 - KPERS 457 - EMPOWER RETIREMENT</b>					
KPERS 457 - EMPOWER RETIRE...	09/09/2022	KPERS 457	KPERS 457 - PRE-TAX	001-00-2051	1,613.50
KPERS 457 - EMPOWER RETIRE...	09/09/2022	KPERS 457	KPERS 457 - ROTH	001-00-2067	350.00
KPERS 457 - EMPOWER RETIRE...	09/23/2022	KPERS 457	KPERS 457 - PRE TAX	001-00-2051	1,601.50
KPERS 457 - EMPOWER RETIRE...	09/23/2022	KPERS 457	KPERS 457 - ROTH	001-00-2067	350.00
<b>Vendor KPER1560 - KPERS 457 - EMPOWER RETIREMENT Total:</b>					<b>3,915.00</b>
<b>Vendor: KPER1559 - KPERS</b>					
KPERS	09/09/2022	KPERS EE/ER/D&D	KPERS ER	001-00-2040	14,144.81
KPERS	09/09/2022	KPERS EE/ER/D&D	KPERS EE	001-00-2040	9,535.83
KPERS	09/09/2022	KPERS EE/ER/D&D	KPERS D&D	001-00-2040	1,589.32
KPERS	09/09/2022	KPERS ER - AFTER RETIREMENT	KPERS ER - AFTER RETIREMENT	001-00-2040	80.95
KPERS	09/23/2022	KPERS EE/ER/D&D	KPERS EE	001-00-2040	9,516.32
KPERS	09/23/2022	KPERS EE/ER/D&D	KPERS D&D	001-00-2040	1,586.04
KPERS	09/23/2022	KPERS EE/ER/D&D	KPERS ER	001-00-2040	14,115.88

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Vendor Name	Payment Date	Description (Payable)	Description (Item)	Account Number	Amount
KPERS	09/23/2022	KPERS ER - AFTER RETIREMENT	KPERS ER - AFTER RETIREMENT	001-00-2040	85.80
<b>Vendor KPER1559 - KPERS Total:</b>					<b>50,654.95</b>
<b>Vendor: KRIS1861 - KRISTEN MCDANIEL</b>					
KRISTEN MCDANIEL	09/06/2022	CELL PHONE REIMBURSEMENT	CELL PHONE REIMBURSEMENT	001-12-2003	35.00
<b>Vendor KRIS1861 - KRISTEN MCDANIEL Total:</b>					<b>35.00</b>
<b>Vendor: L.A.1677 - L.A. PROMOTIONS</b>					
L.A. PROMOTIONS	09/23/2022	MUSICAL ENTERTAIN. @ GATHERING AT GAZEBO 9/24/2022	MUSICAL ENTERTAIN. @ GATHERING AT GAZEBO 9/24/2022	051-66-3005	350.00
<b>Vendor L.A.1677 - L.A. PROMOTIONS Total:</b>					<b>350.00</b>
<b>Vendor: LAGR1685 - LAG RENTALS, LLC.</b>					
LAG RENTALS, LLC.	09/06/2022	CAR RENTAL - RA 3021605	CAR RENTAL - RA 3021605	024-44-2012	650.00
<b>Vendor LAGR1685 - LAG RENTALS, LLC. Total:</b>					<b>650.00</b>
<b>Vendor: LAUT1700 - LAUTZ LAW, LLC</b>					
LAUTZ LAW, LLC	09/06/2022	PUBLIC DEFENDER MONTHLY SERVICES	PUBLIC DEFENDER MONTHLY SERVICES	001-06-2037	1,000.00
<b>Vendor LAUT1700 - LAUTZ LAW, LLC Total:</b>					<b>1,000.00</b>
<b>Vendor: LEAG1722 - LEAGUE OF KANSAS</b>					
LEAGUE OF KANSAS	09/06/2022	STO/UPOC PUBLICATIONS	STNDRD TRAFFIC ORDINANCE PUBLICATION - WEBSITE	001-02-2004	50.00
LEAGUE OF KANSAS	09/06/2022	STO/UPOC PUBLICATIONS	STNDRD TRAFFIC ORDINANCE PUBLICATION - HARD COPY	001-02-2004	297.50
LEAGUE OF KANSAS	09/06/2022	STO/UPOC PUBLICATIONS	UNIF. POLICE OFFENSE CODE PUBLICATION - HARD COPY	001-02-2004	297.50
LEAGUE OF KANSAS	09/06/2022	STO/UPOC PUBLICATIONS	UNIF. POLICE OFFENSE CODE PUBLICATION - WEBSITE	001-02-2004	50.00
LEAGUE OF KANSAS	09/06/2022	STO/UPOC PUBLICATIONS	SHIPPING/HANDLING	001-02-2004	25.52
<b>Vendor LEAG1722 - LEAGUE OF KANSAS Total:</b>					<b>720.52</b>
<b>Vendor: LEGA1735 - LEGAL SHIELD</b>					
LEGAL SHIELD	09/22/2022	PAYROLL DEDUCTION - LEGAL SHIELD	PAYROLL DEDUCTION - LEGAL SHIELD	001-00-2060	67.80
<b>Vendor LEGA1735 - LEGAL SHIELD Total:</b>					<b>67.80</b>
<b>Vendor: LEVI1868 - LEVI BREWER</b>					
LEVI BREWER	09/06/2022	CELL PHONE REIMBURSEMENT	CELL PHONE REIMBURSEMENT	011-31-2002	35.00
<b>Vendor LEVI1868 - LEVI BREWER Total:</b>					<b>35.00</b>
<b>Vendor: LOGO1776 - LOGO DEPOT</b>					
LOGO DEPOT	09/06/2022	POLICE UNIFORMS/EMBROIDERY	SNAG-PROOF POLO/EMBELMS/PERSONALIZAT ION	001-02-2016	58.00
LOGO DEPOT	09/06/2022	POLICE UNIFORMS/EMBROIDERY	L/S SNAG-PROOF POLO	001-02-2016	38.50
<b>Vendor LOGO1776 - LOGO DEPOT Total:</b>					<b>96.50</b>
<b>Vendor: LOWE1787 - LOWES BUSINESS ACCT/GECRB</b>					
LOWES BUSINESS ACCT/GECRB	09/20/2022	MONTHLY SUPPLIES - AUGUST 2022	GENIE 3/4-HP BELT DRIVE	001-03-2006	141.55
LOWES BUSINESS ACCT/GECRB	09/20/2022	MONTHLY SUPPLIES - AUGUST 2022	169-OZ FABULOSO LAVENDER	010-30-2012	7.59
LOWES BUSINESS ACCT/GECRB	09/20/2022	MONTHLY SUPPLIES - AUGUST 2022	ZEP PRO 1 SPRAY BOTTLE	010-30-2012	3.31
LOWES BUSINESS ACCT/GECRB	09/20/2022	MONTHLY SUPPLIES - AUGUST 2022	LUXPRO RECHARGABLE PENLIG	010-30-2012	25.61
LOWES BUSINESS ACCT/GECRB	09/20/2022	MONTHLY SUPPLIES - AUGUST 2022	RCP BLENDED DUST MOP REFILL	011-31-2004	13.28
LOWES BUSINESS ACCT/GECRB	09/20/2022	MONTHLY SUPPLIES - AUGUST 2022	SALES TAX (REFUNDED SAME DAY)	011-31-2004	6.39
LOWES BUSINESS ACCT/GECRB	09/20/2022	MONTHLY SUPPLIES - AUGUST 2022	32 OZ MICROBAN SPRAY FRESH	011-31-2004	4.26
LOWES BUSINESS ACCT/GECRB	09/20/2022	MONTHLY SUPPLIES - AUGUST 2022	SALES TAX CORRECTION REFUND	011-31-2004	-6.39

AP Summary of Expenditures

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Vendor Name	Payment Date	Description (Payable)	Description (Item)	Account Number	Amount
LOWES BUSINESS ACCT/GECRB	09/20/2022	MONTHLY SUPPLIES - AUGUST 2022	31-QT RCP TANDEM BUCKET	011-31-2004	51.28
LOWES BUSINESS ACCT/GECRB	09/20/2022	MONTHLY SUPPLIES - AUGUST 2022	ZEP 128-FL OZ FLR CLNR CO	011-31-2004	11.00
<b>Vendor LOWE1787 - LOWES BUSINESS ACCT/GECRB Total:</b>					<b>257.88</b>
<b>Vendor: M6CO1802 - M6 CONCRETE ACCESSORIES</b>					
M6 CONCRETE ACCESSORIES	09/06/2022	HIGH STRENGTH CONCRETE EPOXY SET-XP10	HIGH STRENGTH CONCRETE EPOXY SET-XP10	036-56-3047	83.21
<b>Vendor M6CO1802 - M6 CONCRETE ACCESSORIES Total:</b>					<b>83.21</b>
<b>Vendor: MALC3098 - MALCOLM YOUNG</b>					
MALCOLM YOUNG	09/20/2022	CELL PHONE REIMBURSEMENT	CELL PHONE REIMBURSEMENT	001-02-2040	35.00
<b>Vendor MALC3098 - MALCOLM YOUNG Total:</b>					<b>35.00</b>
<b>Vendor: MARI1825 - MARIANNA EVANS YOGA, LLC.</b>					
MARIANNA EVANS YOGA, LLC.	09/06/2022	SR. CNTR. YOGA - AUG. 2022	SR. CNTR. YOGA - AUG. 2022	001-12-1100	250.00
<b>Vendor MARI1825 - MARIANNA EVANS YOGA, LLC. Total:</b>					<b>250.00</b>
<b>Vendor: MARS1769 - MARSHALL LITCHFIELD</b>					
MARSHALL LITCHFIELD	09/06/2022	CELL PHONE REIMBURSEMENT	CELL PHONE REIMBURSEMENT	010-30-2002	11.67
MARSHALL LITCHFIELD	09/06/2022	CELL PHONE REIMBURSEMENT	CELL PHONE REIMBURSEMENT	011-31-2002	11.67
MARSHALL LITCHFIELD	09/06/2022	CELL PHONE REIMBURSEMENT	CELL PHONE REIMBURSEMENT	021-41-2002	11.66
<b>Vendor MARS1769 - MARSHALL LITCHFIELD Total:</b>					<b>35.00</b>
<b>Vendor: MAXI1844 - MAXIMUM OUTDOOR EQUIPMENT</b>					
MAXIMUM OUTDOOR EQUIPM...	09/06/2022	MOWER REPAIR PARTS	25" JOHN DEERE BLADE	001-03-2006	51.27
MAXIMUM OUTDOOR EQUIPM...	09/06/2022	MOWER REPAIR PARTS	RPLCMNT. WHEEL BEARING	001-03-2006	68.34
MAXIMUM OUTDOOR EQUIPM...	09/20/2022	MOWER REPAIR PARTS	25" BLADE - LH ROTATION	001-03-2006	40.35
MAXIMUM OUTDOOR EQUIPM...	09/20/2022	MOWER REPAIR PARTS	25" BLADE - RH ROTATION	001-03-2006	40.35
MAXIMUM OUTDOOR EQUIPM...	09/20/2022	MOWER REPAIR PARTS	BLADE HUB FOR WALKER MOWER	001-03-2006	31.50
MAXIMUM OUTDOOR EQUIPM...	09/20/2022	MOWER REPAIR PARTS	10-24 KEPS NUT	001-03-2006	8.00
MAXIMUM OUTDOOR EQUIPM...	09/20/2022	MOWER REPAIR PARTS	10-24 X 5/8" SCH SCREW	001-03-2006	8.00
<b>Vendor MAXI1844 - MAXIMUM OUTDOOR EQUIPMENT Total:</b>					<b>247.81</b>
<b>Vendor: MCCO1853 - MCCONNELL &amp; ASSOCIATES</b>					
MCCONNELL & ASSOCIATES	09/06/2022	STREET PAINT/SUPPLIES	SWARCO THERMOPLASTIC RIBBON EXTRUDE 50# BAG	021-41-2009	2,009.60
MCCONNELL & ASSOCIATES	09/06/2022	STREET PAINT/SUPPLIES	FREIGHT CHARGE	021-41-2009	293.00
<b>Vendor MCCO1853 - MCCONNELL &amp; ASSOCIATES Total:</b>					<b>2,302.60</b>
<b>Vendor: MELH1875 - MEL HAMBELTON FORD</b>					
MEL HAMBELTON FORD	09/06/2022	AUTO PARTS/SUPPLIES	80W90 OIL 4 QTS. (HAYSVILLE HUSTLE)	001-13-2035	40.28
<b>Vendor MELH1875 - MEL HAMBELTON FORD Total:</b>					<b>40.28</b>
<b>Vendor: MERI1883 - MERIDIAN ANALYTICAL LABS, LLC.</b>					
MERIDIAN ANALYTICAL LABS, L...	09/06/2022	WATER TESTING	WATER TESTING	010-30-2040	435.00
MERIDIAN ANALYTICAL LABS, L...	09/06/2022	WATER TESTING	WATER TESTING	011-31-2040	100.00
MERIDIAN ANALYTICAL LABS, L...	09/06/2022	WATER TESTING	WATER TESTING	010-30-2040	290.00
MERIDIAN ANALYTICAL LABS, L...	09/06/2022	WATER TESTING	WATER TESTING	010-30-2040	435.00
MERIDIAN ANALYTICAL LABS, L...	09/06/2022	WATER TESTING	WATER TESTING	011-31-2040	100.00
MERIDIAN ANALYTICAL LABS, L...	09/20/2022	WATER TESTING	WATER TESTING	010-30-2040	290.00
<b>Vendor MERI1883 - MERIDIAN ANALYTICAL LABS, LLC. Total:</b>					<b>1,650.00</b>
<b>Vendor: MICH1768 - MICHAEL J. LIPPOLDT</b>					
MICHAEL J. LIPPOLDT	09/06/2022	CELL PHONE REIMBURSEMENT	CELL PHONE REIMBURSEMENT	010-30-2002	11.67
MICHAEL J. LIPPOLDT	09/06/2022	CELL PHONE REIMBURSEMENT	CELL PHONE REIMBURSEMENT	011-31-2002	11.67
MICHAEL J. LIPPOLDT	09/06/2022	CELL PHONE REIMBURSEMENT	CELL PHONE REIMBURSEMENT	021-41-2002	11.66
<b>Vendor MICH1768 - MICHAEL J. LIPPOLDT Total:</b>					<b>35.00</b>
<b>Vendor: MID-1908 - MID-STATES FITNESS EQUIPMENT</b>					
MID-STATES FITNESS EQUIPME...	09/20/2022	FITNESS EQUIPMENT - REPAIRS	S/C 9/09/22 REPAIR PRECOR FTS GLIDE	030-50-2006	100.00
MID-STATES FITNESS EQUIPME...	09/20/2022	FITNESS EQUIPMENT - REPAIRS	CABLES FOR PRECOR FTS GLIDE	030-50-2006	509.76

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Vendor Name	Payment Date	Description (Payable)	Description (Item)	Account Number	Amount
MID-STATES FITNESS EQUIPME...	09/20/2022	FITNESS EQUIPMENT - REPAIRS	TRAVEL & MILEAGE CHARGES	030-50-2006	50.00
<b>Vendor MID-1908 - MID-STATES FITNESS EQUIPMENT Total:</b>					<b>659.76</b>
<b>Vendor: MIDW1922 - MIDWEST SINGLE SOURCE, INC.</b>					
MIDWEST SINGLE SOURCE, INC.	09/06/2022	IN700 ANNUAL MAINTENANCE CONTRACT	IN700 ANNUAL MAINTENANCE CONTRACT	001-10-2040	815.66
<b>Vendor MIDW1922 - MIDWEST SINGLE SOURCE, INC. Total:</b>					<b>815.66</b>
<b>Vendor: MINT1943 - MINTER &amp; POLLAK, LC</b>					
MINTER & POLLAK, LC	09/20/2022	PROFESSIONAL SVCS. - CITY ATTY.	SEPT 2022 PROFESSIONAL SVCS. - CITY ATTY. FEES	001-10-1100	3,850.00
<b>Vendor MINT1943 - MINTER &amp; POLLAK, LC Total:</b>					<b>3,850.00</b>
<b>Vendor: MUNI1987 - MUNICIPAL SUPPLY INC.</b>					
MUNICIPAL SUPPLY INC.	09/06/2022	WATER SUPPLIES	5/8 X 3/4" METER SETTER	011-31-2009	4,147.20
MUNICIPAL SUPPLY INC.	09/06/2022	WATER SUPPLIES	1" WATER SETTER	011-31-2009	1,864.56
MUNICIPAL SUPPLY INC.	09/06/2022	WATER SUPPLIES	21 X 36" METER PIT	011-31-2009	1,296.20
MUNICIPAL SUPPLY INC.	09/06/2022	WATER SUPPLIES	3/4" CTS X MNPT ADAPTER	011-31-2009	657.00
MUNICIPAL SUPPLY INC.	09/20/2022	WATER SUPPLIES	20" KANSAS LID W/ READER HOLE	011-31-2009	2,411.40
MUNICIPAL SUPPLY INC.	09/20/2022	WATER SUPPLIES	2 X 12" SB REPAIR CLAMP	011-31-2009	245.08
<b>Vendor MUNI1987 - MUNICIPAL SUPPLY INC. Total:</b>					<b>10,621.44</b>
<b>Vendor: MYRE1999 - MYREC.COM</b>					
MYREC.COM	09/06/2022	MYREC.COM SYSTEM SOFTWARE	MYREC.COM SYSTEM SOFTWARE	037-57-2012	628.75
<b>Vendor MYRE1999 - MYREC.COM Total:</b>					<b>628.75</b>
<b>Vendor: MYTO2001 - MYTOWN MEDIA</b>					
MYTOWN MEDIA	09/20/2022	ELECTRONIC BILLBOARD ADVERTISING	ELECTRONIC BILLBOARD ADVERTISING	092-66-3001	360.00
<b>Vendor MYTO2001 - MYTOWN MEDIA Total:</b>					<b>360.00</b>
<b>Vendor: NEWM2041 - NEW MEDICAL HEALTH CARE, LLC</b>					
NEW MEDICAL HEALTH CARE, L...	09/20/2022	PRE-EMPLOYMENT TESTING - V. ETZOLD	PRE-EMPLOYMENT TESTING - V. ETZOLD	030-50-2094	47.50
NEW MEDICAL HEALTH CARE, L...	09/20/2022	PRE-EMPLOYMENT TESTING - B. OLIVER	PRE-EMPLOYMENT TESTING - B. OLIVER	030-50-2094	47.50
NEW MEDICAL HEALTH CARE, L...	09/20/2022	PRE-EMPLOYMENT TESTING - A. SPAULDING	PRE-EMPLOYMENT TESTING - A. SPAULDING	001-02-2012	172.50
NEW MEDICAL HEALTH CARE, L...	09/20/2022	PRE-EMPLOYMENT TESTING - M. MCDANIEL	PRE-EMPLOYMENT TESTING - M. MCDANIEL	030-50-2094	47.50
NEW MEDICAL HEALTH CARE, L...	09/20/2022	PRE-EMPLOYMENT TESTING - A. SPAULDING	PRE-EMPLOYMENT TESTING - A. SPAULDING	001-02-2012	70.00
NEW MEDICAL HEALTH CARE, L...	09/20/2022	PRE-EMPLOYMENT TESTING - M. WHITE	PRE-EMPLOYMENT TESTING - M. WHITE	030-50-2094	47.50
NEW MEDICAL HEALTH CARE, L...	09/20/2022	PRE-EMPLOYMENT TESTING - M. WALKER-BRILEY	PRE-EMPLOYMENT TESTING - M. WALKER-BRILEY	030-50-2094	47.50
NEW MEDICAL HEALTH CARE, L...	09/20/2022	PRE-EMPLOYMENT TESTING - A. NORRIS	PRE-EMPLOYMENT TESTING - A. NORRIS	030-50-2094	47.50
NEW MEDICAL HEALTH CARE, L...	09/20/2022	PRE-EMPLOYMENT TESTING - D. ALLEN	PRE-EMPLOYMENT TESTING - D. ALLEN	001-13-2004	172.50
NEW MEDICAL HEALTH CARE, L...	09/20/2022	PRE-EMPLOYMENT TESTING - D. ALLEN	PRE-EMPLOYMENT TESTING - D. ALLEN	001-13-2004	70.00
<b>Vendor NEWM2041 - NEW MEDICAL HEALTH CARE, LLC Total:</b>					<b>770.00</b>
<b>Vendor: NEWE2042 - NEWEGG BUSINESS, INC.</b>					
NEWEGG BUSINESS, INC.	09/06/2022	COMPUTER EQUIPMENT	MS BLUETOOTH KEYBRD/MOUSE COMBO	001-03-2009	11.75
NEWEGG BUSINESS, INC.	09/06/2022	COMPUTER EQUIPMENT	MS BLUETOOTH KEYBRD/MOUSE COMBO	010-30-2009	11.74
NEWEGG BUSINESS, INC.	09/06/2022	COMPUTER EQUIPMENT	MS BLUETOOTH KEYBRD/MOUSE COMBO	011-31-2009	11.75
NEWEGG BUSINESS, INC.	09/06/2022	COMPUTER EQUIPMENT	MS BLUETOOTH KEYBRD/MOUSE COMBO	021-41-2009	11.75
NEWEGG BUSINESS, INC.	09/20/2022	COMPUTER EQUIPMENT	ASUS VA27DQSB 27" MONITOR 1920 X 1080P	001-01-2004	199.99

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Vendor Name	Payment Date	Description (Payable)	Description (Item)	Account Number	Amount
NEWEGG BUSINESS, INC.	09/20/2022	COMPUTER EQUIPMENT	BLUETOOTH KEYBOARD/MOUSE COMBO	001-02-2004	51.80
NEWEGG BUSINESS, INC.	09/20/2022	COMPUTER EQUIPMENT	HP 962XL INK CARTRIDGE - BLK	092-66-3001	48.64
NEWEGG BUSINESS, INC.	09/20/2022	COMPUTER EQUIPMENT	HP 962XL INK CARTRIDGE - YELLOW	092-66-3001	39.07

**Vendor NEWE2042 - NEWEGG BUSINESS, INC. Total: 386.49**

**Vendor: NICH2055 - NICHOLAS W. NORRIS**

NICHOLAS W. NORRIS	09/06/2022	CELL PHONE REIMBURSEMENT	CELL PHONE REIMBURSEMENT	030-50-2002	35.00
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**Vendor NICH2055 - NICHOLAS W. NORRIS Total: 35.00**

**Vendor: ODPB2079 - ODP BUSINESS SOLUTIONS, LLC**

ODP BUSINESS SOLUTIONS, LLC	09/06/2022	OFFICE SUPPLIES	CADDY, CUTLERY, PLASTIC	001-20-2004	20.56
ODP BUSINESS SOLUTIONS, LLC	09/06/2022	OFFICE SUPPLIES	BAG, STORAGE, ZIPLOCK, QRT.	001-20-2004	13.82
ODP BUSINESS SOLUTIONS, LLC	09/06/2022	OFFICE SUPPLIES	PEN, BALL POINT, BLK 12/PK	010-30-2004	1.77
ODP BUSINESS SOLUTIONS, LLC	09/06/2022	OFFICE SUPPLIES	PEN, ZEBRA, Z-GRIP 24/PK	010-30-2004	2.79
ODP BUSINESS SOLUTIONS, LLC	09/06/2022	OFFICE SUPPLIES	PEN, BALL POINT, BLK 12/PK	011-31-2004	1.77
ODP BUSINESS SOLUTIONS, LLC	09/06/2022	OFFICE SUPPLIES	PEN, ZEBRA, Z-GRIP 24/PK	011-31-2004	2.78
ODP BUSINESS SOLUTIONS, LLC	09/06/2022	OFFICE SUPPLIES	STAMP, PAID, RED	011-31-2004	4.34
ODP BUSINESS SOLUTIONS, LLC	09/06/2022	OFFICE SUPPLIES	BOOK, STENO 6X9"	011-31-2004	26.94
ODP BUSINESS SOLUTIONS, LLC	09/20/2022	OFFICE SUPPLIES	RIBBON, CALCULATOR, UNIV. 2/PK	001-10-2077	11.78
ODP BUSINESS SOLUTIONS, LLC	09/20/2022	OFFICE SUPPLIES	DISINFECTANT, AEROSOL	001-10-2077	23.37
ODP BUSINESS SOLUTIONS, LLC	09/20/2022	OFFICE SUPPLIES	JACKET, FILE, LETTER, 2" EXP	001-10-2077	80.79
ODP BUSINESS SOLUTIONS, LLC	09/20/2022	OFFICE SUPPLIES	PAPER, COPY 8.5 X 11"	001-10-2077	13.62
ODP BUSINESS SOLUTIONS, LLC	09/20/2022	OFFICE SUPPLIES	INDEX, 5-TAB, LASER	001-10-2077	15.26
ODP BUSINESS SOLUTIONS, LLC	09/20/2022	OFFICE SUPPLIES	PAPER, THERMAL ROLL 5 CNT.	001-10-2077	116.44

**Vendor ODPB2079 - ODP BUSINESS SOLUTIONS, LLC Total: 336.03**

**Vendor: O'RE2074 - O'REILLY AUTOMOTIVE INC**

O'REILLY AUTOMOTIVE INC	09/06/2022	AUTO PARTS/SUPPLIES	MICRO-V BELT	030-50-2012	20.54
O'REILLY AUTOMOTIVE INC	09/06/2022	AUTO PARTS/SUPPLIES	OIL FILTER	030-50-2012	8.79
O'REILLY AUTOMOTIVE INC	09/06/2022	AUTO PARTS/SUPPLIES	TENSIONER	030-50-2012	36.06
O'REILLY AUTOMOTIVE INC	09/06/2022	AUTO PARTS/SUPPLIES	ANTI-LOCK BRK SYSTEM CNTRL	030-50-2012	26.56
O'REILLY AUTOMOTIVE INC	09/06/2022	AUTO PARTS/SUPPLIES	SPOT MIRROR	010-30-2012	8.99
O'REILLY AUTOMOTIVE INC	09/06/2022	AUTO PARTS/SUPPLIES	IGNITION CNTRL MODULE	010-30-2006	17.18
O'REILLY AUTOMOTIVE INC	09/06/2022	AUTO PARTS/SUPPLIES	IGNITION CNTRL MODULE	011-31-2006	17.16
O'REILLY AUTOMOTIVE INC	09/06/2022	AUTO PARTS/SUPPLIES	IGNITION CNTRL MODULE	021-41-2006	17.16
O'REILLY AUTOMOTIVE INC	09/06/2022	AUTO PARTS/SUPPLIES	STARTER SOLENOID	010-30-2006	7.69
O'REILLY AUTOMOTIVE INC	09/06/2022	AUTO PARTS/SUPPLIES	STARTER SOLENOID	011-31-2006	7.70
O'REILLY AUTOMOTIVE INC	09/06/2022	AUTO PARTS/SUPPLIES	STARTER SOLENOID	021-41-2006	7.70
O'REILLY AUTOMOTIVE INC	09/06/2022	AUTO PARTS/SUPPLIES	INTERIOR DOOR HANDLE	001-03-2006	87.23
O'REILLY AUTOMOTIVE INC	09/06/2022	AUTO PARTS/SUPPLIES	1 QT MOTOR OIL	011-31-2006	19.98
O'REILLY AUTOMOTIVE INC	09/06/2022	AUTO PARTS/SUPPLIES	5 QT MOTOR OIL	011-31-2006	34.99
O'REILLY AUTOMOTIVE INC	09/06/2022	CREDIT: RETURN INT DOOR HANDLE	CREDIT: RETURN INT DOOR HANDLE	001-03-2006	-87.23
O'REILLY AUTOMOTIVE INC	09/06/2022	AUTO PARTS/SUPPLIES	OIL FILTER	001-13-2035	8.79
O'REILLY AUTOMOTIVE INC	09/06/2022	AUTO PARTS/SUPPLIES	INTERIOR DOOR HANDLE	001-03-2006	87.23
O'REILLY AUTOMOTIVE INC	09/06/2022	AUTO PARTS/SUPPLIES	5QT MOTOR OIL	010-30-2006	34.99
O'REILLY AUTOMOTIVE INC	09/06/2022	AUTO PARTS/SUPPLIES	1QT MOTOR OIL	010-30-2006	19.98
O'REILLY AUTOMOTIVE INC	09/06/2022	AUTO PARTS/SUPPLIES	OIL FILTER	010-30-2006	11.89
O'REILLY AUTOMOTIVE INC	09/20/2022	AUTO PARTS/SUPPLIES	OIL FILTER - CAR #04-19	001-02-2035	17.58
O'REILLY AUTOMOTIVE INC	09/20/2022	AUTO PARTS/SUPPLIES	1QT MOTOR OIL - CAR #04-19	001-02-2035	18.98
O'REILLY AUTOMOTIVE INC	09/20/2022	AUTO PARTS/SUPPLIES	HVAC ACTUATOR - CAR #07-16	001-02-2035	15.95
O'REILLY AUTOMOTIVE INC	09/20/2022	AUTO PARTS/SUPPLIES	5QT MOTOR OIL - CAR #07-16	001-02-2035	71.98
O'REILLY AUTOMOTIVE INC	09/20/2022	AUTO PARTS/SUPPLIES	TPMS SENSOR - CAR #07-16	001-02-2035	97.40
O'REILLY AUTOMOTIVE INC	09/20/2022	AUTO PARTS/SUPPLIES	TOGGLE SWITCH - WWTP SUPPLIES	010-30-2006	6.99
O'REILLY AUTOMOTIVE INC	09/20/2022	AUTO PARTS/SUPPLIES	DISC PAD SET - CAR #04-19	001-02-2035	57.45
O'REILLY AUTOMOTIVE INC	09/20/2022	AUTO PARTS/SUPPLIES	SILENCER - BRAKE LATHE	010-30-2009	11.77
O'REILLY AUTOMOTIVE INC	09/20/2022	AUTO PARTS/SUPPLIES	WIPER FLUID 1 GAL. - PW SHOP SUPPLIES	010-30-2009	31.14
O'REILLY AUTOMOTIVE INC	09/20/2022	AUTO PARTS/SUPPLIES	SILENCER - BRAKE LATHE	011-31-2009	11.78



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Vendor Name	Payment Date	Description (Payable)	Description (Item)	Account Number	Amount
O'REILLY AUTOMOTIVE INC	09/20/2022	AUTO PARTS/SUPPLIES	WIPER FLUID 1 GAL. - PW SHOP SUPPLIES	011-31-2009	31.14
O'REILLY AUTOMOTIVE INC	09/20/2022	AUTO PARTS/SUPPLIES	WIPER FLUID 1 GAL. - PW SHOP SUPPLIES	021-41-2009	31.14
O'REILLY AUTOMOTIVE INC	09/20/2022	AUTO PARTS/SUPPLIES	SILENCER - BRAKE LATHE	021-41-2009	11.78
O'REILLY AUTOMOTIVE INC	09/20/2022	CREDIT: RETURN TOGGLE SWITCH	CREDIT: RETURN TOGGLE SWITCH	010-30-2006	-6.99
O'REILLY AUTOMOTIVE INC	09/20/2022	AUTO PARTS/SUPPLIES	FUEL/WTR SEPERATOR - TRK #48	001-03-2006	45.23
O'REILLY AUTOMOTIVE INC	09/20/2022	AUTO PARTS/SUPPLIES	OIL FILTER - TRK #48	001-03-2006	9.24
O'REILLY AUTOMOTIVE INC	09/20/2022	AUTO PARTS/SUPPLIES	AIR FILTER - TRK #48	001-03-2006	17.30
O'REILLY AUTOMOTIVE INC	09/20/2022	AUTO PARTS/SUPPLIES	A/T FILTER - TRK #48	001-03-2006	17.73
O'REILLY AUTOMOTIVE INC	09/20/2022	AUTO PARTS/SUPPLIES	CERAMIC BRAKE PAD - TRK #48	001-03-2006	61.11
O'REILLY AUTOMOTIVE INC	09/20/2022	AUTO PARTS/SUPPLIES	1QT MOTOR OIL - CAR #05-19	001-02-2035	9.49
O'REILLY AUTOMOTIVE INC	09/20/2022	AUTO PARTS/SUPPLIES	OIL FILTER - CAR #05-19	001-02-2035	8.79
O'REILLY AUTOMOTIVE INC	09/20/2022	AUTO PARTS/SUPPLIES	1QT MOTOR OIL - CAR #05-19	001-02-2035	36.45
O'REILLY AUTOMOTIVE INC	09/20/2022	AUTO PARTS/SUPPLIES	TRANSMISSION SENSOR - TRK #4	011-31-2006	115.83
O'REILLY AUTOMOTIVE INC	09/20/2022	AUTO PARTS/SUPPLIES	MYSTERY OIL	010-30-2009	9.33
O'REILLY AUTOMOTIVE INC	09/20/2022	AUTO PARTS/SUPPLIES	12.5 OZ. CARBUERATOR CLEANER	010-30-2009	11.96
O'REILLY AUTOMOTIVE INC	09/20/2022	AUTO PARTS/SUPPLIES	DIESEL EXHAUST FLUID 2.5 GAL. JUG	010-30-2009	13.99
O'REILLY AUTOMOTIVE INC	09/20/2022	AUTO PARTS/SUPPLIES	MYSTERY OIL	011-31-2009	9.33
O'REILLY AUTOMOTIVE INC	09/20/2022	AUTO PARTS/SUPPLIES	12.5 OZ. CARBUERATOR CLEANER	011-31-2009	11.96
O'REILLY AUTOMOTIVE INC	09/20/2022	AUTO PARTS/SUPPLIES	DIESEL EXHAUST FLUID 2.5 GAL. JUG	011-31-2009	13.99
O'REILLY AUTOMOTIVE INC	09/20/2022	AUTO PARTS/SUPPLIES	MYSTERY OIL	021-41-2009	9.33
O'REILLY AUTOMOTIVE INC	09/20/2022	AUTO PARTS/SUPPLIES	12.5 OZ. CARBUERATOR CLEANER	021-41-2009	11.96
O'REILLY AUTOMOTIVE INC	09/20/2022	AUTO PARTS/SUPPLIES	DIESEL EXHAUST FLUID 2.5 GAL. JUG	021-41-2009	13.99
O'REILLY AUTOMOTIVE INC	09/20/2022	AUTO PARTS/SUPPLIES	1GAL. TRANSMISSION FLUID - CASE TRENCHER	001-03-2006	20.24
O'REILLY AUTOMOTIVE INC	09/20/2022	AUTO PARTS/SUPPLIES	1GAL. TRANSMISSION FLUID - CASE TRENCHER	010-30-2006	20.25
O'REILLY AUTOMOTIVE INC	09/20/2022	AUTO PARTS/SUPPLIES	1GAL. TRANSMISSION FLUID - CASE TRENCHER	011-31-2006	20.24
O'REILLY AUTOMOTIVE INC	09/20/2022	AUTO PARTS/SUPPLIES	1GAL. TRANSMISSION FLUID - CASE TRENCHER	021-41-2006	20.24
<b>Vendor O'RE2074 - O'REILLY AUTOMOTIVE INC Total:</b>					<b>1,309.45</b>
<b>Vendor: PARK2122 - PARK WAREHOUSE, LLC.</b>					
PARK WAREHOUSE, LLC.	09/20/2022	6FT. A-FRAME PLASTIC PICNIC TABLE (MUN. POOL)	6FT. A-FRAME PLASTIC PICNIC TABLE (MUN. POOL)	037-57-2012	4,415.89
<b>Vendor PARK2122 - PARK WAREHOUSE, LLC. Total:</b>					<b>4,415.89</b>
<b>Vendor: PASS2128 - PASSIO TECHNOLOGIES</b>					
PASSIO TECHNOLOGIES	09/06/2022	PARAPLAN PRO MONTHLY SOFTWARE FEES	PARAPLAN PRO MONTHLY SOFTWARE FEES	001-13-2040	60.50
<b>Vendor PASS2128 - PASSIO TECHNOLOGIES Total:</b>					<b>60.50</b>
<b>Vendor: PERS1135 - PERSONNEL EVALUATION, INC.</b>					
PERSONNEL EVALUATION, INC.	09/20/2022	PRE-EMPLOYMENT TESTING (START-UP KIT)	PEP START-UP KIT (PRE-EMPLOYMENT TESTING)	001-02-2012	260.70
PERSONNEL EVALUATION, INC.	09/20/2022	PRE-EMPLOYMENT TESTING	PRE-EPLOYMENT TESTING	001-02-2012	60.00
<b>Vendor PERS1135 - PERSONNEL EVALUATION, INC. Total:</b>					<b>320.70</b>
<b>Vendor: POLY2195 - POLYDYNE INC.</b>					
POLYDYNE INC.	09/06/2022	CLARIFLOC C-6266X POLYMER	CLARIFLOC C-6266X POLYMER	010-30-2008	7,866.00
<b>Vendor POLY2195 - POLYDYNE INC. Total:</b>					<b>7,866.00</b>
<b>Vendor: POWE2214 - POWERPLAN</b>					
POWERPLAN	09/06/2022	MAINTENANCE PARTS	TOOTH	021-41-2006	470.80
POWERPLAN	09/06/2022	MAINTENANCE PARTS	PIN FASTENER	021-41-2006	144.00

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Vendor Name	Payment Date	Description (Payable)	Description (Item)	Account Number	Amount
POWERPLAN	09/06/2022	MAINTENANCE PARTS	AIR FILTER	021-41-2006	63.28
POWERPLAN	09/06/2022	MAINTENANCE PARTS	AIR FILTER	021-41-2006	51.32
POWERPLAN	09/06/2022	MAINTENANCE PARTS	SEAL	021-41-2006	10.93
POWERPLAN	09/06/2022	MAINTENANCE PARTS	FILTER ELEMENT	021-41-2006	42.23
POWERPLAN	09/06/2022	MAINTENANCE PARTS	FILTER ELEMENT	021-41-2006	46.60
POWERPLAN	09/06/2022	MAINTENANCE PARTS	OIL FILTER	021-41-2006	26.92
POWERPLAN	09/06/2022	MAINTENANCE PARTS	AIR FILTER	021-41-2006	13.31
POWERPLAN	09/06/2022	MAINTENANCE PARTS	AIR FILTER	021-41-2006	16.80
POWERPLAN	09/06/2022	MAINTENANCE PARTS	FILTER ELEMENT	021-41-2006	44.53
POWERPLAN	09/06/2022	MAINTENANCE PARTS	FILTER ELEMENT	021-41-2006	71.03
POWERPLAN	09/20/2022	MAINTENANCE PARTS	FILTER - JD 210G EXCAVATOR	021-41-2006	146.76
<b>Vendor POWE2214 - POWERPLAN Total:</b>					<b>1,148.51</b>

Vendor: PRIC2232 - PRICHARD ANIMAL HOSPITAL PA

PRICHARD ANIMAL HOSPITAL PA	09/06/2022	CANINE KENNEL PACK	CANINE KENNEL PACK	001-02-2047	31.51
<b>Vendor PRIC2232 - PRICHARD ANIMAL HOSPITAL PA Total:</b>					<b>31.51</b>

Vendor: PROF2109 - PROFESSIONAL ENGINEERING CONSULTANTS

PROFESSIONAL ENGINEERING ...	09/06/2022	PROJECT: CORROSION CONTROL STUDY	PROJECT: CORROSION CONTROL STUDY	048-00-2001	4,490.00
PROFESSIONAL ENGINEERING ...	09/06/2022	MONTHLY RETAINER - CITY ENGINEER	MONTHLY RETAINER - CITY ENGINEER	010-30-2040	66.68
PROFESSIONAL ENGINEERING ...	09/06/2022	MONTHLY RETAINER - CITY ENGINEER	MONTHLY RETAINER - CITY ENGINEER	011-31-2040	66.66
PROFESSIONAL ENGINEERING ...	09/06/2022	MONTHLY RETAINER - CITY ENGINEER	MONTHLY RETAINER - CITY ENGINEER	021-41-2040	66.66
PROFESSIONAL ENGINEERING ...	09/06/2022	PROJECT: SENECA / 63RD ST. SIDEWALK	PROJECT: SENECA / 63RD ST. SIDEWALK	036-56-2087	12,500.00
PROFESSIONAL ENGINEERING ...	09/06/2022	PROJECT: RIVER FOREST 2ND ADDTN. PAVING	PROJECT: RIVER FOREST 2ND ADDTN. PAVING	036-56-3034	10,980.00
PROFESSIONAL ENGINEERING ...	09/06/2022	PROJECT: COPPER TAIL PAVING	PROJECT: COPPER TAIL PAVING	085-66-3002	23,310.00
PROFESSIONAL ENGINEERING ...	09/06/2022	PROJECT: COPPER TAIL STORMWATER DRAIN	PROJECT: COPPER TAIL STORMWATER DRAIN	085-66-3040	3,240.00
PROFESSIONAL ENGINEERING ...	09/06/2022	PROJECT: COPPER TAIL SANITARY SEWER	PROJECT: COPPER TAIL SANITARY SEWER	085-66-3003	5,940.00
PROFESSIONAL ENGINEERING ...	09/06/2022	PROJECT: COPPER TAIL WATER DISTRIBUTION	PROJECT: COPPER TAIL WATER DISTRIBUTION	085-66-3039	4,680.00
<b>Vendor PROF2109 - PROFESSIONAL ENGINEERING CONSULTANTS Total:</b>					<b>65,340.00</b>

Vendor: PROM1134 - PROMO DEPOT

PROMO DEPOT	09/20/2022	WHEN PIGS FLY PROMO ITEMS	SILIPINT STRAIGHT UP PINT GLASS, 16OZ	030-50-2092	1,118.85
<b>Vendor PROM1134 - PROMO DEPOT Total:</b>					<b>1,118.85</b>

Vendor: QUAD2274 - QUADIENT, INC.

QUADIENT, INC.	09/20/2022	ANNUAL METER RENTAL FEES	IN700 ANNUAL METER RENTAL	001-10-2040	408.00
QUADIENT, INC.	09/20/2022	ANNUAL METER RENTAL FEES	IN700 ONLINE MAINTENANCE	001-10-2040	240.00
<b>Vendor QUAD2274 - QUADIENT, INC. Total:</b>					<b>648.00</b>

Vendor: QUIL2281 - QUILL CORPORATION

QUILL CORPORATION	09/20/2022	OFFICE SUPPLIES	DUCK BRAND HD CLR TAPE	001-02-2004	62.52
QUILL CORPORATION	09/20/2022	OFFICE SUPPLIES	BROTHER DK1201 ADDRESS LABELS	001-02-2004	152.40
<b>Vendor QUIL2281 - QUILL CORPORATION Total:</b>					<b>214.92</b>

Vendor: RAND2670 - RANDY STOKES

RANDY STOKES	09/06/2022	CELL PHONE REIMBURSEMENT	CELL PHONE REIMBURSEMENT	001-03-2002	35.00
<b>Vendor RAND2670 - RANDY STOKES Total:</b>					<b>35.00</b>

Vendor: RAYL2316 - RAY LINDSEY COMPANY

RAY LINDSEY COMPANY	09/20/2022	CHECK VALVE REBUILD PARTS - PEARTREE LIFT STATION	55A11 SEAT BRS FOR 4 X 6" CHECK VALVE	010-30-2006	98.06
RAY LINDSEY COMPANY	09/20/2022	CHECK VALVE REBUILD PARTS - PEARTREE LIFT STATION	11L149C SS PIN ROLL 3/16 X 1-1/2"	010-30-2006	3.88
RAY LINDSEY COMPANY	09/20/2022	CHECK VALVE REBUILD PARTS - PEARTREE LIFT STATION	11L4C O-RING	010-30-2006	1.32

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Vendor Name	Payment Date	Description (Payable)	Description (Item)	Account Number	Amount
RAY LINDSEY COMPANY	09/20/2022	CHECK VALVE REBUILD PARTS - PEARTREE LIFT STATION	55B25 FLAPPER SHAFT FOR 4 X 6" CHECK VALVE	010-30-2006	190.16
RAY LINDSEY COMPANY	09/20/2022	CHECK VALVE REBUILD PARTS - PEARTREE LIFT STATION	6L39CC COTTER PIN EXT PRONG 1/8 X 1"	010-30-2009	13.39
<b>Vendor RAYL2316 - RAY LINDSEY COMPANY Total:</b>					<b>306.81</b>
<b>Vendor: REDD2334 - REDDI INDUSTRIES OVERHEAD DOOR</b>					
REDDI INDUSTRIES OVERHEAD ...	09/06/2022	S/C 6/29 PW ENTRY GATE OPERATORS	S/C 6/29/22 PW ENTRY GATE OPERATORS REPAIR	001-03-2006	183.96
REDDI INDUSTRIES OVERHEAD ...	09/06/2022	S/C 6/29 PW ENTRY GATE OPERATORS	S/C 6/29/22 PW ENTRY GATE OPERATORS REPAIR	010-30-2006	183.97
REDDI INDUSTRIES OVERHEAD ...	09/06/2022	S/C 6/29 PW ENTRY GATE OPERATORS	S/C 6/29/22 PW ENTRY GATE OPERATORS REPAIR	011-31-2006	183.96
REDDI INDUSTRIES OVERHEAD ...	09/06/2022	S/C 6/29 PW ENTRY GATE OPERATORS	S/C 6/29/22 PW ENTRY GATE OPERATORS REPAIR	021-41-2006	183.96
<b>Vendor REDD2334 - REDDI INDUSTRIES OVERHEAD DOOR Total:</b>					<b>735.85</b>
<b>Vendor: RENO1112 - RENO COUNTY HEALTH DEPARTMENT</b>					
RENO COUNTY HEALTH DEPAR...	09/20/2022	VACCINES: S. KITZENBERGER 8/01/2022	VACCINES: S. KITZENBERGER 8/01/2022	001-02-2012	104.00
<b>Vendor RENO1112 - RENO COUNTY HEALTH DEPARTMENT Total:</b>					<b>104.00</b>
<b>Vendor: SALI2443 - SALINA SUPPLY COMPANY</b>					
SALINA SUPPLY COMPANY	09/06/2022	10 X 12" BLUE MONSTER SCRUBBING HAND WIPES	10 X 12" BLUE MONSTER SCRUBBING HAND WIPES	011-31-2012	47.80
<b>Vendor SALI2443 - SALINA SUPPLY COMPANY Total:</b>					<b>47.80</b>
<b>Vendor: SALT2447 - SALTUS TECHNOLOGIES</b>					
SALTUS TECHNOLOGIES	09/20/2022	DIGITICKET SOFTWARE MAINT./LICS. FEE	DIGITICKET MONTHLY HOSTING FEE	001-02-2040	624.00
SALTUS TECHNOLOGIES	09/20/2022	DIGITICKET SOFTWARE MAINT./LICS. FEE	DIGITICKET SOFTWARE MAINT. FEE	001-02-2040	2,485.00
<b>Vendor SALT2447 - SALTUS TECHNOLOGIES Total:</b>					<b>3,109.00</b>
<b>Vendor: SAMA0180 - SAM ARNOLD</b>					
SAM ARNOLD	09/06/2022	CELL PHONE REIMBURSEMENT	CELL PHONE REIMBURSEMENT	001-21-2002	35.00
<b>Vendor SAMA0180 - SAM ARNOLD Total:</b>					<b>35.00</b>
<b>Vendor: SAMS2448 - SAM'S CLUB/SYNCHRONY BANK</b>					
SAM'S CLUB/SYNCHRONY BANK	09/20/2022	MONTHLY SUPPLIES - AUGUST 2022	MONTHLY SUPPLIES - AUGUST 2022	001-02-2004	49.86
SAM'S CLUB/SYNCHRONY BANK	09/20/2022	MONTHLY SUPPLIES - AUGUST 2022	MONTHLY SUPPLIES - AUGUST 2022	001-03-2012	15.55
SAM'S CLUB/SYNCHRONY BANK	09/20/2022	MONTHLY SUPPLIES - AUGUST 2022	MONTHLY SUPPLIES - AUGUST 2022	001-03-2012	14.37
SAM'S CLUB/SYNCHRONY BANK	09/20/2022	MONTHLY SUPPLIES - AUGUST 2022	MONTHLY SUPPLIES - AUGUST 2022	001-03-2012	3.50
SAM'S CLUB/SYNCHRONY BANK	09/20/2022	MONTHLY SUPPLIES - AUGUST 2022	MONTHLY SUPPLIES - AUGUST 2022	001-12-2012	207.76
SAM'S CLUB/SYNCHRONY BANK	09/20/2022	MONTHLY SUPPLIES - AUGUST 2022	MONTHLY SUPPLIES - AUGUST 2022	001-13-2009	13.28
SAM'S CLUB/SYNCHRONY BANK	09/20/2022	MONTHLY SUPPLIES - AUGUST 2022	MONTHLY SUPPLIES - AUGUST 2022	010-30-2012	3.48
SAM'S CLUB/SYNCHRONY BANK	09/20/2022	MONTHLY SUPPLIES - AUGUST 2022	MONTHLY SUPPLIES - AUGUST 2022	010-30-2012	15.54
SAM'S CLUB/SYNCHRONY BANK	09/20/2022	MONTHLY SUPPLIES - AUGUST 2022	MONTHLY SUPPLIES - AUGUST 2022	010-30-2012	14.37
SAM'S CLUB/SYNCHRONY BANK	09/20/2022	MONTHLY SUPPLIES - AUGUST 2022	MONTHLY SUPPLIES - AUGUST 2022	010-30-2012	37.96
SAM'S CLUB/SYNCHRONY BANK	09/20/2022	MONTHLY SUPPLIES - AUGUST 2022	MONTHLY SUPPLIES - AUGUST 2022	011-31-2012	15.55
SAM'S CLUB/SYNCHRONY BANK	09/20/2022	MONTHLY SUPPLIES - AUGUST 2022	MONTHLY SUPPLIES - AUGUST 2022	011-31-2012	3.50
SAM'S CLUB/SYNCHRONY BANK	09/20/2022	MONTHLY SUPPLIES - AUGUST 2022	MONTHLY SUPPLIES - AUGUST 2022	011-31-2012	14.37
SAM'S CLUB/SYNCHRONY BANK	09/20/2022	MONTHLY SUPPLIES - AUGUST 2022	MONTHLY SUPPLIES - AUGUST 2022	012-32-2031	164.78

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Vendor Name	Payment Date	Description (Payable)	Description (Item)	Account Number	Amount
SAM'S CLUB/SYNCHRONY BANK	09/20/2022	MONTHLY SUPPLIES - AUGUST 2022	MONTHLY SUPPLIES - AUGUST 2022	021-41-2012	15.55
SAM'S CLUB/SYNCHRONY BANK	09/20/2022	MONTHLY SUPPLIES - AUGUST 2022	MONTHLY SUPPLIES - AUGUST 2022	021-41-2012	14.37
SAM'S CLUB/SYNCHRONY BANK	09/20/2022	MONTHLY SUPPLIES - AUGUST 2022	MONTHLY SUPPLIES - AUGUST 2022	021-41-2012	3.50
SAM'S CLUB/SYNCHRONY BANK	09/20/2022	MONTHLY SUPPLIES - AUGUST 2022	MONTHLY SUPPLIES - AUGUST 2022	030-50-2094	487.45
SAM'S CLUB/SYNCHRONY BANK	09/20/2022	MONTHLY SUPPLIES - AUGUST 2022	MONTHLY SUPPLIES - AUGUST 2022	030-50-2094	566.28
SAM'S CLUB/SYNCHRONY BANK	09/20/2022	MONTHLY SUPPLIES - AUGUST 2022	MONTHLY SUPPLIES - AUGUST 2022	030-50-2094	581.34
SAM'S CLUB/SYNCHRONY BANK	09/20/2022	MONTHLY SUPPLIES - AUGUST 2022	MONTHLY SUPPLIES - AUGUST 2022	030-50-2094	776.91
<b>Vendor SAMS2448 - SAM'S CLUB/SYNCHRONY BANK Total:</b>					<b>3,019.27</b>
<b>Vendor: SEAN2376 - SEAN RINEHART</b>					
SEAN RINEHART	09/06/2022	CELL PHONE REIMBURSEMENT	CELL PHONE REIMBURSEMENT	010-30-2002	11.67
SEAN RINEHART	09/06/2022	CELL PHONE REIMBURSEMENT	CELL PHONE REIMBURSEMENT	011-31-2002	11.67
SEAN RINEHART	09/06/2022	CELL PHONE REIMBURSEMENT	CELL PHONE REIMBURSEMENT	021-41-2002	11.66
<b>Vendor SEAN2376 - SEAN RINEHART Total:</b>					<b>35.00</b>
<b>Vendor: SEDG2506 - SEDGWICK COUNTY ELECTRIC COOP</b>					
SEDGWICK COUNTY ELECTRIC ...	09/20/2022	AUG 2022 - ACCT. 225000	MONTHLY ELECTRIC SVCS. - WEST WELL	011-31-2003	1,260.34
SEDGWICK COUNTY ELECTRIC ...	09/20/2022	AUG 2022 - ACCT. 230500	MONTHLY ELECTRIC SVCS. - EAST WELL	011-31-2003	1,228.17
<b>Vendor SEDG2506 - SEDGWICK COUNTY ELECTRIC COOP Total:</b>					<b>2,488.51</b>
<b>Vendor: SHER2543 - SHERWIN-WILLIAMS COMPANY</b>					
SHERWIN-WILLIAMS COMPANY	09/20/2022	PAINT & SUPPLIES	QUICK PATCH & REPAIR (VETERANS MEMORIAL)	036-56-3047	47.92
SHERWIN-WILLIAMS COMPANY	09/20/2022	PAINT & SUPPLIES	DISCOUNT	036-56-3047	-23.96
SHERWIN-WILLIAMS COMPANY	09/20/2022	PAINT & SUPPLIES	PAINT: TRICORN BLACK 5 GAL. (VETERANS MEMORIAL)	036-56-3047	303.95
SHERWIN-WILLIAMS COMPANY	09/20/2022	PAINT & SUPPLIES	DISCOUNT	036-56-3047	-151.98
SHERWIN-WILLIAMS COMPANY	09/20/2022	PAINT & SUPPLIES	9" HD PRO FRAME ROLLER (VETERANS MEMORIAL)	036-56-3047	4.54
SHERWIN-WILLIAMS COMPANY	09/20/2022	CREDIT: PAINT PRICING CORRECTION	CREDIT: PAINT PRICING CORRECTION	036-56-3047	-76.92
<b>Vendor SHER2543 - SHERWIN-WILLIAMS COMPANY Total:</b>					<b>103.55</b>
<b>Vendor: SIGN2556 - SIGNATURE PEST CONTROL</b>					
SIGNATURE PEST CONTROL	09/20/2022	PEST CONTROL - HAC	PEST CONTROL - HAYSVILLE ACTIVITY CENTER	030-50-2025	75.00
<b>Vendor SIGN2556 - SIGNATURE PEST CONTROL Total:</b>					<b>75.00</b>
<b>Vendor: SOLU2598 - SOLUTIO, INC.</b>					
SOLUTIO, INC.	09/06/2022	ST. CECILIA - PARISH WEB ADVERTISEMENT	ST. CECILIA - PARISH WEB ADVERTISEMENT	030-50-2004	345.00
<b>Vendor SOLU2598 - SOLUTIO, INC. Total:</b>					<b>345.00</b>
<b>Vendor: STAN2643 - STANDARD INSURANCE COMPANY</b>					
STANDARD INSURANCE COMP...	09/09/2022	OPTIONAL LIFE INSURANCE	OPTIONAL LIFE INSURANCE	001-00-2066	521.80
<b>Vendor STAN2643 - STANDARD INSURANCE COMPANY Total:</b>					<b>521.80</b>
<b>Vendor: SUPE2702 - SUPERIOR RUBBER STAMP &amp; SEAL</b>					
SUPERIOR RUBBER STAMP & SE...	09/06/2022	NOTARY STAMP	NOTARY STAMP - ASHLEY BAILEY	001-02-2004	25.00
SUPERIOR RUBBER STAMP & SE...	09/06/2022	NOTARY STAMP	POSTAGE	001-02-2004	5.00
SUPERIOR RUBBER STAMP & SE...	09/20/2022	NOTARY STAMP	NOTARY STAMP - ASHLEY SPAULDING	001-02-2004	25.00
SUPERIOR RUBBER STAMP & SE...	09/20/2022	NOTARY STAMP	POSTAGE	001-02-2004	5.00
<b>Vendor SUPE2702 - SUPERIOR RUBBER STAMP &amp; SEAL Total:</b>					<b>60.00</b>

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Vendor Name	Payment Date	Description (Payable)	Description (Item)	Account Number	Amount
<b>Vendor: TAMA1404 - TAMARA JACOBS</b>					
TAMARA JACOBS	09/06/2022	CELL PHONE REIMBURSEMENT	CELL PHONE REIMBURSEMENT	001-21-2002	35.00
<b>Vendor TAMA1404 - TAMARA JACOBS Total:</b>					<b>35.00</b>
<b>Vendor: THEH1266 - THE HOME DEPOT PRO</b>					
THE HOME DEPOT PRO	09/20/2022	JANITORIAL SUPPLIES	BATH TISSUE 1 CS.	001-03-2009	21.25
THE HOME DEPOT PRO	09/20/2022	JANITORIAL SUPPLIES	16OZ FOAM CUPS 1 CS.	001-03-2009	46.38
THE HOME DEPOT PRO	09/20/2022	JANITORIAL SUPPLIES	KITCHEN TOWEL ROLLS 4 CS.	001-03-2009	64.45
THE HOME DEPOT PRO	09/20/2022	JANITORIAL SUPPLIES	16OZ FOAM CUPS 1 CS.	010-30-2009	46.36
THE HOME DEPOT PRO	09/20/2022	JANITORIAL SUPPLIES	BATH TISSUE 1 CS.	010-30-2009	21.25
THE HOME DEPOT PRO	09/20/2022	JANITORIAL SUPPLIES	KITCHEN TOWEL ROLLS 4 CS.	010-30-2009	64.45
THE HOME DEPOT PRO	09/20/2022	JANITORIAL SUPPLIES	BATH TISSUE 1 CS.	011-31-2009	21.25
THE HOME DEPOT PRO	09/20/2022	JANITORIAL SUPPLIES	KITCHEN TOWEL ROLLS 4 CS.	011-31-2009	64.45
THE HOME DEPOT PRO	09/20/2022	JANITORIAL SUPPLIES	16OZ FOAM CUPS 1 CS.	011-31-2009	46.38
THE HOME DEPOT PRO	09/20/2022	JANITORIAL SUPPLIES	BATH TISSUE 1 CS.	021-41-2009	21.25
THE HOME DEPOT PRO	09/20/2022	JANITORIAL SUPPLIES	KITCHEN TOWEL ROLLS 4 CS.	021-41-2009	64.45
THE HOME DEPOT PRO	09/20/2022	JANITORIAL SUPPLIES	16OZ FOAM CUPS 1 CS.	021-41-2009	46.38
<b>Vendor THEH1266 - THE HOME DEPOT PRO Total:</b>					<b>528.30</b>
<b>Vendor: THRE2777 - THREE BROTHERS GARAGE DOORS</b>					
THREE BROTHERS GARAGE DO...	09/06/2022	GARAGE DOOR REPAIRS 8/23/2022	TROLLEY OPERATOR W/14' RAIL - PW N. SHOP, N. DOOR	001-03-2006	212.50
THREE BROTHERS GARAGE DO...	09/06/2022	GARAGE DOOR REPAIRS 8/23/2022	TROLLEY OPERATOR W/14' RAIL - PW N. SHOP, N. DOOR	010-30-2006	212.50
THREE BROTHERS GARAGE DO...	09/06/2022	GARAGE DOOR REPAIRS 8/23/2022	TROLLEY OPERATOR W/14' RAIL - PW N. SHOP, N. DOOR	011-31-2006	212.50
THREE BROTHERS GARAGE DO...	09/06/2022	GARAGE DOOR REPAIRS 8/23/2022	TROLLEY OPERATOR W/14' RAIL - PW N. SHOP, N. DOOR	021-41-2006	212.50
<b>Vendor THRE2777 - THREE BROTHERS GARAGE DOORS Total:</b>					<b>850.00</b>
<b>Vendor: TIME2785 - TIMES-SENTINEL NEWSPAPERS</b>					
TIMES-SENTINEL NEWSPAPERS	09/06/2022	LEGAL PUBLICATION	PUBLIC HEARING NOTICE - ZONE CHNG. 8/18/2022	001-04-2014	69.37
TIMES-SENTINEL NEWSPAPERS	09/20/2022	SPORTS GUIDE PUBLISHED 8/29/2022	SPORTS GUIDE PUBLISHED	030-50-2092	41.00
TIMES-SENTINEL NEWSPAPERS	09/20/2022	LEGAL PUBLICATION	NUISANCE NOTICE - 314 W. GROVER 9/01/2022	001-28-2012	50.40
<b>Vendor TIME2785 - TIMES-SENTINEL NEWSPAPERS Total:</b>					<b>160.77</b>
<b>Vendor: TIRE2787 - TIRE DEALERS WAREHOUSE</b>					
TIRE DEALERS WAREHOUSE	09/06/2022	TIRES & SERVICE	P325/65R16 TIRE	030-50-2012	204.08
TIRE DEALERS WAREHOUSE	09/06/2022	TIRES & SUPPLIES	13X6.50X6 RIB	001-03-2006	35.00
TIRE DEALERS WAREHOUSE	09/06/2022	TIRES & SERVICE	26 X 12 X 12" TURF	001-03-2006	190.00
TIRE DEALERS WAREHOUSE	09/20/2022	TIRES & SERVICE	ST205/75R15/8 TRAVELSTAR - PARK TRAILER	001-03-2006	160.00
<b>Vendor TIRE2787 - TIRE DEALERS WAREHOUSE Total:</b>					<b>589.08</b>
<b>Vendor: TRAC2804 - TRACY ELECTRIC INC</b>					
TRACY ELECTRIC INC	09/20/2022	S/C 8/09/2022 WELL #5 PUMP	S/C 8/09/2022 WELL #5 PUMP	011-31-2006	156.00
TRACY ELECTRIC INC	09/20/2022	S/C 9/11/2022 EMMET LIFT STATION	S/C 9/11/2022 EMMET LIFT STATION	010-30-2006	234.00
<b>Vendor TRAC2804 - TRACY ELECTRIC INC Total:</b>					<b>390.00</b>
<b>Vendor: TRAV2813 - TRAVELERS COMMERCIAL LINES</b>					
TRAVELERS COMMERCIAL LINES	09/20/2022	NOTARY BOND - ASHLEY BAILEY	NOTARY BOND - ASHLEY BAILEY	001-02-2004	50.00
<b>Vendor TRAV2813 - TRAVELERS COMMERCIAL LINES Total:</b>					<b>50.00</b>
<b>Vendor: TYLE2836 - TYLER TECHNOLOGIES, INC.</b>					
TYLER TECHNOLOGIES, INC.	09/20/2022	SOFTWARE FEES - CONFIGURE CORE FINANCIALS	SOFTWARE FEES - CONFIGURE CORE FINANCIALS	001-00-2001	15,405.00
<b>Vendor TYLE2836 - TYLER TECHNOLOGIES, INC. Total:</b>					<b>15,405.00</b>
<b>Vendor: ULIN2847 - ULINE</b>					
ULINE	09/06/2022	MAINTENANCE SUPPLIES	50 GAL MOBILE SPILL KIT (WWTP)	010-30-2009	620.90
<b>Vendor ULIN2847 - ULINE Total:</b>					<b>620.90</b>

AP Summary of Expenditures

Payment Dates: 9/1/2022 - 9/30/2022

Vendor Name	Payment Date	Description (Payable)	Description (Item)	Account Number	Amount
<b>Vendor: ULTR2850 - ULTRA MODERN POOL &amp; PATIO</b>					
ULTRA MODERN POOL & PATIO	09/20/2022	BIO SILKGUARD TABS 3" 40LBS.	BIO SILKGUARD TABS 3" 40LBS.	036-56-3011	281.99
ULTRA MODERN POOL & PATIO	09/20/2022	BIO SILKGUARD TABS 3" 40LBS.	REWARDS CREDIT	036-56-3011	-15.00
<b>Vendor ULTR2850 - ULTRA MODERN POOL &amp; PATIO Total:</b>					<b>266.99</b>
<b>Vendor: UNDE2855 - UNDERGROUND VAULTS &amp; STORAGE</b>					
UNDERGROUND VAULTS & STO...	09/20/2022	MICROSOFT 365 BUSINESS BASIC	MICROSOFT 365 BUSINESS BASIC	001-21-2040	420.00
UNDERGROUND VAULTS & STO...	09/20/2022	MICROSOFT 365 BUSINESS BASIC	MICROSOFT 365 BUSINESS STANDARD	001-21-2040	150.00
UNDERGROUND VAULTS & STO...	09/20/2022	SONICWALL ANTI-MALWARE RENEWAL	SONICWALL ANTI-MALWARE RENEWAL	001-21-2040	1,048.35
<b>Vendor UNDE2855 - UNDERGROUND VAULTS &amp; STORAGE Total:</b>					<b>1,618.35</b>
<b>Vendor: USPS2867 - UNITED STATES POSTAL SERVICE</b>					
UNITED STATES POSTAL SERVICE	09/20/2022	PERMIT #1 PAYMENT - SEPT 2022	PERMIT #1 PAYMENT	010-30-2011	530.00
UNITED STATES POSTAL SERVICE	09/20/2022	PERMIT #1 PAYMENT - SEPT 2022	PERMIT #1 PAYMENT	011-31-2011	1,070.00
<b>Vendor USPS2867 - UNITED STATES POSTAL SERVICE Total:</b>					<b>1,600.00</b>
<b>Vendor: UNIT2868 - UNITED WAY OF THE PLAINS</b>					
UNITED WAY OF THE PLAINS	09/08/2022	PAYROLL DEDUCTION - UNITED WAY DONATION	PAYROLL DEDUCTION - UNITED WAY DONATION	001-00-2056	71.59
UNITED WAY OF THE PLAINS	09/22/2022	PAYROLL DEDUCTION - UNITED WAY DONATION	PAYROLL DEDUCTION - UNITED WAY DONATION	001-00-2056	35.00
<b>Vendor UNIT2868 - UNITED WAY OF THE PLAINS Total:</b>					<b>106.59</b>
<b>Vendor: UNIV2870 - UNIVERSITY OF KANSAS</b>					
UNIVERSITY OF KANSAS	09/20/2022	OFFICER TRAINING REGISTRATION	COURSE: UNDRCVR/OFF-DUTY CONCEALED CARRY	001-02-2012	35.00
UNIVERSITY OF KANSAS	09/20/2022	OFFICER TRAINING REGISTRATION	COURSE: FENTANYL SAFETY, DECONTAMINATION, AND ID	001-02-2012	25.00
<b>Vendor UNIV2870 - UNIVERSITY OF KANSAS Total:</b>					<b>60.00</b>
<b>Vendor: UNUM2882 - UNUM LIFE INSURANCE COMPANY</b>					
UNUM LIFE INSURANCE COMP...	09/22/2022	PAYROLL DEDUCTION - UNUM	PAYROLL DEDUCTION - UNUM	001-00-2000	249.48
<b>Vendor UNUM2882 - UNUM LIFE INSURANCE COMPANY Total:</b>					<b>249.48</b>
<b>Vendor: USAB2887 - USA BLUE BOOK</b>					
USA BLUE BOOK	09/20/2022	GAS ALERT MAX XT II	GAS ALERT MAX XT II	010-30-2012	1,092.25
USA BLUE BOOK	09/20/2022	WATER DEPT. SUPPLIES	FIRE HYDRANT PRESSURE GAUGE	011-31-2009	122.95
USA BLUE BOOK	09/20/2022	WATER DEPT. SUPPLIES	REED COPPER RE-ROUNDER 3/4"	011-31-2009	131.80
<b>Vendor USAB2887 - USA BLUE BOOK Total:</b>					<b>1,347.00</b>
<b>Vendor: VERI2920 - VERIZON WIRELESS</b>					
VERIZON WIRELESS	09/06/2022	WIRELESS SVCS. - POLICE DEPT. - AUG 2022	WIRELESS SVCS. - POLICE DEPT. - AUG 2022	001-02-2040	471.64
VERIZON WIRELESS	09/20/2022	WIRELESS SVCS. - PUBLIC WORKS - AUG 2022	316-680-8441 PARK WORKER IPAD	001-03-2002	40.01
VERIZON WIRELESS	09/20/2022	WIRELESS SVCS. - PUBLIC WORKS - AUG 2022	316-285-8133 PLANNING/ZONING JETPACK	001-04-2004	40.01
VERIZON WIRELESS	09/20/2022	WIRELESS SVCS. - PUBLIC WORKS - AUG 2022	316-612-7023 TRANSIT SYSTEM PHONE	001-13-2004	41.73
VERIZON WIRELESS	09/20/2022	WIRELESS SVCS. - PUBLIC WORKS - AUG 2022	316-612-3416 TRANSIT SYSTEM IPAD	001-13-2004	40.01
VERIZON WIRELESS	09/20/2022	WIRELESS SVCS. - PUBLIC WORKS - AUG 2022	316-249-4879 CODE ENFORCEMENT IPAD	001-20-2002	40.01
VERIZON WIRELESS	09/20/2022	WIRELESS SVCS. - PUBLIC WORKS - AUG 2022	316-358-8376 INSPECTION SPRVSR. PHONE	001-20-2002	40.01
VERIZON WIRELESS	09/20/2022	WIRELESS SVCS. - PUBLIC WORKS - AUG 2022	316-680-0343 SEWER OPERATOR IPAD	010-30-2002	40.01
VERIZON WIRELESS	09/20/2022	WIRELESS SVCS. - PUBLIC WORKS - AUG 2022	316-204-1185 SEWER ON CALL PHONE	010-30-2002	51.77
VERIZON WIRELESS	09/20/2022	WIRELESS SVCS. - PUBLIC WORKS - AUG 2022	316-932-2708 SEWER OPERATOR IPAD	010-30-2002	40.01

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Vendor Name	Payment Date	Description (Payable)	Description (Item)	Account Number	Amount
VERIZON WIRELESS	09/20/2022	WIRELESS SVCS. - PUBLIC WORKS - AUG 2022	312-243-6380 SEWER IPAD	010-30-2002	40.01
VERIZON WIRELESS	09/20/2022	WIRELESS SVCS. - PUBLIC WORKS - AUG 2022	316-369-0403 GIS ADMIN. IPAD	010-30-2002	13.34
VERIZON WIRELESS	09/20/2022	WIRELESS SVCS. - PUBLIC WORKS - AUG 2022	316-680-7976 SEWER OPERATOR IPAD	010-30-2002	40.01
VERIZON WIRELESS	09/20/2022	WIRELESS SVCS. - PUBLIC WORKS - AUG 2022	316-617-7696 PW DIRECTOR IPAD	010-30-2002	13.34
VERIZON WIRELESS	09/20/2022	WIRELESS SVCS. - PUBLIC WORKS - AUG 2022	316-213-0665 M8800 JETPACK (SHARED)	010-30-2002	13.34
VERIZON WIRELESS	09/20/2022	WIRELESS SVCS. - PUBLIC WORKS - AUG 2022	316-208-6054 ON CALL BACKUP PHONE	010-30-2002	25.88
VERIZON WIRELESS	09/20/2022	WIRELESS SVCS. - PUBLIC WORKS - AUG 2022	316-680-0116 ELECTRICIAN IPAD	010-30-2002	13.34
VERIZON WIRELESS	09/20/2022	WIRELESS SVCS. - PUBLIC WORKS - AUG 2022	316-680-8135 WATER OPERATOR IPAD	011-31-2002	40.01
VERIZON WIRELESS	09/20/2022	WIRELESS SVCS. - PUBLIC WORKS - AUG 2022	316-358-8146 WATER SPRVSR. PHONE	011-31-2002	40.01
VERIZON WIRELESS	09/20/2022	WIRELESS SVCS. - PUBLIC WORKS - AUG 2022	316-208-6054 ON CALL BACKUP PHONE	011-31-2002	25.89
VERIZON WIRELESS	09/20/2022	WIRELESS SVCS. - PUBLIC WORKS - AUG 2022	316-391-9668 WATER TOWER MODEM	011-31-2002	40.01
VERIZON WIRELESS	09/20/2022	WIRELESS SVCS. - PUBLIC WORKS - AUG 2022	316-680-8406 WATER OPERATOR IPAD	011-31-2002	40.01
VERIZON WIRELESS	09/20/2022	WIRELESS SVCS. - PUBLIC WORKS - AUG 2022	316-210-3238 WATER ON CALL PHONE	011-31-2002	51.77
VERIZON WIRELESS	09/20/2022	WIRELESS SVCS. - PUBLIC WORKS - AUG 2022	316-369-0403 GIS ADMIN. IPAD	011-31-2002	13.34
VERIZON WIRELESS	09/20/2022	WIRELESS SVCS. - PUBLIC WORKS - AUG 2022	316-680-9005 WATER OPERATOR IPAD	011-31-2002	40.01
VERIZON WIRELESS	09/20/2022	WIRELESS SVCS. - PUBLIC WORKS - AUG 2022	316-617-7696 PW DIRECTOR IPAD	011-31-2002	13.34
VERIZON WIRELESS	09/20/2022	WIRELESS SVCS. - PUBLIC WORKS - AUG 2022	316-680-0116 ELECTRICIAN IPAD	011-31-2002	13.34
VERIZON WIRELESS	09/20/2022	WIRELESS SVCS. - PUBLIC WORKS - AUG 2022	316-213-0665 M8800 JETPACK (SHARED)	011-31-2002	13.34
VERIZON WIRELESS	09/20/2022	WIRELESS SVCS. - PUBLIC WORKS - AUG 2022	316-680-0116 ELECTRICIAN IPAD	021-41-2002	13.33
VERIZON WIRELESS	09/20/2022	WIRELESS SVCS. - PUBLIC WORKS - AUG 2022	316-617-7696 PW DIRECTOR IPAD	021-41-2002	13.33
VERIZON WIRELESS	09/20/2022	WIRELESS SVCS. - PUBLIC WORKS - AUG 2022	316-369-0403 GIS ADMIN. IPAD	021-41-2002	13.33
VERIZON WIRELESS	09/20/2022	WIRELESS SVCS. - PUBLIC WORKS - AUG 2022	316-213-0665 M8800 JETPACK (SHARED)	021-41-2002	13.33
<b>Vendor VERI2920 - VERIZON WIRELESS Total:</b>					<b>1,388.86</b>

Vendor: WAST2962 - WASTE CONNECTIONS INC

WASTE CONNECTIONS INC	09/20/2022	MONTHLY TRASH SERVICE - AUGUST 2022	MONTHLY TRASH SVC. - 706 SARAH LN.	001-03-2012	208.45
WASTE CONNECTIONS INC	09/20/2022	MONTHLY TRASH SERVICE - AUGUST 2022	MONTHLY TRASH SVC. - 130 E. 2ND ST.	001-09-2040	107.63
WASTE CONNECTIONS INC	09/20/2022	MONTHLY TRASH SERVICE - AUGUST 2022	MONTHLY TRASH SVC. - 200 W. GRAND	001-09-2040	0.62
WASTE CONNECTIONS INC	09/20/2022	MONTHLY TRASH SERVICE - AUGUST 2022	MONTHLY TRASH SVC. - 105 S. MAIN	001-09-2079	12.96
WASTE CONNECTIONS INC	09/20/2022	MONTHLY TRASH SERVICE - AUGUST 2022	MONTHLY TRASH SVC. - 160 E KARLA	001-12-2003	171.81
WASTE CONNECTIONS INC	09/20/2022	MONTHLY TRASH SERVICE - AUGUST 2022	MONTHLY TRASH SVC. - 428 S. JANE	010-30-2040	0.44
WASTE CONNECTIONS INC	09/20/2022	MONTHLY TRASH SERVICE - AUGUST 2022	MONTHLY TRASH SVC. - 401 S. JANE	010-30-2040	0.44
WASTE CONNECTIONS INC	09/20/2022	MONTHLY TRASH SERVICE - AUGUST 2022	MONTHLY TRASH SVC. - 428 S. JANE (ROLL OFF)	010-30-2040	3,374.49
WASTE CONNECTIONS INC	09/20/2022	MONTHLY TRASH SERVICE - AUGUST 2022	MONTHLY TRASH SVC. - 200 W. GRAND	010-30-2040	0.62

AP Summary of Expenditures

Payment Dates: 9/1/2022 - 9/30/2022

Vendor Name	Payment Date	Description (Payable)	Description (Item)	Account Number	Amount
WASTE CONNECTIONS INC	09/20/2022	MONTHLY TRASH SERVICE - AUGUST 2022	MONTHLY TRASH SVC. - 428 S. JANE	011-31-2040	0.44
WASTE CONNECTIONS INC	09/20/2022	MONTHLY TRASH SERVICE - AUGUST 2022	MONTHLY TRASH SVC. - 401 S. JANE	011-31-2040	0.44
WASTE CONNECTIONS INC	09/20/2022	MONTHLY TRASH SERVICE - AUGUST 2022	MONTHLY TRASH SVC. - 200 W. GRAND	011-31-2040	187.74
WASTE CONNECTIONS INC	09/20/2022	MONTHLY TRASH SERVICE - AUGUST 2022	MONTHLY TRASH SVC. - 428 S. JANE	021-41-2040	131.74
WASTE CONNECTIONS INC	09/20/2022	MONTHLY TRASH SERVICE - AUGUST 2022	MONTHLY TRASH SVC. - 401 S. JANE	021-41-2040	132.15
WASTE CONNECTIONS INC	09/20/2022	MONTHLY TRASH SERVICE - AUGUST 2022	MONTHLY TRASH SVC. - 523 SARAH LN.	030-50-2003	223.29
WASTE CONNECTIONS INC	09/20/2022	MONTHLY TRASH SERVICE - AUGUST 2022	MONTHLY TRASH SVC. - 665 W. 63RD ST.	030-50-2046	299.33
WASTE CONNECTIONS INC	09/20/2022	MONTHLY TRASH SERVICE - AUGUST 2022	MONTHLY TRASH SVC. - 401 S. JANE (SOCCER)	030-50-2092	1.16
WASTE CONNECTIONS INC	09/20/2022	MONTHLY TRASH SERVICE - AUGUST 2022	MONTHLY TRASH SVC. - 400 79TH ST. S.	030-50-2092	27.00
<b>Vendor WAST2962 - WASTE CONNECTIONS INC Total:</b>					<b>4,880.75</b>
<b>Vendor: WAXI2974 - WAXIE SANITARY SUPPLY</b>					
WAXIE SANITARY SUPPLY	09/06/2022	JANITORIAL SUPPLIES	WAXIE KITCHEN TOWEL ROLLS	001-09-2009	199.01
WAXIE SANITARY SUPPLY	09/06/2022	JANITORIAL SUPPLIES	PACIFIC BLUE MULTI-FOLD TOWELS	001-09-2009	224.72
WAXIE SANITARY SUPPLY	09/06/2022	JANITORIAL SUPPLIES	WAXIE 2-PLY TOILET PAPER	001-09-2009	310.68
WAXIE SANITARY SUPPLY	09/06/2022	JANITORIAL SUPPLIES	43X48 BLK TRASHCAN LINER	001-09-2009	364.68
WAXIE SANITARY SUPPLY	09/06/2022	JANITORIAL SUPPLIES	PACIFIC BLUE MULTI-FOLD TOWELS	001-12-2009	84.27
<b>Vendor WAXI2974 - WAXIE SANITARY SUPPLY Total:</b>					<b>1,183.36</b>
<b>Vendor: WELL2982 - WELLBEATS</b>					
WELLBEATS	09/20/2022	ELEMENTS BASIC PACKAGE	ELEMENTS BASIC PACKAGE	099-66-3002	149.00
<b>Vendor WELL2982 - WELLBEATS Total:</b>					<b>149.00</b>
<b>Vendor: WICH3029 - WICHITA IRON &amp; METALS CORP</b>					
WICHITA IRON & METALS CORP	09/06/2022	STEEL - PARK DEPT. TRAILER	STEEL - 206 LBS. (PARK DEPT. TRAILER)	001-03-2006	103.00
<b>Vendor WICH3029 - WICHITA IRON &amp; METALS CORP Total:</b>					<b>103.00</b>
<b>Vendor: WICH3038 - WICHITA SHREDDING, LLC.</b>					
WICHITA SHREDDING, LLC.	09/06/2022	SHREDDING SERVICES	SHREDDING SERVICES 8/25/2022	001-01-2012	50.00
<b>Vendor WICH3038 - WICHITA SHREDDING, LLC. Total:</b>					<b>50.00</b>
<b>Vendor: WICH3042 - WICHITA STATE UNIVERSITY</b>					
WICHITA STATE UNIVERSITY	09/20/2022	IIMC CERTIFICATION - 3YR RENEWAL - A. MILLSPAUGH	IIMC CERTIFICATION - 3YR RENEWAL - A. MILLSPAUGH	001-01-2064	485.00
<b>Vendor WICH3042 - WICHITA STATE UNIVERSITY Total:</b>					<b>485.00</b>
<b>Vendor: WICH3048 - WICHITA WINWATER WORKS</b>					
WICHITA WINWATER WORKS	09/06/2022	WATER SUPPLIES	VESTAL NON-LOCKING TOUCH READ LID	011-31-2009	1,028.00
WICHITA WINWATER WORKS	09/06/2022	WATER SUPPLIES	20" AMR LID	011-31-2009	610.25
WICHITA WINWATER WORKS	09/06/2022	WATER SUPPLIES	20" FLAT METER LID	011-31-2009	488.70
<b>Vendor WICH3048 - WICHITA WINWATER WORKS Total:</b>					<b>2,126.95</b>
<b>Vendor: WILL3061 - WILLIAMS JANITORIAL SUPPLY</b>					
WILLIAMS JANITORIAL SUPPLY	09/20/2022	JANITORIAL SUPPLIES	CLOTHESLINE FRESH LAUNDRY DETERGENT 5GAL. - HAC	030-50-2009	95.00
WILLIAMS JANITORIAL SUPPLY	09/20/2022	JANITORIAL SUPPLIES	SOAP LITE FOAMING 1 CS. - HAC	030-50-2009	26.02
WILLIAMS JANITORIAL SUPPLY	09/20/2022	JANITORIAL SUPPLIES	TOILET PAPER, 2-PLY 1 CS. - HAC	030-50-2009	56.00
WILLIAMS JANITORIAL SUPPLY	09/20/2022	JANITORIAL SUPPLIES	TOWEL ROLLS 1 CS. - HAC	030-50-2009	63.00
WILLIAMS JANITORIAL SUPPLY	09/20/2022	JANITORIAL SUPPLIES	DISCOUNT	030-50-2009	-12.10



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Vendor Name	Payment Date	Description (Payable)	Description (Item)	Account Number	Amount
WILLIAMS JANITORIAL SUPPLY	09/20/2022	JANITORIAL SUPPLIES	HYDRO/PEROXIDE CLEANER 1 CS. - HAC	030-50-2009	124.88
<b>Vendor WILL3061 - WILLIAMS JANITORIAL SUPPLY Total:</b>					<b>352.80</b>
<b>Grand Total:</b>					<b>1,709,564.85</b>

## Report Summary

## Fund Summary

Fund	Payment Amount
001 - GENERAL FUND	366,995.88
010 - WASTEWATER FUND	64,266.68
011 - WATER FUND	164,337.33
012 - MUNICIPAL POOL	5,017.52
021 - STREET FUND	17,440.06
024 - LAW ENFORCEMENT	1,363.16
027 - SPECIAL LIABILITY	5,125.35
028 - SPECIAL ALCOHOL	128.64
030 - RECREATION DEPARTMENT	16,063.74
031 - SPECIAL PARKS & RECREATION	1,403.00
036 - CAPITAL IMPROVEMENTS	28,888.76
037 - SUSTAINABILITY FUN	18,679.57
038 - ARPA FUND	26,000.00
041 - BOND & INTEREST	950,034.53
048 - WATER/WASTEWATER SURPLUS	4,490.00
051 - SPECIAL PARK IMPROVEMENT RESERVE FD	898.73
085 - TN 2022 COPPER TAIL	37,170.00
092 - TRANSIENT GUEST TAX	676.71
099 - SALES TAX - RECREATION	585.19
<b>Grand Total:</b>	<b>1,709,564.85</b>

## Account Summary

Account Number	Account Name	Payment Amount
001-00-2000	GENERAL ACCOUNTS PAY...	249.48
001-00-2001	GENERAL PRIOR YR ACCTS...	18,655.00
001-00-2010	GENERAL FEDERAL TAX P...	22,242.01
001-00-2014	GENERAL AFLAC-NON 125	56.81
001-00-2020	GENERAL FICA/MEDI PAY...	51,887.78
001-00-2030	GENERAL STATE TAX PAY...	12,691.87
001-00-2040	GENERAL RETIREMENT P...	50,654.95
001-00-2050	GENERAL DENTAL INS PA...	3,476.90
001-00-2051	GENERAL DFC PAYABLE	3,215.00
001-00-2052	GENERAL AFLAC PAYABLE	205.46
001-00-2053	GENERAL COLONIAL PAY...	319.62
001-00-2056	GENERAL UNITED WAY P...	106.59
001-00-2057	GENERAL INCOME W/H P...	2,776.67
001-00-2058	GENERAL COLONIAL LIFE ...	402.34
001-00-2060	GENERAL PP LEGAL PAYA...	67.80
001-00-2061	GENERAL HSA PAYABLE	1,120.00
001-00-2062	GENERAL VSP PAYABLE	805.45
001-00-2066	GENERAL OPT GROUP LIFE..	521.80
001-00-2067	GENERAL DFC ROTH PAY...	700.00
001-00-5056	GENERAL EMPLOYEE CON...	59,640.14
001-01-2002	CITY CLERK TELEPHONE	433.54
001-01-2004	CITY CLERK OFFICE EXPEN...	216.25
001-01-2012	CITY CLERK MISCELLANE...	50.00
001-01-2064	CITY CLERK DUES & SUBS...	485.00
001-02-2002	POLICE TELEPHONE	1,317.97
001-02-2004	POLICE OFFICE EXPENSE	1,583.42
001-02-2005	POLICE RECORDING SUPPL..	9.99
001-02-2006	POLICE EQUIPMENT MAI...	893.48
001-02-2012	POLICE MISCELLANEOUS	1,227.20
001-02-2013	POLICE ANIMAL CONTROL	111.13
001-02-2015	POLICE TRAINING/EDUC/...	616.87
001-02-2016	POLICE UNIFORMS & EQU...	457.28
001-02-2035	POLICE VEHICLE MAINTEN...	1,164.47
001-02-2040	POLICE CONTRACTUAL	3,812.98

## Account Summary

Account Number	Account Name	Payment Amount
001-02-2047	POLICE SPECIAL INVESTIG...	31.51
001-03-1100	PARK PERSONNEL SERVIC...	244.96
001-03-2002	PARK TELEPHONE	104.81
001-03-2003	PARK UTILITIES	816.93
001-03-2004	PARK OFFICE EXPENSE	82.74
001-03-2006	PARK EQUIPMENT MAINT...	1,947.69
001-03-2009	PARK MATERIALS	935.86
001-03-2012	PARK MISCELLANEOUS	572.85
001-04-2002	PL COMM TELEPHONE	79.44
001-04-2004	PL COMM OFFICE EXPENSE	40.01
001-04-2014	PL COMM LEGAL PRINTING	69.37
001-06-1100	MUN COURT PERSONNEL ...	2,775.53
001-06-2002	MUN COURT TELEPHONE	108.39
001-06-2012	MUN COURT MISCELLAN...	575.00
001-06-2037	MUN COURT CT APPOINT...	1,000.00
001-06-2073	MUN COURT JUDGES' TRA...	38.50
001-06-2074	MUN COURT LAW ENF TR...	916.80
001-06-2075	MUN COURT DUI FEE	250.00
001-08-2003	STREET LIGHT UTILITIES	8,208.00
001-09-2003	BLDG & GROUNDS UTILITI...	3,276.28
001-09-2006	BLDG & GROUNDS EQUIP...	161.42
001-09-2009	BLDG & GROUNDS MATER...	1,113.43
001-09-2025	BLDG & GROUNDS BUILD...	392.25
001-09-2040	BLDG & GROUNDS CONT...	1,338.25
001-09-2079	BLDG & GROUNDS HISTOR..	31.91
001-10-1100	SP FUNDS PERSONNEL SE...	3,850.00
001-10-2020	SP FUNDS INSURANCE	545.00
001-10-2040	SP FUNDS CONTRACTUAL	8,565.59
001-10-2077	SP FUNDS SHARED OFFICE...	462.29
001-10-2088	SP FUNDS HISTORIC DISTR...	1,200.18
001-12-1100	SR CENTER PERSONNEL S...	250.00
001-12-2003	SR CENTER UTILITIES	1,721.15
001-12-2004	SR CENTER OFFICE EXPEN...	401.71
001-12-2009	SR CENTER MATERIALS	145.95
001-12-2012	SR CENTER MISCELLANEO...	384.14
001-12-2020	SR CENTER INSURANCE	266.05
001-12-2025	SR CENTER BUILDING MA...	2,272.41
001-12-2040	SR CENTER CONTRACTUAL	425.00
001-13-2004	TRANSIT OFFICE EXPENSE	705.20
001-13-2009	TRANSIT MATERIALS	13.28
001-13-2035	TRANSIT VEHICLE MAINT...	49.07
001-13-2040	TRANSIT CONTRACTUAL	60.50
001-18-2002	GEN GOVT TELEPHONE/P...	209.50
001-18-2004	GEN GOVT OFFICE EXPEN...	16.26
001-18-2015	GEN GOVT TRAINING/ED...	125.00
001-20-2002	INSPECTION TELEPHONE	144.82
001-20-2004	INSPECTION OFFICE EXPE...	351.58
001-20-2016	INSPECTION UNIFORMS	17.15
001-21-2002	INFORMATION SYS TELEP...	114.44
001-21-2040	INFORMATION SYS CONT...	1,682.34
001-21-2042	INFORMATION SYS REPAI...	159.78
001-22-2002	MEDIA SPECIALIST TELEP...	79.44
001-24-3006	BOND EXPENSE	74,665.47
001-28-2012	NOXIOUS WEEDS MISCEL...	825.40
010-30-2002	SEWER TELEPHONE	412.53
010-30-2003	SEWER UTILITIES	15,087.41
010-30-2004	SEWER OFFICE EXPENSE	228.96
010-30-2006	SEWER EQUIPMENT MAI...	8,948.69

## Account Summary

Account Number	Account Name	Payment Amount
010-30-2008	SEWER PLANT EXPENSE	8,590.00
010-30-2009	SEWER MATERIALS	2,071.77
010-30-2010	SEWER GASOLINE & OIL	16,994.41
010-30-2011	SEWER POSTAGE	530.00
010-30-2012	SEWER MISCELLANEOUS	1,829.06
010-30-2015	SEWER TRAINING/EDUC/...	250.26
010-30-2016	SEWER UNIFORMS	178.23
010-30-2020	SEWER INSURANCE	3,776.02
010-30-2040	SEWER CONTRACTUAL	5,369.34
011-31-2002	WATER TELEPHONE	452.55
011-31-2003	WATER UTILITIES	10,107.97
011-31-2004	WATER OFFICE EXPENSE	364.53
011-31-2006	WATER EQUIPMENT MAI...	3,066.62
011-31-2009	WATER MATERIALS	23,634.52
011-31-2011	WATER POSTAGE	1,070.00
011-31-2012	WATER MISCELLANEOUS	798.23
011-31-2015	WATER TRAINING/EDUC/...	165.00
011-31-2016	WATER UNIFORMS	171.92
011-31-2020	WATER INSURANCE	1,861.08
011-31-2022	WATER SALES TAX	1,080.35
011-31-2040	WATER CONTRACTUAL	121,564.56
012-32-2003	MUNICIPAL POOL UTILITI...	4,108.29
012-32-2004	MUN POOL OFFICE EXPEN...	9.28
012-32-2006	MUNICIPAL POOL EQUIP...	420.19
012-32-2009	MUNICIPAL POOL MATER...	36.78
012-32-2031	MUNICIPAL POOL CONCE...	442.98
021-41-2002	STREET TELEPHONE	174.76
021-41-2003	STREET UTILITIES	1,540.85
021-41-2004	STREET OFFICE EXPENSE	96.11
021-41-2006	STREET EQUIPMENT MAI...	8,038.67
021-41-2009	STREET MATERIALS	4,513.73
021-41-2012	STREET MISCELLANEOUS	150.83
021-41-2016	STREET UNIFORMS	421.69
021-41-2020	STREET INSURANCE	2,172.87
021-41-2040	STREET CONTRACTUAL	330.55
024-44-2012	LAW ENF MISCELLANEOUS	1,363.16
027-47-2020	SP LIABILITY INSURANCE	5,125.35
028-48-2032	SP ALCOHOL PREVENTION...	128.64
030-50-1250	RECREATION DEPT SAL/P...	1,251.50
030-50-2002	RECREATION DEPT TELEP...	351.32
030-50-2003	RECREATION DEPT UTILITI...	4,475.60
030-50-2004	RECREATION DEPT OFFICE...	446.04
030-50-2006	RECREATION DEPT EQUIP...	694.74
030-50-2009	RECREATION DEPT MATER..	457.78
030-50-2012	RECREATION DEPT MISCE...	296.03
030-50-2020	RECREATION DEPT INSUR...	397.66
030-50-2025	RECREATION DEPT BLDG ...	2,115.00
030-50-2031	RECREATION DEPT CONC...	233.99
030-50-2046	RECREATION DEPT P-C SP...	299.33
030-50-2092	RECREATION DEPT PROG...	1,828.49
030-50-2094	RECREATION DEPT LATCH...	2,724.98
030-50-3065	RECREATION DEPT P-C UT...	491.28
031-51-2012	SP PARK/REC MISCELLAN...	1,403.00
036-56-2087	CAP IMPR SIDEWALKS	12,500.00
036-56-3011	CAP IMPR PARK IMPROV...	3,322.30
036-56-3017	CAP IMPR CITYWIDE CLE...	1,608.68
036-56-3034	CAP IMPR RIVER FOREST ...	10,980.00
036-56-3036	CAP IMPR ANTIQUE LIGHT...	11.96

**Account Summary**

Account Number	Account Name	Payment Amount
036-56-3041	CAP IMPR PROJECT NO.1	19.96
036-56-3042	CAP IMPR PROJECT NO.2	45.94
036-56-3047	CAP IMPR PROJECT NO.7	399.92
037-57-2012	SUSTAINABILITY GRANT M..	18,679.57
038-66-3004	ARPA FUNDS WATER MET...	26,000.00
041-61-2051	BOND & INTEREST INT ON...	35,034.53
041-61-2052	BOND & INTEREST PRINCI...	915,000.00
048-00-2001	W/W SURPLUS PR YR ACC...	4,490.00
051-66-3005	SP PARK IMPR RES FIREW...	898.73
085-66-3002	TN 2022 COPPER TAIL PAV..	23,310.00
085-66-3003	TN 2022 COPPER TAIL SE...	5,940.00
085-66-3039	TN 2022 COPPER TAIL WA...	4,680.00
085-66-3040	TN 2022 COPPER TAIL ST...	3,240.00
092-66-3001	TR GUEST TAX EXPENSE	676.71
099-66-3002	ST REC RES PROGRAMS	149.00
099-66-3003	ST REC RES OFFICE EXPEN...	436.19
	<b>Grand Total:</b>	<b>1,709,564.85</b>

**Project Account Summary**

Project Account Key	Payment Amount
**None**	1,709,564.85
<b>Grand Total:</b>	<b>1,709,564.85</b>



# Petty Cash Summary of Expenditures

## By Vendor Name

Payment Dates 9/1/2022 - 9/30/2022

Vendor Name	Payment Date	Description (Payable)	Account Number	Amount
<b>Vendor: AMYD1129 - AMY DRISKILL</b>				
AMY DRISKILL	09/15/2022	REFUND HAC PROGRAM FEES - WHEN PIGS FLY	030-00-5077	15.00
<b>Vendor AMYD1129 - AMY DRISKILL Total:</b>				<b>15.00</b>
<b>Vendor: ANGE1030 - ANGEL GAYNOR</b>				
ANGEL GAYNOR	09/09/2022	PROFESSIONAL PHOTOGRAPHY SERVICES	030-50-2092	50.00
<b>Vendor ANGE1030 - ANGEL GAYNOR Total:</b>				<b>50.00</b>
<b>Vendor: BILL1118 - BILLY TENNANT</b>				
BILLY TENNANT	09/15/2022	REFUND HAC RENTAL FEES - CANCELLED	030-00-5016	155.00
<b>Vendor BILL1118 - BILLY TENNANT Total:</b>				<b>155.00</b>
<b>Vendor: BRAN1107 - BRANDOLIN YAHYA</b>				
BRANDOLIN YAHYA	09/06/2022	REFUND OVERPAYMENT ON FINAL WATER BILL	011-00-5012	2.88
<b>Vendor BRAN1107 - BRANDOLIN YAHYA Total:</b>				<b>2.88</b>
<b>Vendor: BRIA1096 - BRIANNA PRICHARD</b>				
BRIANNA PRICHARD	09/06/2022	REFUND HAC RENTAL DEPOSIT	030-00-5016	50.00
<b>Vendor BRIA1096 - BRIANNA PRICHARD Total:</b>				<b>50.00</b>
<b>Vendor: CARL1105 - CAROL BARKLEY</b>				
CAROL BARKLEY	09/06/2022	REFUND SENIOR CENTER RENTAL DEPOSIT	001-00-5016	100.00
<b>Vendor CARL1105 - CAROL BARKLEY Total:</b>				<b>100.00</b>
<b>Vendor: CATH1127 - CATHY SPICER</b>				
CATHY SPICER	09/15/2022	REFUND HAC PROGRAM FEES - WHEN PIGS FLY	030-00-5077	55.00
<b>Vendor CATH1127 - CATHY SPICER Total:</b>				<b>55.00</b>
<b>Vendor: CELI1145 - CELIA POPE</b>				
CELIA POPE	09/27/2022	REFUND COMMUNITY BUILDING DEPOSIT	001-00-5016	50.00
<b>Vendor CELI1145 - CELIA POPE Total:</b>				<b>50.00</b>
<b>Vendor: CHRI2602 - CHRISTOPHER M DAVIS, CSO</b>				
CHRISTOPHER M DAVIS, CSO	09/27/2022	PROBATION FEES - CASE #2021/466	001-06-2012	20.00
<b>Vendor CHRI2602 - CHRISTOPHER M DAVIS, CSO Total:</b>				<b>20.00</b>
<b>Vendor: CIND1100 - CINDY KARLSTROM</b>				
CINDY KARLSTROM	09/06/2022	REFUND HAC RENTAL DEPOSIT	030-00-5016	50.00
<b>Vendor CIND1100 - CINDY KARLSTROM Total:</b>				<b>50.00</b>
<b>Vendor: CLIN1130 - CLINT BURLESON</b>				
CLINT BURLESON	09/15/2022	REFUND HAC PROGRAM FEES - WHEN PIGS FLY	030-00-5077	105.00
<b>Vendor CLIN1130 - CLINT BURLESON Total:</b>				<b>105.00</b>
<b>Vendor: DANP1120 - DAN PAYNE</b>				
DAN PAYNE	09/15/2022	REFUND COMMUNITY BUILDING DEPOSIT	001-00-5016	50.00
<b>Vendor DANP1120 - DAN PAYNE Total:</b>				<b>50.00</b>
<b>Vendor: DANA1122 - DANA HUGHES</b>				
DANA HUGHES	09/15/2022	REFUND COMMUNITY BUILDING DEPOSIT	001-00-5016	50.00
<b>Vendor DANA1122 - DANA HUGHES Total:</b>				<b>50.00</b>

Petty Cash Summary of Expenditures

Payment Dates: 9/1/2022 - 9/30/2022

Vendor Name	Payment Date	Description (Payable)	Account Number	Amount
<b>Vendor: DAVI1146 - DAVID BOYD</b>				
DAVID BOYD	09/27/2022	REFUND SR. CENTER RENTAL DEPOSIT	001-00-5016	100.00
<b>Vendor DAVI1146 - DAVID BOYD Total:</b>				<b>100.00</b>
<b>Vendor: DEBB1125 - DEBBIE WOOD</b>				
DEBBIE WOOD	09/15/2022	REFUND LION'S CLUB DEPOSIT	001-00-5012	50.00
<b>Vendor DEBB1125 - DEBBIE WOOD Total:</b>				<b>50.00</b>
<b>Vendor: EDFO1147 - ED FORD</b>				
ED FORD	09/27/2022	REFUND LION'S CLUB SHELTER DEPOSIT	001-00-5012	50.00
<b>Vendor EDFO1147 - ED FORD Total:</b>				<b>50.00</b>
<b>Vendor: HALI1097 - HALI TABORSKY</b>				
HALI TABORSKY	09/06/2022	REFUND TAE KWON-DO FEES	030-00-5077	40.00
<b>Vendor HALI1097 - HALI TABORSKY Total:</b>				<b>40.00</b>
<b>Vendor: JAMI1103 - JAMIE HILLIARD</b>				
JAMIE HILLIARD	09/06/2022	REFUND COMMUNITY BUILDING RENTAL DEPOSIT	001-00-5016	50.00
<b>Vendor JAMI1103 - JAMIE HILLIARD Total:</b>				<b>50.00</b>
<b>Vendor: JASO1102 - JASON PELKEY</b>				
JASON PELKEY	09/06/2022	COURT RESTITUTION FEES - CASE#2021/4141	001-00-5059	80.00
<b>Vendor JASO1102 - JASON PELKEY Total:</b>				<b>80.00</b>
<b>Vendor: JEAN1123 - JEANETTE HOLT</b>				
JEANETTE HOLT	09/15/2022	REFUND COMMUNITY BUILDING DEPOSIT	001-00-5016	50.00
JEANETTE HOLT	09/15/2022	REFUND HISTORIC GAZEBO DEPOSIT	001-00-5012	50.00
<b>Vendor JEAN1123 - JEANETTE HOLT Total:</b>				<b>100.00</b>
<b>Vendor: JEFF1126 - JEFF BURLESON</b>				
JEFF BURLESON	09/15/2022	REFUND HAC PROGRAM FEES - WHEN PIGS FLY	030-00-5077	160.00
<b>Vendor JEFF1126 - JEFF BURLESON Total:</b>				<b>160.00</b>
<b>Vendor: JEFF1099 - JEFF KEBERT</b>				
JEFF KEBERT	09/06/2022	REFUND SWIM LESSON FEES	012-00-5042	60.00
<b>Vendor JEFF1099 - JEFF KEBERT Total:</b>				<b>60.00</b>
<b>Vendor: JEFF3003 - JEFFREY WHITFIELD</b>				
JEFFREY WHITFIELD	09/06/2022	REIMBURSE LOWE'S PURCHASE	001-09-2006	29.27
<b>Vendor JEFF3003 - JEFFREY WHITFIELD Total:</b>				<b>29.27</b>
<b>Vendor: JENN1121 - JENNIFER TROYER</b>				
JENNIFER TROYER	09/15/2022	REFUND COMMUNITY BUILDING DEPOSIT	001-00-5016	50.00
<b>Vendor JENN1121 - JENNIFER TROYER Total:</b>				<b>50.00</b>
<b>Vendor: JENN1128 - JENNIFER WHITE</b>				
JENNIFER WHITE	09/15/2022	REFUND HAC PROGRAM FEES - WHEN PIGS FLY	030-00-5077	15.00
<b>Vendor JENN1128 - JENNIFER WHITE Total:</b>				<b>15.00</b>
<b>Vendor: JESS1104 - JESSICA WEIMER</b>				
JESSICA WEIMER	09/06/2022	REFUND COMMUNITY BUILDING RENTAL DEPOSIT	001-00-5016	50.00
<b>Vendor JESS1104 - JESSICA WEIMER Total:</b>				<b>50.00</b>
<b>Vendor: JONA2730 - JONATHAN TARDIFF</b>				
JONATHAN TARDIFF	09/06/2022	REIMBURSE SAM'S CLUB PURCHASE	032-52-2012	9.42
<b>Vendor JONA2730 - JONATHAN TARDIFF Total:</b>				<b>9.42</b>
<b>Vendor: JOSH1098 - JOSH HUBELI</b>				
JOSH HUBELI	09/06/2022	COACH REFUND - T-BALL	030-00-5077	25.00
<b>Vendor JOSH1098 - JOSH HUBELI Total:</b>				<b>25.00</b>

Petty Cash Summary of Expenditures

Payment Dates: 9/1/2022 - 9/30/2022

Vendor Name	Payment Date	Description (Payable)	Account Number	Amount
<b>Vendor: JULI1115 - JULIE APPLEWHITE</b>				
JULIE APPLEWHITE	09/08/2022	REFUND DUPLICATE ONLINE WATER PAYMENT	011-00-5012	130.00
<b>Vendor JULI1115 - JULIE APPLEWHITE Total:</b>				<b>130.00</b>
<b>Vendor: KANS1638 - KANSAS SECRETARY OF STATE</b>				
KANSAS SECRETARY OF STATE	09/15/2022	NOTARY PUBLIC - ASHLEY SPAULDING (PD)	001-02-2004	25.00
<b>Vendor KANS1638 - KANSAS SECRETARY OF STATE Total:</b>				<b>25.00</b>
<b>Vendor: KIMB1114 - KIMBERLY CICORA</b>				
KIMBERLY CICORA	09/08/2022	REFUND FEES FOR SOS DAY CANCELLATION	030-00-6004	75.00
<b>Vendor KIMB1114 - KIMBERLY CICORA Total:</b>				<b>75.00</b>
<b>Vendor: KODI1101 - KODIE HETRICK</b>				
KODIE HETRICK	09/06/2022	REFUND HAC RENTAL DEPOSIT	030-00-5016	50.00
<b>Vendor KODI1101 - KODIE HETRICK Total:</b>				<b>50.00</b>
<b>Vendor: LIND1106 - LINDA HSU</b>				
LINDA HSU	09/06/2022	REFUND SENIOR CENTER RENTAL DEPOSIT	001-00-5016	100.00
<b>Vendor LIND1106 - LINDA HSU Total:</b>				<b>100.00</b>
<b>Vendor: LORI1051 - LORI THOMPSON</b>				
LORI THOMPSON	09/09/2022	REFUND DUPLICATE ONLINE WATER PAYMENT	011-00-5012	330.00
<b>Vendor LORI1051 - LORI THOMPSON Total:</b>				<b>330.00</b>
<b>Vendor: MARG1116 - MARGO WALKER</b>				
MARGO WALKER	09/15/2022	REFUND SR. CENTER DEPOSIT	001-00-5016	100.00
<b>Vendor MARG1116 - MARGO WALKER Total:</b>				<b>100.00</b>
<b>Vendor: NOAH2052 - NOAH'S DONUT SHOP</b>				
NOAH'S DONUT SHOP	09/09/2022	SENIOR CENTER - COFFEE & DONUTS	001-12-2004	30.38
NOAH'S DONUT SHOP	09/27/2022	SENIOR CENTER - COFFEE & DONUTS	001-12-2004	30.38
<b>Vendor NOAH2052 - NOAH'S DONUT SHOP Total:</b>				<b>60.76</b>
<b>Vendor: PARK1108 - PARK AVENUE ESTATES</b>				
PARK AVENUE ESTATES	09/06/2022	REFUND OVERPAYMENT ON FINAL WATER BILL	011-00-5012	39.77
<b>Vendor PARK1108 - PARK AVENUE ESTATES Total:</b>				<b>39.77</b>
<b>Vendor: RICH1117 - RICHARD CARUTHERS</b>				
RICHARD CARUTHERS	09/15/2022	REFUND HAC MEMBERSHIP FEES - CANCELLED	030-00-5075	45.00
<b>Vendor RICH1117 - RICHARD CARUTHERS Total:</b>				<b>45.00</b>
<b>Vendor: RICK1142 - RICK GOFF</b>				
RICK GOFF	09/27/2022	RESTITUTION FEES - CASE #2020/651	001-00-5059	133.99
<b>Vendor RICK1142 - RICK GOFF Total:</b>				<b>133.99</b>
<b>Vendor: STEPH1144 - STEPHANIE GARRETT</b>				
STEPHANIE GARRETT	09/27/2022	RESTITUTION FEES - CASE #2022/2513	001-00-5059	89.50
<b>Vendor STEPH1144 - STEPHANIE GARRETT Total:</b>				<b>89.50</b>
<b>Vendor: TAYL1124 - TAYLOR RESENDEZ</b>				
TAYLOR RESENDEZ	09/15/2022	REFUND COMMUNITY BUILDING DEPOSIT	001-00-5016	50.00
<b>Vendor TAYL1124 - TAYLOR RESENDEZ Total:</b>				<b>50.00</b>
<b>Grand Total:</b>				<b>2,850.59</b>



## Report Summary

### Fund Summary

Fund	Payment Amount
001 - GENERAL FUND	1,388.52
011 - WATER FUND	502.65
012 - MUNICIPAL POOL	60.00
030 - RECREATION DEPARTMENT	890.00
032 - HAYSVILLE HISTORICAL FUND	9.42
<b>Grand Total:</b>	<b>2,850.59</b>

### Account Summary

Account Number	Account Name	Payment Amount
001-00-5012	GENERAL MISCELLANEOUS	150.00
001-00-5016	GENERAL BUILDING RENT...	800.00
001-00-5059	GENERAL MUN COURT RE...	303.49
001-02-2004	POLICE OFFICE EXPENSE	25.00
001-06-2012	MUN COURT MISCELLAN...	20.00
001-09-2006	BLDG & GROUNDS EQUIP...	29.27
001-12-2004	SR CENTER OFFICE EXPEN...	60.76
011-00-5012	WATER MISCELLANEOUS	502.65
012-00-5042	MUN POOL SWIMMING L...	60.00
030-00-5016	RECREATION DEPT RENTA...	305.00
030-00-5075	RECREATION DEPT MEMB...	45.00
030-00-5077	RECREATION DEPT PROG...	415.00
030-00-6004	RECREATION DEPT LATCH...	75.00
030-50-2092	RECREATION DEPT PROG...	50.00
032-52-2012	HY HISTORIC MISCELLAN...	9.42
<b>Grand Total:</b>		<b>2,850.59</b>

### Project Account Summary

Project Account Key	Payment Amount
**None**	2,850.59
<b>Grand Total:</b>	<b>2,850.59</b>





# CITY OF HAYSVILLE

## ACTION REQUEST FORM

To: Public Works Director

Date: 6/27/21

Address of Request: 7050 PLAZA

(please complete a separate form for each property)

The following action is being requested:

COMPLAINT BY CITIZEN. MOBILE HOME ON THIS LOT THE SIDING AND SKIRTING IS IN BAD SHAPE.

Please:

Check into this

Contact me to discuss this

further by phone or email (circle one)

Get me information regarding this

Other

Submitted By:

Name: JANET PARTON

Phone #: 316-641-4186

Email RJPARTON@FERGUSON.COM

### FIRST RESPONSE:

Remarks from staff:

Owner has passed away recently. The son is getting the mobile home deeded in his time. He has communicated to us that his intent is to move the trailer out. He stated it will take some time to get the deed in his name.

Signature:

Date: 7/7/2021

### UPDATE:

Remarks from staff

Staff has contacted the son for an update. The son is working on getting the home deeded in his name. Staff will continue to monitor.

Son is still working on obtaining the deed in his name. He is maintaining the yard. We have requested him to make the repairs to the siding and skirting.

Resident plead guilty will be fined and in compliance. The next court date is 1/18/2022.

Property is not in compliance. Court date was continued to 10/25/2022.

Signature: Tony Martinez

Digitally signed by Tony Martinez  
Date: 2022.09.07 13:57:16 -05'00'

Date: 10/4/2022





# CITY OF HAYSTACK

## ACTION REQUEST FORM

To: Deputy Administrative Officer

Date: 5/26/21

Address of Request: 7106 S Broadway

(please complete a separate form for each property)

**The following action is being requested:**

Complaints from council members, one fb message, one email sent to the webpage  
and one telephone complaint about the property.

**Please:**

Check into this

Contact me to discuss this

further by phone or email (circle one)

Get me information regarding this

Other

**Submitted By:**

Name: Georgie Carter

Phone #: \_\_\_\_\_

Email \_\_\_\_\_

**FIRST RESPONSE:**

**Remarks from staff:**

6/7/22 - Kirkhart and his attorney did not appear. Court ordered a warrant. If they  
appear next Tuesday 6/14 - the court will cancel the warrant. We cannot set a trial  
date until we meet with the attorney.

7/7/22 - Trial date was set for 6/28, his lawyer asked for the date to be continued until  
7/19.

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**UPDATE:**

**Remarks from staff**

7/19 - Trial date set for 9/27.

9/8 - No update

9/27 - Court date was continued until 10/11.

**Signature:** Georgie Carter

Digitally signed by Georgie Carter  
Date: 2021.08.18 11:55:30 -0500'

**Date:** 10/06/22





# CITY OF HAYSTACK

## ACTION REQUEST FORM

To: Public Works Director

Date: 8/7/22

Address of Request: River of Life Church (please complete a separate form for each property)

The following action is being requested:

dead tree towards street west side of west driveway next to ditch. Citizen afraid going to fall in roadway

Please:

Check into this

Contact me to discuss this further by phone or email (circle one)

Get me information regarding this

Other

Submitted By:

Name: JANET PARTON

Phone #: 316-641-4186

Email RJPARTON@SBCGLOBAL.NET

### FIRST RESPONSE:

Remarks from staff:

Property has been notified that the dead tree needs to be removed. City code gives them a deadline of 60 days. They will have until 10/8.

Signature: Tony Martinez Digitally signed by Tony Martinez  
Date: 2022.09.07 14:21:42  
-05'00'

Date: 09/7/2022

### UPDATE:

Remarks from staff:

Nuisance still exists. Property has until 10/8 to come into compliance.

Signature: Cale Topinka Digitally signed by Cale Topinka  
Date: 2022.10.05 09:18:50 -05'00'

Date: 10/4/22





# CITY OF HAYSVILLE

## ACTION REQUEST FORM

To: Chief of Police



Date: 9/26/20

Address of Request: 1000 Block West Summey

(please complete a separate form for each property)

The following action is being requested:

Received complaint regarding a neighbor who races motorcycles and/or loud scooters in the street. Complaint indicated they rarely see PD patrolling this street.

Please:

Check into this

Contact me to discuss this

further by phone or email (circle one)

Get me information regarding this

Other

Submitted By:

Name: Dan Benner

Phone #: 316-372-5688

Email dnjbenner@sbcglobal.net

### FIRST RESPONSE:

Remarks from staff:

Officers have been notified of the issue and will increase patrols in the area. The radar trailer is also scheduled to be placed out there as well.

Signature:

Date:

10/4/22

UPDATE:

Remarks from staff

Signature:

Date:

